



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 28, 1995

Linda Duncan, Secretary  
13608 Farm to Market RD  
McCall, ID 83638

RE: Water District 65D

STREAM: Boulder Creek

Dear Mrs. Duncan:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season, and proposed budget for the ensuing year. The reports have been prepared by the Watermaster and approved by the Department under Section 42-610, 42-614, and 42-615 of the Idaho Code.

The Secretary should submit these documents at the next Annual Water District meeting.

Please contact me if you have any questions.

Sincerely,

John Westra  
Western Region

Enclosures  
cc: Watermaster

1995 650 Watermaster's Report

	Cost	1995	Expect	Expected	1995 Cost
		1996	1996	1996	pr. AF.
Days Watermaster	70	1820.00	70	1820.00	1.1571
Watermaster \$/Days	26		26		
Chairman \$/Year	50.00	50.00	50.00	50.00	1995 Cor.
Secretary \$/Days	150.00	150.00	150.00	150.00	1.2794
Idaho Water Users	50.00	50.00	50.00	50.00	
Workman's Comp	1202.00	1202.00	600.00	600.00	(Min.Charge for)
Cycle Rent \$/Year	100.00	100.00	100.00	100.00	(Record Keeping)
S.G. Tax Percentage	0.0765	139.23	0.0765	139.23	\$5.00
Office Expense	50.00	50.00	50.00	50.00	
<b>Total Costs</b>		<b>3551.23</b>		<b>2959.23</b>	

Owner of Ditch	1995	1995	1995	Credit	1996	Proposed
Acres Ft.	Cost	Budget	-Debit	Exp.	Cost	Budget
Arnold, T.	0.00	0.00	11.02	11.02	2.13	-3.69
Barker, Lorraine	0.00	0.00	5.00	5.00	5.00	5.00
Biechmer, Robert	0.00	0.00	5.00	5.00	5.00	5.00
Boulder Irr. Co (only)	23.80	235.81	102.65	-133.16	154.32	292.40
Branson, Martha	0.00	0.00	5.00	5.00	5.00	5.00
Butler, Carl	0.00	0.00	5.00	5.00	5.00	5.00
Busby, A.	.67	0.73	5.00	4.22	0.20	0.97
Campbell, Dennis	7.00	8.10	5.38	-2.72	5.43	13.15
Carey, J	217.20	261.32	432.45	181.13	266.01	89.98
Crawford, Bob (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Cruickshank, John	0.00	0.00	5.00	5.00	5.00	5.00
Cussler, R.	37.60	43.51	48.94	5.43	36.28	25.84
Dept. of Lands	0.00	0.00	5.00	5.00	5.00	5.00
Dorr, John	0.00	0.00	5.00	5.00	5.00	5.00
Duncan G.	18.00	20.83	44.87	24.04	32.36	13.31
Eastern/Western Corp.	330.00	381.84	627.85	246.05	324.39	83.34
Eld, Larry	0.00	0.00	5.00	5.00	5.00	5.00
Eld, Ranches	0.00	0.00	5.00	5.00	5.00	5.00
Freeburg, Edward	0.00	0.00	5.00	5.00	5.00	5.00
Frisbie, E (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Gestrin, Dorothy	0.00	0.00	5.00	5.00	5.00	5.00
Harren, Patrick	0.00	0.00	5.00	5.00	5.00	5.00
Hart, Tim	0.00	0.00	5.00	5.00	5.00	5.00
Heikkila Est.	100.00	115.71	111.44	-4.27	110.10	127.27
Hoover J.	0.00	0.00	11.03	11.03	5.00	-1.03
Howard, Fern	0.00	0.00	5.00	5.00	5.00	5.00
Huffman P.	65.00	75.21	35.46	-39.75	46.51	91.26
Jeffries, Jack	0.00	0.00	5.00	5.00	5.00	5.00
Klaint, Paul	0.00	0.00	5.00	5.00	5.00	5.00
Krause, Herbert	0.00	0.00	5.00	5.00	5.00	5.00
Lang, Fred	0.00	0.00	5.00	5.00	5.00	5.00
Lockhart, Jerald	0.00	0.00	5.00	5.00	5.00	5.00
Lodge, William	0.00	0.00	5.00	5.00	5.00	5.00
McCallum, John	0.00	0.00	5.00	5.00	5.00	5.00
Melton, Annalee	0.00	0.00	5.00	5.00	5.00	5.00
Miller, Ralph	0.00	0.00	5.00	5.00	5.00	5.00
Monell, Pat	0.00	0.00	5.00	5.00	5.00	5.00
Pascoe, Ronald	0.00	0.00	5.00	5.00	5.00	5.00
Pearson, Alan	40.00	46.28	10.72	-35.55	22.68	63.25
Peterson, L. (Jughan)	0.00	0.00	5.00	5.00	5.00	5.00
Phelps, Ivan	0.00	0.00	5.00	5.00	5.00	5.00
Roseberry Irr. Dist.	1036.20	2182.49	1674.44	-508.05	1683.45	2196.50
Royal Fork (Donnelly)	0.00	0.00	5.00	5.00	5.00	5.00
Royal Fork (McCall)	0.00	0.00	43.70	43.70	10.74	-27.96
School Dist 421	0.00	0.00	5.00	5.00	5.00	5.00
Schoonover, Thomas	0.00	0.00	5.00	5.00	5.00	5.00
Shaw, John	122.00	141.16	160.28	19.12	0.00	-14.12
Smith, Ballard	10.90	12.61	64.03	51.42	72.30	25.28
Tollemache, John	0.00	0.00	5.00	5.00	5.00	5.00
Umback, C	8.40	9.72	157.09	147.37	18.72	-123.65
Walker, Jesse	0.00	0.00	5.00	5.00	5.00	5.00
Willey, H	31.00	35.87	30.55	-5.32	0.00	10.32
Yensen, Jack	0.00	0.00	5.00	5.00	5.00	5.00
<b>Totals</b>	<b>3077.77</b>	<b>3551.23</b>	<b>3761.95</b>	<b>190.72</b>	<b>2963.63</b>	<b>3037.91</b>

# WATERMASTER'S REPORT

From May 15, 1995 To Oct 15, 1995

Water District No. 650

Name of Watermaster Ivan Phelps

P.O. Address 13504 Fern to Mt Rd. McCall, Id. 83638

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Valley } ss.

Ivan Phelps, being first duly sworn, deposes and says that he is Watermaster of Water District 650, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Ivan Phelps

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 30<sup>th</sup> day of October, 1995

L Diane Rogers  
Notary Public

(SEAL)

My Commission expires 8-15-200

Boise, Idaho, NOVEMBER 28, 1995

I HEREBY CERTIFY, that IVAN PHELPS was lawfully appointed by me as Water Master of Water District No. 650, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

KARL DREHER  
Director, Department of Water Resources

By David R. T. Tschell  
MANAGER, WESTERN REGIONAL OFFICE

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1		
2		
3		
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**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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Eld, Ranches	0.00	0.00	5.00	5.00	5.00	5.00
Freeburg, Edward	0.00	0.00	5.00	5.00	5.00	5.00
Frisbie, E (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Gestrin, Dorothy	0.00	0.00	5.00	5.00	5.00	5.00
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Klaint, Paul	0.00	0.00	5.00	5.00	5.00	5.00
Krause, Herbert	0.00	0.00	5.00	5.00	5.00	5.00
Lang, Fred	0.00	0.00	5.00	5.00	5.00	5.00
Lockhart, Jerald	0.00	0.00	5.00	5.00	5.00	5.00
Lodge, William	0.00	0.00	5.00	5.00	5.00	5.00
McCallum, John	0.00	0.00	5.00	5.00	5.00	5.00
Melton, Annalee	0.00	0.00	5.00	5.00	5.00	5.00
Miller, Ralph	0.00	0.00	5.00	5.00	5.00	5.00
Monell, Pat	0.00	0.00	5.00	5.00	5.00	5.00
Pascoe, Ronald	0.00	0.00	5.00	5.00	5.00	5.00
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Umback, C	8.40	9.72	157.09	147.37	18.72	-123.65
Walker, Jesse	0.00	0.00	5.00	5.00	5.00	5.00
Willey, H	31.00	35.87	30.55	-5.32	0.00	10.32
Yensen, Jack	0.00	0.00	5.00	5.00	5.00	5.00
<b>Totals</b>	<b>3077.77</b>	<b>3551.23</b>	<b>3761.95</b>	<b>190.72</b>	<b>2963.63</b>	<b>3037.91</b>