



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 4, 2003

Shirley Florence
Box 35
Lake Fork ID 83635

RE: 2003 Watermaster Report- Lake Fork Creek

Dear Mrs. Florence:

Enclosed is a copy of the Watermaster's Annual Report for the 2003 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. **The Watermaster should be compensated for services conforming to the report**

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

John Westra
Western Region

Enclosure

cc: John Leedom, Watermaster

**Lake Fork Water District #65K
2003 Watermaster Report & Budget**

D E=f(D), \$10 min F G=F-E H I=G+H J K=J-I

No.	WATER RIGHT OWNER	WATER RIGHT NO.	2003 DELIVERY 24 HR. SEC. FEET	2003 DELIVERY CHARGE (\$10 MIN)	2003 ADOPTED BUDGET	2003 BALANCE CREDIT or (DEBIT)	PRIOR OUTSTANDING CREDIT OR (DEBIT)	TOTAL ACCRUED BALANCE CREDIT or (DEBIT)	2004 ADOPTED BUDGET (Same as 2003)	2004 BALANCE DUE
1	MILLER, LUCILE	65-3178, 3220	262.64	\$ 53.95	\$ 95.00	\$ 41.05	\$ (38.00)	\$ 3.05	\$ 95.00	\$ 91.95
2	BETTIS, HARRY/CRUIKSHANK	65-2955, 3154 THRU 3163, 3168 THRU 3171, 3179, 3182, 9045A	2,317.21	\$ 475.96	\$ 400.00	\$ (75.96)	\$ -	\$ (75.96)	\$ 400.00	\$ 475.96
3	SIMPLOT HIGHLAND FARMS	65-3127	282.24	\$ 57.97	\$ 100.00	\$ 42.03	\$ (39.00)	\$ 3.03	\$ 100.00	\$ 96.97
4	ARMSTRONG, PAT	65-3172	156.80	\$ 32.21	\$ 50.00	\$ 17.79	\$ (14.19)	\$ 3.60	\$ 50.00	\$ 46.40
5	CONLEY, STEVE	65-3173	58.80	\$ 12.08	\$ 18.00	\$ 5.92	\$ (4.19)	\$ 1.73	\$ 18.00	\$ 16.27
6	COLPO, CLINT	65-3174	58.80	\$ 12.08	\$ 17.00	\$ 4.92	\$ (5.19)	\$ (0.27)	\$ 17.00	\$ 17.27
7	SCHUMAKER, HERMAN	65-3195-3196	188.60	\$ 38.74	\$ 43.00	\$ 4.26	\$ (1.73)	\$ 2.53	\$ 43.00	\$ 40.47
8	FRAZIER, JACK	65-3120, 3179, 3198	387.32	\$ 79.56	\$ 100.00	\$ 20.44	\$ (31.40)	\$ (10.96)	\$ 100.00	\$ 110.96
9	MAKI, WILL	65-3199, 3200, 3184, 3206, 3203	190.96	\$ 39.22	\$ 50.00	\$ 10.78	\$ (3.00)	\$ 7.78	\$ 50.00	\$ 42.22
10	MAKI, JAKE	65-3202, 7523	52.00	\$ 10.68	\$ 10.00	\$ (0.68)	\$ -	\$ (0.68)	\$ 10.00	\$ 10.68
12	TRABERT LAND & LIVESTOCK	65-3205, 3207	213.44	\$ 43.84	\$ 50.00	\$ 6.16	\$ (13.00)	\$ (6.84)	\$ 50.00	\$ 56.84
13	TITCZE, GEORGE	65-3184A	57.40	\$ 11.79	\$ 15.00	\$ 3.21	\$ 1.00	\$ 4.21	\$ 15.00	\$ 10.79
14	LINDSAY RASEY	65-10538A	52.48	\$ 10.78	\$ 15.00	\$ 4.22	\$ -	\$ 4.22	\$ 15.00	\$ 10.78
	WAGNER, ROBERT	65-10538B	65.60	\$ 13.47	\$ 15.00	\$ 1.53	\$ -	\$ 1.53	\$ 15.00	\$ 13.47
15	BERHEIM, ARVIN	65-3184B	12.30	\$ 10.00	\$ 10.00	\$ -	\$ -	\$ -	\$ 10.00	\$ 10.00
16	STEWART, JOE	65-3184C	9.84	\$ 10.00	\$ 10.00	\$ -	\$ -	\$ -	\$ 10.00	\$ 10.00
17	TRUXEL, MIKE	65-3184D	5.74	\$ 10.00	\$ 10.00	\$ -	\$ -	\$ -	\$ 10.00	\$ 10.00
18	HATRUP, ED	65-3184E	5.74	\$ 10.00	\$ 10.00	\$ -	\$ -	\$ -	\$ 10.00	\$ 10.00
19	BARNETT, ROY	65-3184E	4.10	\$ 10.00	\$ 10.00	\$ -	\$ -	\$ -	\$ 10.00	\$ 10.00
20	VALDEZ, GORDON	65-3184F	4.10	\$ 10.00	\$ 10.00	\$ -	\$ -	\$ -	\$ 10.00	\$ 10.00
21	BALSCO, JAMES	65-3184G	14.76	\$ 10.00	\$ 10.00	\$ -	\$ -	\$ -	\$ 10.00	\$ 10.00
22	JENSON, LEE	65-3184H	4.92	\$ 10.00	\$ 10.00	\$ -	\$ -	\$ -	\$ 10.00	\$ 10.00
23	PAULSON, RICHARD	65-3194, 3201	189.42	\$ 38.91	\$ 28.00	\$ (10.91)	\$ (8.00)	\$ (18.91)	\$ 28.00	\$ 46.91
24	LOWISE, STEVIN	65-3194, 3201	157.44	\$ 32.34	\$ 40.00	\$ 7.66	\$ (4.00)	\$ 3.66	\$ 40.00	\$ 36.34
25	CHILDRESS, JACK	65-3194, 3201	81.18	\$ 16.67	\$ 20.00	\$ 3.33	\$ -	\$ 3.33	\$ 20.00	\$ 16.67
26	TRAXEL, TYAN	65-3211	36.90	\$ 10.00	\$ 10.00	\$ -	\$ -	\$ -	\$ 10.00	\$ 10.00
27	HESS, LANCE	65-3211	44.28	\$ 10.00	\$ 10.00	\$ -	\$ -	\$ -	\$ 10.00	\$ 10.00
28	BURGESS, WAYNE	65-3211	29.52	\$ 10.00	\$ 10.00	\$ -	\$ -	\$ -	\$ 10.00	\$ 10.00
29	HOULIHAN, JANET	65-3211	7.38	\$ 10.00	\$ 10.00	\$ -	\$ -	\$ -	\$ 10.00	\$ 10.00
30	POE ASPHALT & PAVING	65-3176	119.88	\$ 24.62	\$ 28.00	\$ 3.38	\$ (1.00)	\$ 2.38	\$ 28.00	\$ 25.62
31	BETTIS, HARRY/CRUSEN	65-2708, 2932, 2952, 3186, 3187, 3188 THRU 3193	3,101.69	\$ 637.10	\$ 600.00	\$ (37.10)	\$ (40.00)	\$ (77.10)	\$ 600.00	\$ 677.10
32	UHRIG, ALBERT	65-3210	102.06	\$ 20.96	\$ 25.00	\$ 4.04	\$ 4.00	\$ 8.04	\$ 25.00	\$ 16.96
33	NISSULA, JAMES	65-3176	122.00	\$ 25.06	\$ 25.00	\$ (0.06)	\$ 5.00	\$ 4.94	\$ 25.00	\$ 20.06
34	WALKER, JESSE	65-3166, 3167, 9045B	92.48	\$ 19.00	\$ 18.00	\$ (1.00)	\$ 3.00	\$ 2.00	\$ 18.00	\$ 16.00

This document serves as the 2003 watermaster report and 2004 adopted budget.

