

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

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WATERMASTER'S REPORT

SEP 24 1997

WATER RESOURCES
WESTERN REGION

From March 1 19 97 To October 1 19 97

Water District No. 65-K

Name of Watermaster John Leedom

P. O. Address 370 Knights Rd McCall, Idaho 83638

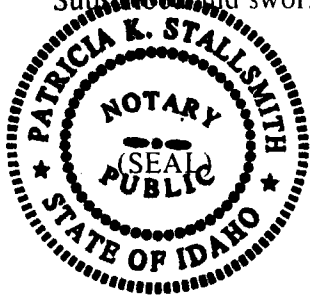
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.
COUNTY OF Valley } ss.

John Leedom, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Lake Fork Creek in District 65-K, having been
lawfully appointed by the Director, Department of Water Resources Keith Higgenson
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 2460.00 is justly due as stated.

John D Leedom
(Deputy) Watermaster District No. 65-K

Subscribed and sworn to before me, this 22nd day of September, 1997



Patricia K Stallsmith
Notary Public, NS at Cascade

My Commission expires 7-3-01

Boise, Idaho, OCTOBER 10, 1997

I HEREBY CERTIFY, That JOHN LEEDOM
was lawfully appointed by me (Deputy) Watermaster of District No. 65K, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

KARL DREHER
Director, Department of Water Resources

By Bary Spalkman
MANAGER, WESTERN REGIONAL OFFICE

	OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND		
			Subdivision	Sec.	Twp.
1.	Miller Lucile	65-3178-3220			
2.	Cruickshank John	2955-3154-3155-3156-3157-3158-3159-3160-3161 65-3162-3163-3168-3169-3170-3171-3179-3182-9045A			
3.	Simplot Highland Farms	65-3127			
4.	Armstrong Pat	65-3172			
5.	Conley Steve	65-3173			
6.	Colpo Clint	65-3174			
7.	Schumaker Herman	65-3195-3196			
8.	Frazier Jack	65-3120-3197-3198			
9.	Ikola Gerry	65-3199-3200			
10.	Maki Jack	65-3202-7523			
11.	Maki Will	65-3184-3206-3203			
12.	Trabert Land & Livestock	65-3205-3207			
13.	Titcze George	65-3184A			
14.	Paul John	65-10538			
15.	Berheim Arvin	65-3184B			
16.	Stewart Joe	65-3184C			
17.	Tata Tom	65-3184D			
18.	Hattrup Ed	65-3184D			
19.	Barnett Roy	65-3184E			
20.	Valdez Gordon	65-3184F			
21.	Blasco James	65-3184G			
22.	Jenson Lee	65-3184H			
23.	Paulson Richard	65-3194-3201			
24.	Lowise Stevin	65-3194-3201			
25.	Dayley Frank	65-3194-3201			
26.	Traxel Tyan	65-3211			
27.	Edwards Beverly	65-3211			
28.	Profit Scott	65-3211			
29.	Star Janet	65-3211			
30.	Poe Asphalt & Paveing	65-3176			
31.	Uhirg Albert	65-3210			
32.	Nissula James	65-3176			
33.	Walker Jesse	65-3166-3167-9045B			
34.	Goode Vernon	65-3164-3165			
35.	Cruzen Estate	2708-2932-2952-3186-3187 65-3188-3189-3190-3191-3192-3193			

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1. 219.76	33.53		30.00				3.53		Total No. Days of Watermaster
2. 1793.08	273.65		270.00				3.65		days at \$ per day \$
3. 236.16	36.04		32.00				4.04		Total No. Days of Asst. Watermaster
4. 131.20	20.02		18.00				2.02		days at \$ per day \$
5. 49.20	7.50		6.00				1.50		Other expenses charged pro rata \$
6. 49.20	7.50		6.00				1.50		TOTAL COST \$
7. 170.68	26.04		22.00				4.04		Total No. 24-Hour Sec. Feet. Delivered
8. 347.80	53.07		45.00				8.07		Cost per 24-Hour Sec. Feet. Delivered \$
9. 50.36	7.68		5.00				2.68		
10. 45.20	6.89		5.00				1.89		
11. 127.92	19.52		16.00				3.52		
12. 190.24	29.03		25.00				4.03		
13. 57.40	8.76		5.00				3.76		
14. 118.08	18.02		12.00				6.02		
15. 12.30	1.87		1.00				.87		
16. 9.84	1.50		1.00				.50		
17. 5.74	.88		1.00		.12				
18. 5.74	.88		1.00		.12				
19. 4.10	.63		1.00		.37				
20. 4.10	.63		1.00		.37				
21. 14.76	2.25		2.00				.25		
22. 4.92	.96		1.00		.04				
23. 189.42	28.90		23.00				5.90		
24. 157.44	24.02		19.00				5.02		
25. 81.18	12.38		8.00				4.38		
26. 36.90	5.63		3.00				2.63		
27. 44.28	6.75		4.00				2.75		
28. 29.52	4.50		2.00				2.50		
29. 7.38	1.12		1.00				.12		
30. 110.16	16.81		15.00				1.81		
31. 110.16	16.81		12.00				4.81		
32. 136.00	20.75		15.00				5.75		
33. 95.88	14.63		9.00				5.63		
34. 86.28	13.16		8.00				5.16		
35. 1984.78	302.90		240.00				62.90		

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WATERMASTER'S REPORT

From March 1 19 97 To October 1 19 97

Water District No. 65-K

Name of Watermaster John Leedom

P. O. Address 370 Knights Rd McCall, Idaho 83638

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Valley } ss.

John Leedom, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Lake Fork Creek in District 65-K, having been lawfully appointed by the Director, Department of Water Resources Keith Higgenson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 2460.00 is justly due as stated.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public.

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.