

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From March 1, 1994 To October 1, 1994

Water District No. 65-K

Name of Watermaster John Leedom

P. O. Address 147^N 3rd #7 McCall, Idaho 83638

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,

COUNTY OF Valley } ss.

John Leedom, being first duly sworn, deposes and says

that he is (Deputy) Watermaster on Lake Fork Creek Creek in District 65-K, having been

lawfully appointed by the Director, Department of Water Resources Keith Higginson

and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;

that the sum of \$ 2673.00 is justly due as stated.

John Leedom

(Deputy) Watermaster District No. 65-K

Subscribed and sworn to before me, this 10th day of November, 1994

Eric Watson
Notary Public.

(SEAL)

My Commission expires 11/96

McCall

Boise, Idaho, NOVEMBER 17, 1994

I HEREBY CERTIFY, That JOHN LEEDOM

was lawfully appointed by me (Deputy) Watermaster of District No. 65K, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. Keith Higginson
Director, Department of Water Resources

By Daniel T. Tuttle
Manager, Western Regional Office

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp.
1. Mrs Jack Miller	65-3178-3220			
2. John Cruickshank	2955-3154-3155-3156-3157-3158-3159-3160-3161-3162 65-3163-3168-3169-3170-3171-3179-3182-9045A			
3. Highland Farms (Simplot)	65-3217			
4. Pat Armstrong	65-3172			
5. Simpcos Lands	65-3173			
6. Clint Colpo	65-3174			
7. Herman Schumaker	65-3195-3196			
8. J.W. Frazier	65-3120-3197-3198			
9. Gerry Ikola	65-3199-3200			
10. Jake Maki	65-3202-7523			
11. Bill Maki	65-3184-3202-3203			
12. Dorothy Trabert Mayback	65-3205-3207			
13. Jim Nissula	65-3184A			
14. Spencer Livestock	65-10538			
15. Arvin Berheim	65-3184B			
16. Joe Stewart	65-3184C			
17. Jerry Moon	65-3184D			
18. Roy Barnett	65-3184E			
19. Gordon Valdez	65-3184F			
20. John Maynard	65-3184G			
21. Lake Fork Ranch	65-3194-3201			
22. Tyan Peterson	65-3211			
23. Beverly Edwards	65-3211			
24. Chuck Spencer	65-3211			
25. Janet Starr	65-3211			
26. Reba Karling	65-3176			
27. Trabert Land & Livestock	65-3206			
28. Albert Urig	65-3210			
29. Stenberg Estate	65-3175			
30. Jim Walker	65-3166-3167-9045B			
31. Vernon Goode	65-3164-3165			
32. Iven Phelps	65-3213			
33. Mrs Tom Flemming	65-2700-3214			
34. Carl Platt	65-3183			
35. Larry Eld	65-3185			
36. Missula Bros.	65-3204			
37. Frank Missula	65-3212			
38. Lake Irrigation	65-3218-3219 2708-2932-2952-3186-3187-3188-3189			
39. Cruzen Estate	65-3190-3191-3192-3193			
40. Judd DeBoer	65-2729-2932-2952			
41. Harry Bettis	65-3209-3215-3216			
42. Irene Heikkila	65-11282			
43. Robert Kiesel	65-2768			
44. Joe Eld	65-7002			
45. Barton Ballantyne	65-2707			

	Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 1931337	
		\$	cts.	\$	cts.	\$	cts.	\$	cts.		
1.	251.92	48	65	80.00		31	35			Total No. Days of Watermaster	99.00
2.	1306.31	252	29	627.00		374	71			days at \$27.00 per day	\$ 2673.00
3.	262.08	50	62	86.00		35	38			Total No. Days of Asst. Watermaster	
4.	121.60	23	49	47.00		23	51			days at \$ per day	\$
5.	45.60	8	81	18.00		9	19			Other expenses charged pro rata	\$ 454.48
6.	43.20	8	36	18.00		9	19			TOTAL COST	\$ 3127.48
7.	120.72	23	32	63.00		39	68			Total No. 24-Hour Sec. Feet. Delivered	16193.34
8.	252.48	48	76	127.00		78	24			Cost per 24-Hour Sec. Feet. Delivered	\$ 3127.48
9.	29.04	5	61	20.00		14	39				
10.	27.08	5	23	13.00		7	77			PTCA .0765	204.48
11.	66.00	12	75	35.00		22	25			Phone	250.00
12.	141.52	27	33	68.00		40	67				
13.	31.50	6	08	20.00		13	92				
14.	64.80	12	52	41.00		28	48				
15.	6.76	1	31	4.00		2	69				
16.	5.40	1	04	3.00		1	96				
17.	5.86	1	13	4.00		2	87				
18.	2.26	1	00	1.00							
19.	2.26	1	00	1.00							
20.	8.10	1	56	5.00		3	44				
21.	234.90	45	37	152.00		106	63				
22.	20.26	3	91	13.00		9	09				
23.	24.30	4	69	15.00		10	31				
24.	16.20	3	13	10.00		6	87				
25.	4.06	1	00	3.00		2	00				
26.	52.26	10	00	37.00		26	90				
27.	20.72	4	00	15.00		11	00				
28.	58.32	11	26	39.00		27	74				
29.	60.00	11	59	45.00		33	41				
30.	41.96	8	10	30.00		21	90				
31.	36.76	7	10	28.00		20	90				
32.	16.80	3	24	10.00		6	76				
33.	34.36	6	64	17.00		10	36				
34.	30.00	5	79	22.00		16	21				
35.	30.00	5	79	22.00		16	21				
36.	30.00	5	79	22.00		16	21				
37.	30.00	5	79	22.00		16	21				
38.	10174.20	1963	20	2093.00		130	33				
39.	1850.45	357	38	631.00		273	62				
40.	319.00	161	61	105.00		43	30				
41.	101.20	19	55	66.00		46	45				
42.	33.84	6	54	11.00		4	46				
43.	2.86	1	00	1.00							
44.	150.40	29	05	48.00		18	98				
45.	26.00	5	02	11.00		5	98				

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was
filed for record at the request of _____

_____ this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____ Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County,
State of Idaho, have examined and approved the bill of \$ _____, payable to
_____, Watermaster for District No. _____, for
services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster,
payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.