

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Clear to River

Water District 67

Month of May Year 1904

Watermaster Bosco Park

P. O. Address .....

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	Address	Water Right Ident. No.	Amount Second Feet (cfs)	DAYS OF MONTH				Acres Cultivated	Sec.	Twp.
				1	2	3	4			
Middle Valley	8' per.			1.128						
Allison Sewell	8' cup			.42						
Cambridge Ditch	4' per			.99						
Goodrich Ditch	18" per			.72						
Middle Fork	4' cup			.00						
Stamm Ditch	18" per			.00						
T.S. Glenn	18" per			.85						
Osburn Glenn	3' cup			.27						
Starnes Canal	72" <del>18"</del> per			.29						
Roberts Survey	2' per			.17						
East Fork	5' per			.00						

DAYS OF MONTH

15<sup>2</sup> Mary 4 30

Whin Baska? .579

.00

Month of ..... 19 .....

Water Right Ident.

mount and Feet (cfs)

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

DAYS OF MONTH

Name of Present Owner	6	15	20	30	DAYS OF MONTH				Acres Cultivated	Sec.	Twp.
					15	20	25	30			
Middle Valley	1.09	1.82	1.82	1.64							
Allison-Sewell	.52	.88	.88	.75							
Cambridge Pitt	.97	1.24	1.24	1.20							
Shawlick Dist	.47	.69	.69	.46							
Middle Fork R	.59	.21	.21	<del>1.66</del>							
Harwood Dist	.00	.32	.32	<del>.35</del>							
T.S. Bloom	.31	<del>1.02</del>	<del>1.02</del>	.74							
Osgood-Brown	.28	.33	.33	.12							
Farmers Canal	<del>1.10</del>	1.01	1.01	.61							
Robertson's Sewer	.71	1.01	1.01	.91							
East Fork	.27	.47	.47	.76							

