

PROPERTY OF THE STATE OF IDAHO

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WATER RESOURCES  
WESTERN REGION

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Weiser River

Water District 67

Month of May, June, July, August, 2001

Watermaster Bosco Basler

P. O. Address 2711 Sheepy Rd  
Medvale Id 83645

Ten days after the close of the Irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER  
RESOURCES  
STATE HOUSE  
BOISE, IDAHO 83701

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of May June July & August 2001

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | Address | Water Right Ident. No. | Amount Second Feet (cfs) | DAYS OF MONTH |   |       |      | Acres Cultivated | Sec. | Twp. | Rge. |
|-----------------------|---------|------------------------|--------------------------|---------------|---|-------|------|------------------|------|------|------|
|                       |         |                        |                          | 15            | 2 | May 4 | 30   |                  |      |      |      |
| Middle Valley         | 8' par  |                        | 1.62                     |               |   |       | 1.64 |                  |      |      |      |
| Allison - funnel      | 8' Cip  |                        | .53                      |               |   |       | .46  |                  |      |      |      |
| Cambridge Ditch       | 4' par  |                        | .0                       |               |   |       | .83  |                  |      |      |      |
| Goodrich Ditch        | 18" par |                        | .56                      |               |   |       | .57  |                  |      |      |      |
| Middle Fork Ditch     | 3' Cip  |                        | .62                      |               |   |       | .52  |                  |      |      |      |
| Frank Hawn            | 18" Par |                        | .72                      |               |   |       | .22  |                  |      |      |      |
| T. J. Glenn           | 18" Par |                        | .54                      |               |   |       | .89  |                  |      |      |      |
| Osborn - Groom        | 3' Cip  |                        | .30                      |               |   |       | .30  |                  |      |      |      |
| Farmers Canal         | 64" Rec |                        | .48                      |               |   |       | .57  |                  |      |      |      |
| Robertson Sewey       | 2' Par  |                        | .82                      |               |   |       | .84  |                  |      |      |      |
| East Fork             | 5' Par  |                        | .35                      |               |   |       | .76  |                  |      |      |      |

Month of *May June July August* 2001

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner                                    | DAYS OF MONTH |   |   |             |    |    |    |    |             |                    |  |  |  |  |  | Acres Cultivated | Sec. | Twp. | Rge. |
|--|---------------|---|---|-------------|----|----|----|----|-------------|--------------------|--|--|--|--|--|------------------|------|------|------|
|  | 7             | 8 | 9 | 10          | 11 | 12 | 13 | 14 | 15          |                    |  |  |  |  |  |                  |      |      |      |
|  |               |   |   | <i>June</i> |    |    |    |    |             |                    |  |  |  |  |  |                  |      |      |      |
| <i>Middle Valley</i>                                     | <i>1.85</i>   |   |   |             |    |    |    |    | <i>2.02</i> |                    |  |  |  |  |  |                  |      |      |      |
| <i>Adler - funnel</i>                                    | <i>.64</i>    |   |   |             |    |    |    |    | <i>.60</i>  |                    |  |  |  |  |  |                  |      |      |      |
| <i>Cambridge Ditch</i>                                   | <i>1.13</i>   |   |   |             |    |    |    |    | <i>.82</i>  |                    |  |  |  |  |  |                  |      |      |      |
| <i>Goodrich Ditch</i>                                    | <i>.55</i>    |   |   |             |    |    |    |    | <i>.54</i>  |                    |  |  |  |  |  |                  |      |      |      |
| <i>Middle Fork Ditch</i>                                 | <i>.59</i>    |   |   |             |    |    |    |    | <i>.00</i>  | <i>Gate Closed</i> |  |  |  |  |  |                  |      |      |      |
| <i>Frank Haun</i>  | <i>.21</i>    |   |   |             |    |    |    |    | <i>.88</i>  | <i>②</i>           |  |  |  |  |  |                  |      |      |      |
| <i>T. J. Glenn</i>                                       | <i>.39</i>    |   |   |             |    |    |    |    | <i>.79</i>  |                    |  |  |  |  |  |                  |      |      |      |
| <i>Osborn - Shoom</i>                                    | <i>.13</i>    |   |   |             |    |    |    |    | <i>.51</i>  |                    |  |  |  |  |  |                  |      |      |      |
| <i>Farmers Canal</i>                                     | <i>.56</i>    |   |   |             |    |    |    |    | <i>.44</i>  |                    |  |  |  |  |  |                  |      |      |      |
| <i>Robertson Sevey</i>                                   | <i>.96</i>    |   |   |             |    |    |    |    | <i>.93</i>  |                    |  |  |  |  |  |                  |      |      |      |
| <i>East Fork</i>   | <i>.71</i>    |   |   |             |    |    |    |    | <i>.58</i>  |                    |  |  |  |  |  |                  |      |      |      |
| <i>② Not True reading - Canal dammed up + backed up.</i> |               |   |   |             |    |    |    |    |             |                    |  |  |  |  |  |                  |      |      |      |

Month of *May June July August* 2001

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner                             | 16 | 17 | 18 | 19 | 20 | DAYS OF MONTH |    |    |    |    | Acres Cultivated | Sec. | Twp. | Rge. |    |
|---|----|----|----|----|----|---------------|----|----|----|----|------------------|------|------|------|----|
|   |    |    |    |    |    | July          | 21 | 22 | 23 | 24 |                  |      |      |      | 25 |
| Middle Valley                                     |    |    |    |    |    |               |    |    |    |    |                  |      |      |      |    |
| Allison - fuel                                    |    |    |    |    |    |               |    |    |    |    |                  |      |      |      |    |
| Cambridge Ditch                                   |    |    |    |    |    |               |    |    |    |    |                  |      |      |      |    |
| Goodrich Ditch                                    |    |    |    |    |    |               |    |    |    |    |                  |      |      |      |    |
| Middle Fork Ditch                                 |    |    |    |    |    |               |    |    |    |    |                  |      |      |      |    |
| Frank Haun  |    |    |    |    |    |               |    |    |    |    |                  |      |      |      |    |
| T. J. Glenn                                       |    |    |    |    |    |               |    |    |    |    |                  |      |      |      |    |
| Osborn - Groom                                    |    |    |    |    |    |               |    |    |    |    |                  |      |      |      |    |
| Farmers Canal                                     |    |    |    |    |    |               |    |    |    |    |                  |      |      |      |    |
| Robertson Sevey                                   |    |    |    |    |    |               |    |    |    |    |                  |      |      |      |    |
| East Fork   |    |    |    |    |    |               |    |    |    |    |                  |      |      |      |    |
| <p>① Not true reading - too high + spread out</p> |    |    |    |    |    |               |    |    |    |    |                  |      |      |      |    |

Water Right Ident.

Amount and Feet (cfs)

DAYS OF MONTH

Month of *May June July August* 2001

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner    | DAYS OF MONTH |    |    |    |    | Total in 24-hour Sec. Feet | REMARKS | Acres Cultivated | Sec. | Twp. | Rge. |
|--------------------------|---------------|----|----|----|----|----------------------------|---------|------------------|------|------|------|
|                          | 26            | 27 | 28 | 29 | 30 |                            |         |                  |      |      |      |
| <i>Middle Valley</i>     |               |    |    |    |    | <i>1.91</i>                |         |                  |      |      |      |
| <i>Allison - fuel</i>    |               |    |    |    |    | <i>.53</i>                 |         |                  |      |      |      |
| <i>Cambridge Ditch</i>   |               |    |    |    |    | <i>1.19</i>                |         |                  |      |      |      |
| <i>Goodrich Ditch</i>    |               |    |    |    |    | <i>.66</i>                 |         |                  |      |      |      |
| <i>Middle Fork Ditch</i> |               |    |    |    |    | <i>.60</i>                 |         |                  |      |      |      |
| <i>Frank Haun</i>        |               |    |    |    |    | <i>.58</i>                 |         |                  |      |      |      |
| <i>T. J. Glenn</i>       |               |    |    |    |    | <i>.42</i>                 |         |                  |      |      |      |
| <i>Osborn - Brown</i>    |               |    |    |    |    | <i>.05</i>                 |         |                  |      |      |      |
| <i>Farmers Canal</i>     |               |    |    |    |    | <i>.40</i>                 |         |                  |      |      |      |
| <i>Robertson Sevey</i>   |               |    |    |    |    | <i>.89</i>                 |         |                  |      |      |      |
| <i>East Fork</i>         |               |    |    |    |    | <i>.32</i>                 |         |                  |      |      |      |

Water Right Ident.

Amount and Feet (cfs)

DAYS OF MONTH