



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 6, 1998

Whitney Voermans, Secretary  
PO BOX 57  
Indian Valley, ID 83632

RE: Water District No: 67A

Dear Mrs. Voermans:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the Watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next annual water district meeting.

Feel free to contact me if you have any questions.

Sincerely,

John Westra

Western Region

Enclosure  
cc: Watermaster.



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Sincerely,

John Westra

Western Region

Enclosure  
cc: Watermaster.

# WATERMASTER'S REPORT

From JAN, 19 98 To DEC, 19 98

Water District No. 67A

Name of Watermaster RICHARD KRETTEN

P.O. Address 1000 W. INDIAN VALLEY RD CAMBRIDGE, IDAHO 83600

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF WASHINGTON ) ss.

RICHARD KRETTEN, being first duly sworn, deposes and says that he is Watermaster of Water District 67A, having been lawfully appointed by KARL DREHER, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Richard Kretten

(Deputy) Watermaster District No. 67A

Subscribed and sworn to before me, this 28<sup>th</sup> day of October, 19 98

John C. Stennings  
Notary Public

(SEAL)

My Commission expires 11-18-99

Boise, Idaho, NOVEMBER 6, 1998, 19 98

I HEREBY CERTIFY, that RICHARD KRETTEN was lawfully appointed by me as Water Master of Water District No. 67A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

RECEIVED

OCT 29 1998

WATER RESOURCES  
WESTERN REGION

KARL J. DREHER  
Director, Department of Water Resources

By \_\_\_\_\_

PARCEL#	NAME	CHARGES	CFS	67A#	
13NO1E064901	JOHNSON, HAROLD	\$ 12.16	0.45	7620A	12.15
13NO1E064804	COATES, GLEN	\$ 6.76	0.25	7620B	6.75
14NO1W021350	HUEY, MALCOLM	\$ 27.00	1.00	434	27.00
13NO1W011200	YANTIS, RALPH	\$ 15.66	0.58	411	15.66
14NO1W157200	YANTIS, RALPH	\$ 13.50	0.50	426	13.50
14NO1W220001	YANTIS, RALPH	\$ 24.84	0.92	443	24.84
14NO1W363600	BURKHARDT, WAYNE	\$ 10.26	0.38	418	10.26
14NO1E263000	BRANCH, WELDON	\$ 64.80	2.40	2009	64.80
14NO1W340800	BRANCH, WELDON	\$ 16.74	0.62	413	16.74
14NO1W352600	BRANCH, WELDON	\$ 22.68	0.84	414	22.68
14NO1W270300	BIRCHARD, DAVID	\$ 35.10	0.70	412	18.90
			0.60	417	16.20
14NO1W273007	NOLAN, TIM	\$ 8.10	0.30	7612	8.10
14NO1W236607	DAVIDSON, STANLEY	\$ 5.00	0.16	441	4.32
14NO1W260600	COULTER, CLAYTON	\$ 9.18	0.34	445	9.18
14NO1W350001	SHAFFER, JOHN	\$ 5.00	0.16	415	4.32
14NO1W261200	SHAFFER, JOHN	\$ 20.26	0.50	425	13.50
	SHAFFER, JOHN		0.25	442	6.75
14NO1W260001	VELSKA, ALBIN	\$ 13.50	0.50	420	13.50
14NO1W237200	ADKINS, LARRY	\$ 16.20	0.60	421	16.20
14NO1W231200	SHINE, LISA	\$ 5.00	0.09	428	2.43
14NO1W232400	BROWN, ROGER	\$ 38.08	0.36	422	9.72
			0.24	423	6.48
			0.25	446	6.75
			0.56	447	15.12
14NO1W222000	CORIELL, DALE	\$ 9.18	0.34	410	9.18
14NO1W234800	CORIELL, DALE	\$ 5.00	0.16	444	4.32
14NO1W154800	LITTLE, PRESTON	\$ 16.20	0.60	416	16.20
14NO1W146000	VELSKA, DAVID	\$ 19.72	0.45	448	12.15
			0.28	7297	7.56
14NO1W140001	VOERMANS, ROBERT	\$ 11.88	0.44	450	11.88
14NO1W150481	VOERMANS, ROBERT	\$ 5.00	0.04	419B	1.08
14NO1W150480	VELSKA, TIM	\$ 19.44	0.72	419A	19.44
14NO1W157800	CARR, FARRELL	\$ 5.00	0.12	467A	3.24
14NO1W108487	ADAMS, JOE	\$ 5.00	0.04	452D	1.08
14NO1W109160	MCCRUMB, JAMES	\$ 5.00	0.08	452B	2.16
14NO1W109200	BAUER, BRIAN	\$ 5.00	0.04	452C	1.08
14NO1W105100	BUCHANAN, LOUISE	\$ 52.12	0.34	424	9.18
			0.75	449	20.25
			0.84	452A	22.68
14NO1W143000	WINFREE, NEWTON	\$ 7.02	0.26	438	7.02
14NO1W106600	WINFREE, NEWTON	\$ 10.26	0.38	467B	10.26
14NO1W113600	DUNHAM, RON	\$ 17.82	0.66	451	17.82
14NO1W101800	DUNHAM, RON	\$ 13.50	0.50	2037	13.50
14NO1W150600	DUNHAM RANCH, INC	\$ 30.78	1.14	468	30.78
14NO1W105400	SHELTON, PEGGY	\$ 29.70	0.52	465	14.04
	SHELTON, PEGGY		0.58	466	15.66
14NO1W102400	GREEN, TOM	\$ 22.68	0.34	454	9.18
			0.50	437	13.50
14NO1W043600	ELLIS, ALAN	\$ 10.26	0.38	459	10.26
14NO1W042401	OGLE, DELBERT	\$ 27.00	1.00	462	27.00

14NO1W043600	PEARSON, ETHEL	\$ 13.10	0.12	458	3.24
			0.30	457	8.10
14NO1W103000	GROSSEN, IRENE	\$ 32.40	0.64	463	17.28
			0.56	7525	15.12
14NO1W034800	GROSSEN, TOM	\$ 258.12	1.94	427	52.38
			0.38	453	10.26
			7.24	7524	195.48
15NO1W349000	GROSSEN, TOM	\$ 119.34	0.90	432	24.30
			0.52	436	14.04
			3.00	7866	81.00
14NO1W113000	WELLS, DAVID	\$ 10.40	0.14	439	3.78
			0.20	440	5.40
14NO1W025400	HOLMES, JOHN	\$ 130.28	1.00	430	27.00
			1.74	455	46.98
			1.90	433B	51.30
15NO1W344800	LEGG, ALVIN	\$ 45.90	0.14	456	3.78
			1.70	431	45.90
15NO1W337200	KRETTEN, RICHARD	\$ 18.90	0.70	429	18.90
15NO1W332700	MORGENSEN, ANTONE	\$ 5.00	0.10	2066	2.70
15NO1W321800	BANKHEAD, ARMAND	\$ 12.42	0.46	461	12.42
15NO1W317200	PINE CREEK RANCH	\$ 7.56	0.28	471	7.56
15NO1W325400	PINE CREEK RANCH	\$ 8.10	0.30	460	8.10
15NO1W321501	BALL, PAT	\$ 18.36	0.68	469	18.36
15NO1W316600	ARMITAGE, ROBERT	\$ 5.00	0.02	470	0.54
14NO1W274800	LIT WEIS IRR DIA	\$ 1774.44	65.72	2385	1774.44
14NO1W011200	THOMASON, HAROLD	\$ 27.00	1.00	2006	27.00
15NO1W250001	GRAYS CREEK RANCH	\$ 61.56	0.80	97	21.60
			1.48	99	39.96
15NO1W250600	THOMAS, WILLIAM	\$ 5.00	0.10	100B	2.70
15NO1W252601	LESTER, RICHARD	64.80	2.40	100A	64.80
15NO1W254800	BOTT, HOMER	\$ 9.46	0.35	102	9.45
15NO1W341800	BOTT, HOMER	\$ 12.16	0.45	435	12.15
15NO1W353600	BOTT, HOMER	\$ 70.08	1.25	101	33.75
			1.16	96	31.32
			0.10	433A	2.70
15NO1W276600	HARRELL, VEDA	\$ 64.80	2.40	94	64.80
15NO1W260075	VAN ZANDT, STEPHEN	\$ 14.04	0.52	98	14.04
15NO1W341200	WHITEMAN, ROBERT	\$ 48.60	1.80	95	48.60
15NO1W350002	FISHER, GENE	\$ 145.00	1.56	103A	42.12
			0.54	504	14.58
			0.77	505	20.79
			2.50	506	67.50
15NO1W271300	DAVIS, LESLIE	\$ 8.10	0.30	103B	8.10

Adams Co.

TOTAL \$ 3687.30 135.21 CFS 3650.67

135.21 \*27= \$3650.67 \$ 27.00 PR CFS  
 \$ 36.53 MIS + \$ .10 RD OFF = \$ 36.63 \$ 5.00 MINIMUM

TOTAL = \$3687.30

\* CHANGE OF OWNERSHIP

PARCEL#	NAME	CFS	CHARGES	67A#
14N02W013000	G.COPHER	0.45	\$ 12.16	473
14N02W028400	I.WARD	0.20	\$ 5.40	472
	I.WARD	0.50	\$ 13.50	481
14N02W112400	THOMASON, JACK	0.52	\$ 14.04	476B
14N02W113600	THOMASON, JOESPHINE	0.12	\$ 5.00	476A
	THOMASON, JOESPHINE	0.23	\$ 6.22	7494
	THOMASON, JOESPHINE	0.88	\$ 23.76	485
14N02W100600	H.NELSON	0.70	\$ 18.90	474
14N02W160600	WILKERSON, J D	0.50	\$ 13.50	475
	WILKERSON, J D	0.20	\$ 5.40	2087
	WILKERSON, J D	0.50	\$ 13.50	482
14N02W098400	L.K.WILKERSON	0.68	\$ 18.36	496
14N02W091400	L.K.WILKERSON	1.64	\$ 44.28	489
14N02W096100	R.WILKERSON	0.72	\$ 19.44	488A
	R.WILKERSON	0.24	\$ 6.48	487
14N02W103000	WILKERSON RANCH	13.26	\$ 358.02	7479
14N02W094040	L.HOWLAND	0.60	\$ 16.20	488A
	L.HOWLAND	0.54	\$ 14.58	7508
14N02W108400	B.SCHWENKFELDER	3.65	\$ 98.56	2017
	B.SCHWENKFELDER	1.90	\$ 51.30	480
14N02W150000	B.SCHWENKFELDER	2.00	\$ 54.00	7312
	B.SCHWENKFELDER	3.80	\$ 102.60	7489
14N02W152420	SCHWENKFELDER RANCH	2.90	\$ 78.30	479
	SCHWENKFELDER, RANCH	0.58	\$ 15.66	478B
	SCHWENKFELDER RANCH	1.70	\$ 45.90	7485
14N02W162400	R. SCHWENKFELDER	1.62	\$ 43.74	477B
14N02W161200	R. SCHWENKFELDER	0.20	\$ 5.40	478C
14N02W167200	J.SCHWENKFELDER	0.38	\$ 10.26	484
14N02W166600	R.LANDRETH	0.20	\$ 5.40	478A
	R.LANDRETH	0.70	\$ 18.90	483
	R.LANDRETH	4.00	\$ 108.00	7478
14N02W164800	B.ROBBINS	0.80	\$ 21.60	477A
14N02W081200	MINK L & L	1.70	\$ 45.90	486
14N02W084800	WX RANCH	3.25	\$ 87.76	491
14N02W180600	MCKEE BROS INC.	1.52	\$ 41.04	493
	MCKEE BROS INC.	0.45	\$ 12.16	464
	MCKEE BROS INC.	1.30	\$ 35.10	492
	MCKEE BROS INC.	0.90	\$ 24.30	494B
14N02W075410	N.LEGG	0.12	\$ 5.00	490A
14N02W074800	R.TURNBULL	1.72	\$ 46.44	490B
14N03W124800	B.TURNBULL	0.90	\$ 24.30	494A
14N03W130600	J.JAEGER	1.88	\$ 50.76	495
	J.JAEGER	0.22	\$ 5.94	2375
14N03W136420	A.LEGG	1.40	\$ 37.80	2227
14N03W150000	R.MINK	0.60	\$ 16.20	2243
14N03W148420	DIXIE CREEK RANCH	1.11	\$ 29.98	2295

WASHING TON COUNTY		TOTALS	CFS	63.98	\$1731.04
1727.46	+3.58 MIS.	CHARGES	\$27.00	PR CFS	
63.98*27	+3.52+.06 RD OFF		\$5.00	MINIMUM	

23  
21

1

2

3

4

5

Total Delivery  
in 24-Hour  
Sec. Feet

Total Cost

Adopted Budget

Credits

Debits

Cost Per 24-Hr. Sec. Ft. \$ 27.00

\$

cts.

\$

cts.

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cts.

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cts.

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30

Total No. Days of Watermaster

365 days at \$ ANNUAL per day

\$ 3000 00

Total No. Days of Asst. Watermaster

days at \$ per day

\$

Other expenses charged pro rata

\$ 906 23

**TOTAL COST**

**\$ 3906 25**

Total No. 24-Hour Sec. Feet Delivered

Cost per 24-Hour Sec. Feet Delivered \$

STATE INSURANCE 300.00

ADVERTISEMENT 14.52

BOND (SECRETARY) 100.00

SOC SECURITY & FICA 246.71

SECRETARY WAGE 225.00

HALL RENT 20.00

**TOTAL 906.23**