



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 30, 1997

Whitney Voermans, Secretary  
Box 57  
Indian Valley, ID 83632

RE: Water District No: 67A

Dear Mrs. Voermans:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the Watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next annual water district meeting.

Feel free to contact me if you have any questions.

Sincerely,

John Westra  
Western Region

Enclosure  
cc: Watermaster.

# WATERMASTER'S REPORT

RECEIVED

NOV 17 1997

WATER RESOURCES  
WESTERN REGION

From JAN, 1997 To DEC, 1997

Water District No. 67A

Name of Watermaster RICHARD KRETTEN

P.O. Address 1000 W INDIAN VALLEY RD CAMBRIDGE IDAHO 83610

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF WASHINGTON } ss.

RICHARD KRETTEN, being first duly sworn, deposes and says that he is Watermaster of Water District #67A, having been lawfully appointed by KARL DREHER, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Richard Kretten

(Deputy) Watermaster District No. 67A

Subscribed and sworn to before me, this 14<sup>th</sup> day of NOVEMBER 1997  
B. J. Soules  
Notary Public

(SEAL) My Commission expires 8-26-03

Boise, Idaho, DECEMBER 10, 1997

I HEREBY CERTIFY, that RICHARD KRETTEN was lawfully appointed by me as Water Master of Water District No. 67A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

KARL DREHER

Director, Department of Water Resources

By Gary Spickman  
REGIONAL MANAGER, WESTERN REGION

WATER RIGHT OWNER

IDWR  
WATER RIGHT  
IDENT No.

DIVERSION NAME / REMARKS

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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
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14NO1W103000	GROSSEN, IRENE	\$ 32.40	0.64	463	17.28
			56	7525	15.12
14NO1W034800	GROSSEN, TOM	\$ 258.12	1.94	427	52.38
			0.38	453	10.26
			7.24	7524	195.48
15NO1W349000	GROSSEN, TOM	\$ 119.34	0.90	432	24.30
			0.52	436	14.04
			3.00	7866	81.00
14NO1W113000	WELLS, DAVID	\$ 10.40	0.14	439	3.78
			0.20	440	5.40
14NO1W025400	HOLMES, JOHN	\$ 132.98	1.00	430	27.00
			1.74	455	46.98
			2.00	433	54.00
			0.14	456	3.78
15NO1W344800	LEGG, ALVIN	\$ 45.90	1.70	431	45.90
15NO1W337200	KRETTEN, RICHARD	\$ 18.90	0.70	429	18.90
15NO1W332700	MORGENSEN, ANTONE	\$ 5.00	0.10	2066	2.70
15NO1W321800	BANKHEAD, ARMAND	\$ 12.42	0.46	461	12.42
15NO1W317200	PINE CREEK RANCH	\$ 7.56	0.28	471	7.56
15NO1W325400	PINE CREEK RANCH	\$ 8.10	0.30	460	8.10
15NO1W321501	BALL, PAT	\$ 18.36	0.68	469	18.36
15NO1W316600	ARMITAGE, ROBERT	\$ 5.00	0.02	470	0.54
14NO1W274800	LIT WEIS IRR DIA	\$ 1774.44	65.72	2385	1774.44
14NO1W011200	THOMASON, HAROLD	\$ 27.00	1.00	2006	27.00
15NO1W250001	GRAYS CREEK RANCH	\$ 61.56	0.80	97	21.60
			1.48	99	39.96
15NO1W250600	THOMAS, WILLIAM	\$ 67.50	2.50	100	67.50
15NO1W254800	BOTT, HOMER	\$ 9.46	0.35	102	9.45
15NO1W341800	BOTT, HOMER	\$ 12.16	0.45	435	12.15
15NO1W353600	BOTT, HOMER	\$ 65.08	1.25	101	33.75
			1.16	96	31.32
15NO1W276600	HARRELL, VEDA	\$ 64.80	2.40	94	64.80
15NO1W260075	VAN ZANDT, STEPHEN	\$ 14.04	0.52	98	14.04
15NO1W350600	WHITEMAN, ROBERT	\$ 201.70	1.86	103	50.22
			1.80	95	48.60
			0.54	504	14.58
			0.77	505	20.79
			2.50	506	67.50

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TOTAL \$ 3682.68 135.21 CFS 3650.67  
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135.21 \*27= \$3650.67 \$ 27.00 PR CFS  
\$ 31.93 MIS + \$ .08 RD OFF = \$ 32.01 \$ 5.00 MINIMUM  
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TOTAL = \$3682.68

ADAMS COUNTY

\* CHANGE OF OWNERSHIP

PARCEL#	NAME	CHARGES	CFS	67A#	
13NO1EO64900	HUEY, MALCOLM	\$ 18.90	0.70	7620	18.90
14NO1W021350	HUEY, MALCOLM	\$ 27.00	1.00	434	27.00
13NO1W011200	YANTIS, RALPH	\$ 15.66	0.58	411	15.66
14NO1W157200	YANTIS, RALPH	\$ 13.50	0.50	426	13.50
14NO1W220001	YANTIS, RALPH	\$ 24.84	0.92	443	24.84
14NO1W363600	BURKHARDT, WAYNE	\$ 10.26	0.38	418	10.26
14NO1E263000	BRANCH, WELDON	\$ 64.80	2.40	2009	64.80
14NO1W340800	BRANCH, WELDON	\$ 16.74	0.62	413	16.74
14NO1W352600	BRANCH, WELDON	\$ 22.68	0.84	414	22.68
14NO1W270300	BIRCHARD, DAVID	\$ 35.10	0.70	412	18.90
			0.60	417	16.20
14NO1W273007	NOLAN, TIM	\$ 8.10	0.30	7612	8.10
14NO1W236607	DAVIDSON, STANLEY	\$ 5.00	0.16	441	4.32
14NO1W260600	COULTER, CLAYTON	\$ 9.18	0.34	445	9.18
14NO1W350001	SHAFFER, JOHN	\$ 5.00	0.16	415	4.32
14NO1W261200	SHAFFER, JOHN	\$ 20.26	0.50	425	13.50
	SHAFFER, JOHN		0.25	442	6.75
14NO1W260001	VELSKA, ALBIN	\$ 13.50	0.50	420	13.50
14NO1W237200	ADKINS, LARRY	\$ 16.20	0.60	421	16.20
14NO1W231200	SHINE, LISA	\$ 5.00	0.09	428	2.43
14NO1W232400	BROWN, ROGER	\$ 38.08	0.36	422	9.72
			0.24	423	6.48
			0.25	446	6.75
			0.56	447	15.12
14NO1W222000	CORIELL, DALE	\$ 9.18	0.34	410	9.18
✓ 14NO1W234800	CORIELL, DALE	\$ 5.00	0.16	444	4.32
14NO1W154800	LITTLE, PRESTON	\$ 16.20	0.60	416	16.20
14NO1W146000	VELSKA, DAVID	\$ 19.72	0.45	448	12.15
			0.28	7297	7.56
14NO1W140001	VOERMANS, ROBERT	\$ 11.88	0.44	450	11.88
✓ 14NO1W15	VOERMANS, ROBERT	\$ 5.00	0.04	419B	1.08
✗ 14NO1W150480	VELSKA, TIM	\$ 19.44	0.72	419A	19.44
14NO1W157800	CARR, FARRELL	\$ 5.00	0.12	467A	3.24
14NO1W108487	ADAMS, JOE	\$ 5.00	0.04	452D	1.08
14NO1W109160	MCCRUMB, JAMES	\$ 5.00	0.08	452B	2.16
14NO1W109200	BAUER, BRIAN	\$ 5.00	0.04	452C	1.08
14NO1W105100	BUCHANAN, LOUISE	\$ 52.12	0.34	424	9.18
			0.75	449	20.25
			0.84	452A	22.68
14NO1W143000	WINFREE, NEWTON	\$ 7.02	0.26	438	7.02
14NO1W106600	WINFREE, NEWTON	\$ 10.26	0.38	467B	10.26
14NO1W113600	DUNHAM, RON	\$ 17.82	0.66	451	17.82
14NO1W101800	DUNHAM, RON	\$ 13.50	0.50	2037	13.50
14NO1W150600	DUNHAM RANCH, INC	\$ 30.78	1.14	468	30.78
14NO1W105400	SHELTON, PEGGY	\$ 29.70	0.52	465	14.04
	SHELTON, PEGGY		0.58	466	15.66
14NO1W102400	GREEN, TOM	\$ 22.68	0.34	454	9.18
			0.50	437	13.50
14NO1W043600	ELLIS, ALAN	\$ 10.26	0.38	459	10.26
14NO1W042401	OGLE, DELBERT	\$ 27.00	1.00	462	27.00
✓ 14NO1W043600	PEARSON, ETHEL	\$ 13.10	0.12	458	3.24
✗			0.30	457	8.10

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1703 10

PARCEL#	NAME	CFS	CHARGES	67A#
14N02W013000	G. COOPER	0.45	\$ 12.16	473
14N02W028400	I. WARD	0.20	\$ 5.40	472
	I. WARD	0.50	\$ 13.50	481
14N02W112400	THOMASON, JACK	0.52	\$ 14.04	476B
14N02W113600	THOMASON, JOESPHINE	0.12	\$ 5.00	476A
	THOMASON, JOESPHINE	0.23	\$ 6.22	7494
	THOMASON, JOESPHINE	0.88	\$ 23.76	485
14N02W100600	H. NELSON	0.70	\$ 18.90	474
14N02W160600	WILKERSON, J D	0.50	\$ 13.50	475
	WILKERSON, J D	0.20	\$ 5.40	2087
	WILKERSON, J D	0.50	\$ 13.50	482
14N02W098400	L. K. WILKERSON	0.68	\$ 18.36	496
14N02W091400	L. K. WILKERSON	1.64	\$ 44.28	489
14N02W096100	R. WILKERSON	0.72	\$ 19.44	488A
	R. WILKERSON	0.24	\$ 6.48	487
14N02W103000	WILKERSON RANCH	13.26	\$ 358.02	7479
14N02W094040	L. HOWLAND	0.60	\$ 16.20	488A
	L. HOWLAND	0.54	\$ 14.58	7508
14N02W108400	B. SCHWENKFELDER	3.65	\$ 98.56	2017
	B. SCHWENKFELDER	1.90	\$ 51.30	480
14N02W150000	B. SCHWENKFELDER	2.00	\$ 54.00	7312
	B. SCHWENKFELDER	3.80	\$ 102.60	7489
14N02W152420	SCHWENKFELDER RANCH	2.90	\$ 78.30	479
	SCHWENKFELDER, RANCH	0.58	\$ 15.66	478B
	SCHWENKFELDER RANCH	1.70	\$ 45.90	7485
14N02W162400	R. SCHWENKFELDER	1.62	\$ 43.74	477B
14N02W161200	R. SCHWENKFELDER	0.20	\$ 5.40	478C
14N02W167200	J. SCHWENKFELDER	0.38	\$ 10.26	484
14N02W166600	R. LANDRETH	0.20	\$ 5.40	478A
	R. LANDRETH	0.70	\$ 18.90	483
	R. LANDRETH	4.00	\$ 108.00	7478
14N02W164800	B. ROBBINS	0.80	\$ 21.60	477A
14N02W081200	MINK L & L	1.70	\$ 45.90	486
14N02W084800	WX RANCH	3.25	\$ 87.76	491
14N02W180600	MCKEE BROS INC.	1.52	\$ 41.04	493
	MCKEE BROS INC.	0.45	\$ 12.16	464
	MCKEE BROS INC.	1.30	\$ 35.10	492
	MCKEE BROS INC.	0.90	\$ 24.30	494B
* 14N02W075410	N. LEGG	0.12	\$ 5.00	490A
* 14N02W074800	R. TURNBULL	1.72	\$ 46.44	490B
14N03W124800	B. TURNBULL	0.90	\$ 24.30	494A
14N03W130600	J. JAEGER	1.88	\$ 50.76	495
	J. JAEGER	0.22	\$ 5.94	2375
14N03W136420	A. LEGG	1.40	\$ 37.80	2227
14N03W150000	R. MINK	0.60	\$ 16.20	2243
14N03W148420	J. HIGGINS	1.11	\$ 29.98	2295

TOTALS CFS 63.98 \$1731.04

1727.46 +3.58 MIS. CHARGES \$27.00 PR CFS  
63.98\*27 +3.52+.06 RD OFF \$5.00 MINIMUM

WASHINGTON COUNTY



**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

#### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.