

January, 1996

RECEIVED

JAN 22 1996

WATER RESOURCES
WESTERN REGION

WATER DISTRICT 67A
1995 Watermaster Report

There was plenty of water in the river into the second week of July without reservoir water supplementation. An inch of rain from a thunderstorm on August 16th also helped.

More progress was made on water control and measurability within the system when a weir was installed in the Mickey-Wilkerson Ditch. A calibration still needs to be done.

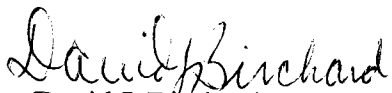
Major attention was directed toward legal matters this year, since the Federal Government and several Indian tribes filed claims on surface water throughout the state. After researching those claims that would affect Water District 67A, I was able to determine that the Federal Government filed four claims for natural use in this area on all Federal land in the mountains above any 67A water right holders. They subsequently have withdrawn all four of these claims.

My research on the Indian tribe claims revealed no claims were filed within the Little Weiser River Basin, probably because it was declared a dry river years ago. However, the Indians do have numerous large claims on downstream flows of the Snake and Columbia Rivers, so to protect all of our water rights from the claims, the law firm of Elam & Burke was hired. The appropriate paperwork has been filed with the court, but it will most likely be years before this matter is settled. The Little Weiser Irrigation District is paying the 67A bills until the amount of the assessment is determined by a general meeting and vote of the water users. The LWID is also providing information to Elam & Burke and making decisions for 67A since we are not a private non-profit corporation.

As part of the process of putting together all this information required to make informed decisions by the water district leadership and provide the law firm with accurate information, a complete detailed review was made of all water rights within the Little Weiser Basin. A number of discrepancies were detected and questions arose. I anticipate additional discussions on these issues and decisions will need to be made.

The reworking of a diversion on the Mickey-Wilkerson Ditch that I mentioned last year did not occur, so that problem resurfaced this year. IDWR was requested to help calm this matter and a meeting was held at the ditch site. The best solution still appears to be to rework the ditch diversion as previously agreed to.

I am recommending that the Watermaster's salary remain the same for next year.



David J. Birchard, Watermaster
District 67A

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

RECEIVED

WATERMASTER'S REPORT

NOV - 7 1996
WATER RESOURCES
WESTERN REGION

From MAR 84 1996 To NOV 1996

Water District No. 67A

Name of Watermaster RICHARD KRETTEN

P. O. Address 1000 W INDIAN VALLEY Rd CAMBRIDGE, IDAHO
83610

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF ADAMS } ss.

RICHARD KRETTEN, being first duly sworn, deposes and says
that he is (~~Deputy~~) Watermaster on LITTLE WEISER RIVER Creek in District 67A, having been
lawfully appointed by the Director, Department of Water Resources KEITH HIGGINSON
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 3000 is justly due as stated.

Richard Kretten

(Deputy) Watermaster District No. 67A

Subscribed and sworn to before me, this 5th day of November, 1996

John C. Kennedy
Notary Public.

(SEAL)

My Commission expires 11-18-99

Boise, Idaho, NOVEMBER 8, 1996

I HEREBY CERTIFY, That RICHARD KRETTIN

was lawfully appointed by me (Deputy) Watermaster of District No. 67A, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

KARL DREHER
Director, Department of Water Resources

By Steve Lester
STEVE LESTER, DEPUTY REGIONAL MANAGER

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST: _____ *Chairman of Board.*

_____ *Clerk.*

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From _____, 19____ To _____, 19____

Water District No. _____

Name of Watermaster _____

P. O. Address _____

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,

COUNTY OF _____

} ss.

_____, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on _____ Creek in District _____, having been
lawfully appointed by the Director, Department of Water Resources _____
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ _____ is justly due as stated.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public.

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources

By _____

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
DELBERT OBLE	462-1.00 457-.50	458-112			
DAVE VELSKA	448-.45	(1247-.28)			
ROGER EROWN	446-.56 445-.25	422-.36 444-16 423-.24			
TIM VELSKA	419-.76				
ALLEN CICHANIAN	424-.34 449-.75	4526-.54			
TON DUNHAM	451-.66 468-1.14	(2011-.50)			
GOLDEN COPPER	473-.45				
JESSIE THOMASON	476A-.12	(5471-.23)			
JACK THOMASON	485-.88 4366-.52				
RUSSELL WILKINSON	487-.24 475-.50	487-1.24 482-.50 488-.72 475-.68 (2087-.20) (7074-1.20)			
ISAAC WARD	491-.50 472-.20				
ARTIE NELSON	474-.70				
ROBERT VOERMINIS	450-.44				
PINECREEK RANCH	471-.24 460-.50				
JIM HOLMES	430-1.00 433-2.00	456-.14 435-1.74			
SMITH VANTIS	411-.58 426-.50	443-.72			
TOM GROSSER	426-.52 427-1.94	432-.90 (7524-7.24) (7866-3.00)(7854-.20) 453-.75			
MALCOLM ALEY	454-1.00	(1620-.70)			
LESLY SHELDON	465-.52 466-.58				
ALBIN VELSKA	420-.50				
ALVIN LEGG	431-1.70	(2227-1.40)			
WAYNE BURKHART	418-.38				
FRANK KRITZMAN	429-.70				
HOMER ROIT	435-.45				
LARRY ATKINS	421-.60				
JACK SHAW	442-.25 425-.50	415-.16			
WALTER	428-.50				
P. ALICE	464-.45 490-1.52	418-.50 424-.90			
LARA HOLLIS	477A-.80				
ROGER SCHWARTZFEDEL	4785-.78 4776-1.62	480-.14 484-.38 (1484-3.80) 474-.50 (2017-3.65) (1455-1.70) (212-2.00)			
PAT BACL	469-.68				
STAN DAVIDSON	441-.16				
DALE CORIELL	410-.54				
R. DANLHEAD	461-.16				
P. ARMITAGE	470-.02				
J. JAEGER	495-1.88	(2375-.22)			

RECORDED
 TO SUBMIT BY AS. TAX (1111)
 45 MIN

Total in 24-hour Sec. Feet CFS	Total Fr. Cost - FS		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1.42	38	34							Total No. Days of Watermaster
.73	19	72							days at \$ per day \$
2.57	42	38							Total No. Days of Asst. Watermaster
.76	20	52							days at \$ per day \$
1.93	52	10							Other expenses charged pro rata \$
2.30	62	10							TOTAL COST \$
.45	12	16							Total No. 24-Hour Sec. Feet. Delivered
.34	11	22							Cost per 24-Hour Sec. Feet. Delivered \$
1.40	37	80							
17.14	478	98							
.70	15	90							
.70	18	90							
.44	11	50							
.58	15	66							
4.88	131	76							
2.00	54	00							
14.18	382	86							
1.70	45	90							
1.10	29	70							
.50	15	00							
3.10	83	70							
.38	12	26							
.70	18	90							
.45	12	15							
.70	16	20							
.91	25	26							
.09	5	00							
4.17	112	60							
.80	21	60							
18.73	505	72							
.70	18	36							
.70	5	00							
.34	9	18							
.46	12	42							
.02	5	00							
2.10	56	70							

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

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ATTEST:

Chairman of Board.

Clerk.