

See
Meta Ries
768 2237

WATERMASTER'S REPORT

RECEIVED
DEC 10 2007

Department of Water Resources
Boise, Idaho

From MAY 1, 2007 To SEPTEMBER 30, 2007

Water District No. 74-W

Name of Watermaster DAN P. SMITH

P.O. Address P.O. BOX 22, LEADORE, IDAHO 83464

AFFIDAVIT OF WATERMASTER

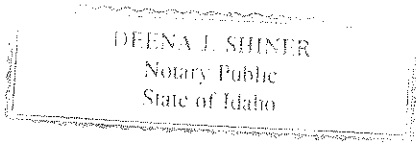
STATE OF IDAHO }
COUNTY OF LEMHI } ss.

DAN P. SMITH, being first duly sworn, deposes and says that he is Watermaster of Water District 74-W, having been lawfully appointed by Dan P. Smith, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Dan P. Smith
(Deputy) Watermaster District No. 74-W

Subscribed and sworn to before me, this 17th day of December, 192007

Deena J. Shiner
Notary Public



(SEAL)

My Commission expires 10-1-2011

Boise, Idaho, 23 Jan 2008, 19

I HEREBY CERTIFY, that DAN P. SMITH was lawfully appointed by me as Water Master of Water District No. 74-W, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

David R Tutkhill, Jr.
Director, Department of Water Resources

By Dennis M. Dunne

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	JAME ELLSWORTH C/O CARL ELLSWORTH	# 1	
2	JAMES WHITTAKER	# 2	
3	M.E. SLAVIN	# 3	
4	KARL TYLER	# 4 TO # 18	
5	KARL TYLER	# 5 TO # 18	
6	KARL TYLER	# 6 TO # 18	
7	KARL TYLER	# 7 TO # 18	
8	T. CARLSON	# 8	
9	FLOYD NILSSON C/O KENT BIRD	# 9	
10	JAME WHITTAKER	# 10 TO # 2	
11	CALVIN J WHITTAKER	# 11	
12	MERRILL BEYELER	# 12	
13	KURT BIRD	# 13 TO # 14	
14	KURT BIRD	# 14	
15	RICHARD FOSTER	# 15	
16	ALLAN PURCELL	# 16	
17	McFARLAND LIVESTOCK	# 17	
18	KARL TYLER	# 18	
19	VAUGHN HARTMAN	# 19	
20	RAY KAGEL	# 20	
21	PENNY OGDEN	# 21	
22	KERRY PURCELL	# 22	
23			
24			
25			
26			
27			
28			
29			
30			

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits +		Debits -		Cost Per 24-Hr. Sec. Ft. \$ <u>44772527</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
2020.02	904	41	1418	04	513	63			Total No. Days of Watermaster 168
3132.49	1402	49	1211	13			191	36	days at \$ per day \$1500 00
336.60	150	70	178	74	28	04			Total No. Days of Asst. Watermaster 168
—	—	—	—	—	—	—	—	—	days at \$ per day \$1,000 00
—	—	—	—	—	—	—	—	—	Other expenses charged pro rata \$5062 72
—	—	—	—	—	—	—	—	—	TOTAL COST \$7562 72
—	—	—	—	—	—	—	—	—	Total No. 24-Hour Sec. Feet Delivered 16891 43
727.50	325	72	139	45			186	27	Cost per 24-Hour Sec. Feet Delivered \$44772527
377.36	168	96	-3	83			165	13	
—	—	—	—	—	—	—	—	—	
149.40	66	89	29	39			37	50	
1056.46	473	00	390	02			82	98	<u>.44772527</u>
—	—	—	—	—	—	—	—	—	16891.43 / 7562.72
2658.82	1190	42	1302	29	111	87			
308.34	138	05	170	61	32	56			1. 7562.72 / 16891.43 = .4477252666
179.24	80	25	33	02			47	23	
2012.30	900	96	780	46			120	50	
3834.98	1717	02	1885	24	168	22			
1.12		50		16				34	
90.00	40	30	13	55			26	75	
0	0		14	45	14	45			
6.80	3	05		0				305	
16,891.43	7562	72	7562	72	868	77	861	11	
					- 383	+ 383			= 7.66
					864	94	864	94	
			7566	55					
			+ 868	77					
			+ 861	11					

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.