



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 9, 2005

MR SHERWIN MANGUM

~~2693 SORENSON RD~~ 137 S. 5th St.

MONTPELIER ID 83254

RE: Water District #11-F

Dear Mr. Mangum:

This is a reminder that we have not yet received the required Watermaster's Report or Proposed Budget from your water district. These items need to be sent to us prior to your annual meeting. We sent you forms for this last October. If you did not receive these forms please let us know and we will send a second packet.

Please send us the reports we need in time for us to send your secretary the forms needed for the annual meeting. Thank you.

Sincerely,

Janice Krahn
Secretary



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PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

November 1, 2004

ADDRESS
BAD

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

SHERWIN MANGUM
2693 SORENSEN RD
MONTPELIER, ID 83254

Water District No. 11F

Dear SHERWIN MANGUM:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the Watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forward to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

W Roger Warner
Water Rights Supervisor

WRW:jlk