May 8, 1995

JOHN MCCONNAGHY, WM RT 1 BOX 37 SALMON ID 83467

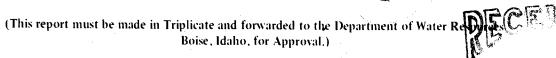
Dear Mr. McConnaghy:

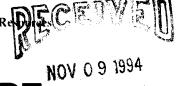
Enclosed please find a copy of the corrected version of your 1994 Watermaster's Report. This new report has been read and approved by this office.

If you have any questions, please feel free to call Dennis in this office.

Sincerely,

Lisa Keiser Office Secretary





WATERMASTER'S REPORT

artment of Water Resources
Bastem District Office

From <u>Cree</u>	
*	·
Water District No. 746	
Name of Watermaster John	Box 37 Salmon, Adapa 834
P. O. Address Route #1	Box 37 Salmon datapo 834
·	
AF	FIDAVIT OF WATERMASTER
	TIDAYII OF WATERWASTER
STATE OF IDAHO. COUNTY OF Landre	ss.
per military	
John Mc Connag	being first duly sworn, deposes and says
that he is (Deputy) Watermaster on	Sandy Creek in District 146, having been
	partment of Water Resources R. Keeth Higginson
	ted in this report, prorated by him to the several users, are correct;
that the sum of \$ is just	
is just	ly due as stated.
	John M- Canaghy
	(Deputy) Watermaster District No. 746
Subscribed and sworn to before m	e, this 874 day of November , 1994
	Du Clel
•	Notary Public.
(SEAL)	My Commission expires 2-19-97
	Boise, Idaho,, 19
I HEREBY CERTIFY, That	
was lawfully appointed by me (Deputy)	Watermaster of District No, and that his bill
	several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.	
	Director, Department of Water Resources
	Director, Department of water Resources
	Bv

		WATER	DESCRIPTION OF LAND						
	OWNER OR DITCH	RIGHT IDENT. NO.	Subdivision	Sec.	Twp.	Rge.			
1	ang Home	74-00300	Be Word Forb of Sandy						
2	Steve (re Look	74-00199	Sandy						
3	1	74-00201	Landel						
4	Slove Orofoot	74-00202	Sandy						
S	Don Hatch Delray	14-0205	Sandy						
6	Pat Mr. Connagky		Sandy Sans		ļ	<u> </u>			
7		494-02321	120 EST FORK						
8		Į.	West Fork		-	-			
9	Chester Bowman	li i	Mandy Forb						
ID.	John Mic Connaghy	LI .	West Fork						
-1.1	Boyd andrew &	H14-0334	Wise farte						
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	Total in 24-hour	Total in Total 24-hour Cost		Adopted Credits			Debits			
	Sec. Feet	S	cts.		lts.	S	cts.	s	cts.	Cost Per 24-Hr. Sec. Ft. \$
	į.	Pou	0.3.1	Pla	1	>				Total No. Days of Watermaster
/	Doug Hone			and the same of th	75	65	13			days at \$ per day \$
2	Steve 1440		72	100	11		<i>7</i>			Total No. Days of Asst. Watermaster
3	Lechard 1440	<i>325</i>	75	ee'	11		_		_	days at \$ per day \$
4	510ve 1224			525	75			10	51	Other expenses charged pro rata \$
<u> </u>	DOKE TICY 325c/	475		11	11	50	54	•		TOTAL COST \$
6	2245	491	29	A	//	33	96			Total No. 24-Hour Sec. Feet. Delivered
. 7	840	525	15		-1:1:0	=======================================	<u></u>			Cost-per 24-Hour Sec. Feet. Delivered \$
ε	SSS- Chester	525	75	11	11	<u></u>		_		
9	3600 John	535	12	11:	11		_	_		
10	1200	525	25	27.	11		_	_		
	17707	5118	08	5257	50	149	93	10	5/	
				·						1. 525.21 /17707=.029661151
1	four P	lant 90	<u>00</u>	90	00					
F	1576	38	74	30.	<i>ი</i> ბ	7 6	74			
<u>ئ</u> ر	1440	35	39	30	00	5	39			
	1-1-10		39	20		,	39			
	1224	30	09	15			69			
	3254	79	98	30			98			
ing Ta	2245	<u>55</u>	18	25		30				
9	840 888		65		00		65			707.01.25.01
, 10	- <u>000</u> - 3680		83 48		00		83 48			525.21 -90 = 435.21 435.21 /17707= .024578415 */cf
1,	1200		49	10	00		49			433121/11/07- ,0245/8415 74
	17707	525	-	280	70		22			280° + 245 ²² = 525.22
	////////		<i>(</i> , &)			~ 0	~~			
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									-	
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Deputy.
Ex-Officio Recorder.
A.D. 19
this day of
filed for record at the request of
I hereby certify that this instrument was
COUNTY OF
STATE OF IDAHO, \int_{SS}
Dated, 19
County, Idaho,
To, 19
From, 19
Watermaster's Report
Form No. 32

STATE OF IDAHO,	
COUNTY OF	> ss.
We, the Board of County Commission	ners ofCounty,
State of Idaho, have examined and approv	ed the bill of \$, payable to
· · · · · · · · · · · · · · · · · · ·	, Watermaster for District No, for
services rendered during 19, and h	ave ordered a warrant drawn in favor of said Watermaster,
payable out of the funds of said Water Dis	trict on deposit with the County Treasurer.
ATTEST:	Chairman of Board.
	Clerk.

(This report must be made in Triplicate and forwarded to the Department of Water Resources

APR 1 7 1995

Boise, Idaho, for Approval.)

Eastern District Office WATERMASTER'S REPORT

From / April	. 1994	To 1 Dovember	. 19 <i>94</i>
,	<u> </u>		
Water District No. 74 6			
Name of Watermaster John	Mc Counaghy		A-10
Name of Watermaster John P. O. Address Roule 1 Bo	x 37 Salmo	v Idaho	
,			
	AFFIDAVIT OF	WATERMASTER	
STATE OF IDAHO.)		
COUNTY OF Lemhi	> ss.		
John Me Cowraghy	,	, being first du	y sworn, deposes and says
that he is (Deputy) Watermaster			
lawfully appointed by the Direc	tor Department of V	Vater Resources R. Keilb	Hinainson
lawruny appointed by the Direc	tor, Department or v	part proposed by him to the	several users are correct:
and that the volumes of water			several users, are correct,
that the sum of \$ 525	_ is justly due as stat	ea.	
		12	
		John Mi Ca	maghy
		(Deputy) Watermaster	District No.
Subscribed and sworn to b	efore me, this	_day of _Apen	, 19.75
		Notar	y Public.
		My Commission expires	
(SEAL)		My Commission expires	
•			
	Boise	, Idaho,	, 19
I HEREBY CERTIFY, Th	at		· ·
was lawfully appointed by me (Deputy) Watermaste	r of District No	, and that his bill
for services rendered prorated			
and belief, correct.		· •	
		Director, Departme	ent of Water Resources
	and the second	Ry /	Land 1
		Dy /	

	Total in 24-hour	Total in Total 24-hour Cost		Adopte Budget	Adopted Credits Budget		Debits		Cost Per 24-Hr. Sec. Ft. \$.02966/15/			
	Sec. Feet	S	cts.	S	cts.	\$	cts.	\$	cts.			
/	Doug Hore 1576	46	75	90		4/3	25		_	Total No. Days of Watermaster		
2	Steve Gofert 1-1410	42	72	30				12	72	Ter Season) days at \$ per day	\$525	2/
3	1. Regal [4]4] 0	42	72	30				12	72	Total No. Days of Asst. Watermaster		
4	Steve Crofoot	36	30	20				16	<i>30</i>	days at \$ per day	\$	
5	2010 + Troy 3254	96	5%	25	\ \			7/	5%	Other expenses charged pro rata	\$	
6	Pat Me. 2245 Royd A.	66	52	60				6	59	TOTAL COST	\$ 525	2/
7	1) erlino f	29	92	- 25	-		08			Total No. 24-Hour Sec. Feet. Delivered	17707	
8	888 Okster E.	26	34	/0				16	34	Cost per 24-Hour Sec. Feet. Delivered	\$.03
<i>\$</i>	3600 90hn Mc.	106	76	/0				96	76			
10	1200	35	59	0				35	59	525.7/		
	17707	525	21	300	00	43	33	268	54	<u> 525.21</u> <u> 17707</u> = .02966/15/		
				,								
										300-53.33 + 268.54= 525	5.21_	
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Deputy.
Bv
Ex-Officio Recorder.
A.D. 19
this day of,
filed for record at the request of
I hereby certify that this instrument was
Dated, 19
County, Idaho,
- <u>C</u>
To, 19
From, 19
Watermaster's Report
Form No. 32

STATE OF IDAHO,		
COUNTY OF		
We, the Board of County Commissioners of	fCc	ounty,
State of Idaho, have examined and approved the	bill of \$, paya	ıble to
	, Watermaster for District No	_, for
services rendered during 19, and have or	dered a warrant drawn in favor of said Watern	naster,
payable out of the funds of said Water District o	on deposit with the County Treasurer.	
ATTEST:	Chairman of	Board.
·		Clerk.