

May 8, 1995

JOHN MCCONNAGHY, WM
RT 1 BOX 37
SALMON ID 83467

Dear Mr. McConnaghy:

Enclosed please find a copy of the corrected version of your 1994 Watermaster's Report. This new report has been read and approved by this office.

If you have any questions, please feel free to call Dennis in this office.

Sincerely,

Lisa Keiser
Office Secretary

(This report must be made in Triplicate and forwarded to the Department of Water Resources, Boise, Idaho, for Approval.)

RECEIVED

NOV 09 1994

WATERMASTER'S REPORT

Department of Water Resources
Eastern District Office

From April 1, 1994 To December 1, 1994

Water District No. 746

Name of Watermaster John Mc Connaghy

P. O. Address Route #1 Box 57 Salmon, Idaho 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Lemhi } ss.

John Mc Connaghy, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Sandy Creek in District 746, having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ _____ is justly due as stated.

John Mc Connaghy
(Deputy) Watermaster District No. 746

Subscribed and sworn to before me, this 8th day of NOVEMBER, 1994

Tom Allen
Notary Public.

(SEAL)

My Commission expires 2-19-97

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

L. @ ...

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
	<i>Power Plant</i>								Total No. Days of Watermaster
1 Doug Howe 1576	460	92	525	75	65	43			days at \$ _____ per day \$ _____
2 Steve 1440	525	75	"	"	-	-			Total No. Days of Asst. Watermaster
3 Leonard 1440	525	75	"	"	-	-			days at \$ _____ per day \$ _____
4 Steve 1224	536	26	525	75			10	51	Other expenses charged pro rata \$ _____
5 Doris Troy 3254	475	21	"	"	50	54			TOTAL COST \$ _____
6 Patt Pat 2245	491	99	"	"	33	96			Total No. 24-Hour Sec. Feet. Delivered
7 Loyd 840	525	75	"	"	-	-			Cost-per 24-Hour Sec. Feet. Delivered \$ _____
8 Merlino 888	525	75	"	"	-	-			
9 Chester 3600	525	75	"	"	-	-			
10 John 1200	525	75	"	"	-	-			
	17707	5118 08	5257 50		149 93		10 51		
									$1. 525.21 / 17707 = .029661151$
1 Power Plant	90	00	90	00					
2 1576	38	74	30	00	8	74			
3 1440	35	39	30	00	5	39			
4 1440	35	39	20	00	15	39			
5 1224	30	09	25	00	5	09			
6 3254	79	98	30	00	49	98			
7 2245	55	18	25	00	30	18			
8 840	20	65	10	00	10	65			
9 888	21	83	10	00	11	83			$525.21 - 90 = 435.21$
10 3600	88	48	00	00	88	48			$435.21 / 17707 = .024578415 \text{ \$/cfs}$
11 1200	29	49	10		19	49			
	17707	525 22	280 00		245 22				$280^{00} + 245^{22} = 525.22$

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.

RECEIVED

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

APR 17 1995

Department of Water Resources
Eastern District Office

WATERMASTER'S REPORT

From 1 April, 1994 To 1 November, 1994

Water District No. 746

Name of Watermaster John McCannaghy

P. O. Address Route 1 Box 37 Salmon Idaho

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Lemhi } ss.

John Mc Cannaghy, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Sandy Creek Creek in District 746, having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 525²¹ is justly due as stated.

John Mc Cannaghy
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 17th day of April, 1995

Th. C. Allen
Notary Public.

(SEAL)

My Commission expires 2-19-97

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By R. Keith Higginson

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>.029661151</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1 Doug Here 1576	46	75	90		43	25			Total No. Days of Watermaster
2 Steve Crofoot 7110	42	72	30				12	72	^{per season} days at \$ per day \$ 525 21
3 L. Regal 7110	42	72	30				12	72	Total No. Days of Asst. Watermaster
4 Steve Crofoot 1234	36	30	20				16	30	days at \$ per day \$
5 Don & Troy 3254	96	52	25				71	52	Other expenses charged pro rata \$
6 Pat Mc. 2245	66	59	60				6	59	TOTAL COST \$ 525 21
7 Royd A. 840	24	92	25			08			Total No. 24-Hour Sec. Feet. Delivered 17707
8 Martins Jr. 888	26	34	10				16	34	Cost per 24-Hour Sec. Feet. Delivered \$.03
9 Chester E. 3600	106	76	10				96	76	
10 John Mc. 1200	35	59	0				35	59	
17707	525	21	300	00	43	33	268	54	$\frac{525.21}{17707} = .029661151$
									$300 - 43.33 + 268.54 = 525.21$

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____ Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.