

November 7, 1995

ALEX HUDSON  
14166 CLEVELAND  
PRESTON ID 83263

Water District No. 13-M

Dear ALEX HUDSON:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. You should forward one copy to the County Treasurer, if applicable, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/lk

April 17, 1995

Alex Hudson  
14166 Cleveland Rd  
Preston ID 83263

Dear Mr. Hudson:

Paul Meyer informed me that your Water District #13-M has been re-activated. Thus, you need all the necessary forms from this office. Please find the following forms enclosed: Adopted Budget, Oath of Office, Petition for Watermaster's Services, Proposed Budget, Watermaster's Report, and several other forms explaining how to run a Water District efficiently and successfully.

Please look through these forms carefully. If you have any questions, please feel free to contact us.

Sincerely,

Lisa Keiser  
Office Secretary

Enclosures