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A. A. HUDSON and ASSOCIATES

132 SOUTH STATE PRESTON, IDAHO 83263 Alex Hudson Idaho PE/PLS 4735 Utah PE/PLS 158372 Wyoming PLS 3442

RECEIVED
MAR 0 3 2005
Department of Water Resources
Eastern Region

W. Roger Warner Water Rights Supervisor IDWR 900 N Skyline Drive Suite A Idaho Falls, Idaho 83402-1718

RE: Water Master Reports.

Dear Mr. Warner,

Please find enclosed the water master's report and the annual budget for District 13 M. Please accept my apologies for the tardiness of these reports and let me know if you see any problems with the reports.

Alex Hudson

WATERMASTER'S REPORT

| | , 2004 , 19 | To SEPT 30 | , zoc4 , t9 |
|---|--------------------------------------|--|---|
| | - | | RECEIVED |
| | | | |
| Water District No. 13M | | | MAR 0 3 2005 |
| Name of Watermaster ALEX LLUE | 500V | | Department of Water Resource: Eastern Region |
| P.O. Address 14166 CLE | | PRESTON ID 832 | |
| | | | |
| | | | , |
| STATE OF IDAHO } | AFFIDAVIT OF | WATERMASTER | |
| COUNTY OF } ss. | | | |
| | | | |
| | , being firs | t duly sworn, deposes and say | s that he is Watermaster of Water |
| District, | having been lawfully a | ppointed by | , Director, |
| Idaho Department of Water Resources, an | d that the volumes of | water, as stated in this report | and prorated by him to the water |
| idano Dopartitori or water resources, an | | , | and protated by init to the water |
| • | | | and protected by min to the mater |
| • | | | Vatermaster District No |
| right holders of the district are correct. | | (Deputy) V | /atermaster District No |
| right holders of the district are correct. | | (Deputy) V | /atermaster District No |
| right holders of the district are correct. Subscribed and sworn to before me, this | | (Deputy) V , 19 | /atermaster District No |
| right holders of the district are correct. Subscribed and sworn to before me, this | | (Deputy) V , 19 | Vatermaster District No |
| right holders of the district are correct. Subscribed and sworn to before me, this | | (Deputy) V, 19 | Vatermaster District No |
| right holders of the district are correct. Subscribed and sworn to before me, this (SEAL) | day of | (Deputy) V, 19 My Commission Boise, Idaho, | Vatermaster District No Notary Public n expires |
| Subscribed and sworn to before me, this (SEAL) I HEREBY CERTIFY, that | day of | (Deputy) V, 19 My Commission Boise, Idaho,was lawfull | Vatermaster District No |
| right holders of the district are correct. Subscribed and sworn to before me, this (SEAL) I HEREBY CERTIFY, that | day of | (Deputy) V, 19 My Commission Boise, Idaho,was lawfull | Vatermaster District No |
| right holders of the district are correct. Subscribed and sworn to before me, this (SEAL) | day of | (Deputy) V | Vatermaster District No |

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|------|------------------------|----------------------------------|--------------------------|
|] | ALLIEN MEREIL WESTOVER | 13-888 | 536 T125 R40E |
| 2 | 1 | 13-888A 13-886A | 58 T 125 R 39E |
| 3 | | 13-887A, 13-889c | |
| 4 | TMT G. MEREL | 13-885 8 13-886 8 | 5 8 T125 R39E |
| 5 | | 13-887 B 13-889 D | |
| 6 | CLEVELAND PERIORTION | 13-877, 13-878 | 534 T125 R39E |
| 7 | | 13-879, 13-880 | |
| 8 | TREASURETON IRRIGATION | 13-876, 13, 875 | 58 TIZS R40E |
| 9 | MARK ANDREASEN | 13-2297 | 53 T135 R 40E |
| 10 | DEE ANDREASEN | 13-4068 | 59 T 135 R 40E |
| 7-11 | BLAISDEN GRAZING | 13-8708 | 528 T 115 R 39 E |
| 12 | t) | 13-872 & A | 517 T 125 R 39 E |
| 13 | Ŋ | 13- 87ZB | S 4 T 125 R 39 E |
| 14 | FRED ANDERSON | 13-881 | 234 T 125 R40E |
| 15 | ERNEST STEWART IR | 13-882 | 534 T 125 R40E |
| 16 | N | 13 - 883 | 534 + 125 R40E |
| 17 | JACK FORSGREN | 13-4205 | 534 T 125 RADE |
| 18 | HIGH DESERT ENTER. | 13-7570 | 5 3 T 135 R 40E |
| 19 | И | 13- 7571 | 5 3 T 135 R40E |
| 20 | n | 13-7572 | 5 113 T 135 K40E |
| 21 | CHARLES JOHNSON | 13-4105 | 5 36 T 125 R 39 E |
| 22 | BLAINE BURTON (MERSERY | m) 13-673 | 5 26 T 128 R 39 E |
| 23 | Y | 13-672 | S 26 T 125 R 39 E |
| 24 | WILLIAM SPACEMAN | 13-7244 | 5 13 T 135 R 39 E |
| 25 | STEONGARM RESERVOIR | 13-2303 | 5 B T 125 R 39E |
| 26 | SAM SMITH | 13- 867 | |
| 27 | | 13-868 | |
| 28 | VAAV | | |
| 29 | | | |
| 30 | | | |

Total Delivery Total Cost Adopted I Credits Debits et Cost Per 24-Hr. Sec. Ft. \$ 00.17 in 24-Hour Sec. Feet \$ \$ \$ \$ cts. cts. cts. cts. 1019 Total No. Days of Watermaster 173 56 160 \$ 520 00 160 days at \$ 3.25 per day Total No. Days of Asst. Watermaster days at \$ per day Other expenses charged pro rata 851 TOTAL COST \$ 520 00 144 50 Total No. 24-Hour Sec. Feet Delivered 5053 163 88 964 Cost per 24-Hour Sec. Feet Delivered \circ 17 9 10 11 150 25 50 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 69 11 73 27 28 29 30

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.