

WATER DISTRICT - 740
Mill Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-1-04 TIME OF MEETING: 2:00 pm

PLACE OF MEETING: Lendore EMT Building

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: _____
(name) (address)

Phone #: _____

Sec/Treas: Judith W. Amundson P.O. Box 51 Lemhi ID 83465
(name) (address)

Phone #: _____

Watermaster: Mike Zaharias P.O. Box 61 Lemhi, ID 83465
(name) (address)

Phone #: _____

Board or Committee: _____

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3-4-04

Adopted Budget received: 3-11-04

Oath of Office received: 3-29-2004

Petition for Watermaster Services received: 4-7-04

Certificate of Appointment sent: 4-15-04
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 11-4-03

Proposed Budget received: 11-4-03

Daily record books received: 7 books - 11-4-03