

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W **RECEIVED**

01 . 25 2004

**WATERMASTERS**  
Department of Water Resources  
Eastern Region

**IDWR OFFICES**

**State - 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern - 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

**Northern - 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern - 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

**Western - 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

**DAILY RECORD**

Stream MILL CREEK

Water District 74 A

Month of OCTOBER, 20 04

Watermaster MIKE ZAHARINS

P.O. Address 61 KEMHI 82965

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 11/00, 58009

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Month of OCTOBER 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights; not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	ARKS					
			1	2	3	4	5	
JAMES MARTEL	74-02878	360	360	357	343	332	328	END OF
J.C. AMONSON	74-0279A	270	270	266	257	249	245	SEASOY
	74-0406A	223	06	0				
RESERVOIR	74-0407A	400	0					
	74-0280	640	0					
TOTAL	TOTAL	1533	276	266	257	249	245	
W.A. SKYDER	74-0279B	270	220	265	257	249	245	
	74-0406B	223	07	0				
RESERVOIR	74-0407B	400	0					
	74-0407B	120	20					
TOTAL	TOTAL	1013	277	265	257	249	245	
R.E. CARLSON	74-0282A	164	0					
	74-0282A	320	0					
	74-0284A	160	0					
	74-0288A	280	0					
	74-0289	640	0					
	74-0286	640	0					
TOTAL	TOTAL	2204	0					
M. TYLER	74-0282B	164	0					
	74-0283B	320	0					
	74-0284B	160	0					
" ROSE AILE "	74-2156	90	0					
TOTAL	TOTAL	734	0					
R. AMONSON	74-0285	636	0					

Month of OCTOBER 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Ow	6	7	8	9	10	11	12	13	14	15	ARRS
JAMES MARTEL	322 <sup>E</sup>	319 <sup>E</sup>	313	0							
J.C. AMONSON	242 <sup>E</sup>	238 <sup>E</sup>	234	0							END OF SEASON
RESERVOIR "											
TOTAL	242 <sup>E</sup>	238 <sup>E</sup>	234	0							
W.A. SKYDER	242 <sup>E</sup>	238 <sup>E</sup>	234	0							
RESERVOIR "											
TOTAL	242 <sup>E</sup>	238 <sup>E</sup>	234	0							
R.E. CARLSON											
TOTAL											
M. TYLER											
TOTAL											
" ROCK ALE "											
TOTAL											
R. AMONSON											

Month of OCTOBER 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Ow	16	17	18	19	20	21	22	23	24	25	MARKS
JAMES MARTEL											
J.C. ANDERSON											
"RESERVOIR"											
TOTAL											
W.A. SNYDER											
"RESERVOIR"											
TOTAL											
R.E. CARLSON											
TOTAL											
M. TYLER											
TOTAL											
"ROCK ALE"											
TOTAL											
R. ANDERSON											

END OF SEASON

Month of OCTOBER 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Reservoir or Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
JAMES MARTEL							26.20	15/8/04 - END OF
J.L. ANDERSON							20.01	2004 WATER SEASON
"RESEVOIR"							0	
TOTAL							26.07	
W.A. SNYDER							20.00	
"RESEVOIR"							07	
"RESEVOIR"							0	
"RESEVOIR"							0	
TOTAL							20.07	
R.E. CARLSON							0	
							0	
							0	
							0	
							0	
							0	
							0	
TOTAL							0	
M. TYLER							0	
							0	
							0	
							0	
"ROCK PILE"							0	
							0	
TOTAL							0	
R. ANDERSON							0	

Month of OCTOBER 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
ED PETERSOY	74-0288B	3,600	0				
	74-0287	3,228	0				
	7879AL	6,800	0				
McFARLAND LIVESTOCK	74-2159	2,200	0				
SCOTT TYLER	74-0935	2,500	0				
V STRUPP	74-2294	5,000	0				

Month of October 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15
ED PETERSON										
McFARLAND LIVEST										
SCOTT TYLER										
V STRUPP										

10 12 13 19

Month of OCTOBER 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pese Owner	16	17	18	19	20	21	22	23	24	25
ED PETERSON	<del>_____</del>									
McFARLAND HUBBS	<del>_____</del>									
SCOTT TYLER	<del>_____</del>									
V STRUPP	<del>_____</del>									

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED  
WATERMASTERS  
OCT 25 2004

Department of Water Resources  
Region 1

# DAILY RECORD

Stream MILL CREEK

Water District 240

Month of SEPTEMBER, 20 04

Watermaster MIKE ZHARRIAS

P.O. Address PO Box 61, KEMHI

### IDWR OFFICES

#### State - 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

### REGIONAL OFFICES

#### Eastern - 525-7161

900 N. Skyline Drive, Suite A  
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#### Northern - 769-1450

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1341 Fillmore Street, Suite 200  
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Fax 736-3037

#### Western - 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1.000, 11/00, 58009

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If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of SEPTEMBER 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	ARKS				
			1	2	3	4	5
J. MARTELL	74-0278	8.60	3 1/2 <sup>E</sup>	3 1/2 <sup>E</sup>	3 1/2	3 1/2	3 1/2 <sup>E</sup>
J.C. AMONSON	74-0279 A	2.70	1 80 <sup>E</sup>	1 80 <sup>E</sup>	1 80	2 42	2 27 <sup>E</sup>
"RESEVOIR"	74-0466 A	2.23	0	0	0	0	0
"RESEVOIR"	74-0467 A	4.00	1 00 <sup>E</sup>	85 <sup>E</sup>	71	0	0
TOTAL	74-0280	6.40	0	0	0	0	0
W.A. SNYDER	74-0279 B	15.33	2 80 <sup>E</sup>	2 65 <sup>E</sup>	2 51	2 42	2 27 <sup>E</sup>
TOTAL	74-0279 B	2.70	1 80 <sup>E</sup>	1 80 <sup>E</sup>	1 80	2 42	2 26 <sup>E</sup>
"RESEVOIR"	74-0406 B	2.23	0	0	0	0	0
"RESEVOIR"	74-0407 B	4.00	1 00 <sup>E</sup>	86 <sup>E</sup>	70	0	0
TOTAL	74-1123	1.20	0	0	0	0	0
TOTAL	TOTAL	10.13	2 80 <sup>E</sup>	2 66 <sup>E</sup>	2 50	2 43	2 26 <sup>E</sup>
R.E. AMONSON	74-0282 A	1.64	0	0	0	0	0
	74-0283 A	3.20	0	0	0	0	0
	74-0284 A	1.60	0	0	0	0	0
	74-0287 A	2.80	0	0	0	0	0
	74-0289	6.40	0	0	0	0	0
	74-0286	6.40	0	0	0	0	0
TOTAL	TOTAL	22.04	0	0	0	0	0
M. TYLER	74-0282 B	1.64	0	0	0	0	0
	74-0283 B	3.20	0	0	0	0	0
	74-0284 B	1.60	0	0	0	0	0
"Rock Pile"	74-2156	90	0	0	0	0	0
TOTAL	TOTAL	0	0	0	0	0	0
R. AMONSON	74-0285	6.36	0	0	0	0	0

Month of SEPTEMBER 20 04

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Own	6	7	8	9	10	11	12	13	14	15	ARKS
J. MARTELL	293	281 <sup>E</sup>	269 <sup>E</sup>	257	248	239	282	325	321	316	
J.C. ANDERSON	220	211 <sup>E</sup>	201 <sup>E</sup>	192	185	179	212	244	240	236	
"RESEVOIR"											
TOTAL	220	216 <sup>E</sup>	201 <sup>E</sup>	192	185	179	212	244	240	236	
W.A. SUTHER	220	210 <sup>E</sup>	201 <sup>E</sup>	172	186	179	211	244	240	237	
"RESEVOIR"											
TOTAL	220	210 <sup>E</sup>	201 <sup>E</sup>	192	186	179	211	244	240	237	
R.E. ANDERSON											
TOTAL											
M. MYER											
TOTAL											
"ROCK PILE"											
TOTAL											
R. ANDERSON											

Month of SEPTEMBER 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARRKS
J. MARTELL	311	306	337	360	360	360	360	360	360	360	
J.C. ANDERSON	233	230	253	270	270	270	270	270	270	270	
"RESEVOIR"				10	50	50	50	50	50	50	
TOTAL	233	230	253	280	320	320	320	320	320	320	
W.A. SANDER	233	229	253	270	270	270	270	270	270	270	
"RESEVOIR"				11	50	50	50	50	50	50	
TOTAL	233	229	253	281	320	320	320	320	320	320	
RE. ANDERSON											
TOTAL											
M. MYER											
TOTAL											
"ROCK PILE"											
TOTAL											
R. ANDERSON											

Month of SEPTEMBER 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26					27					28					29					30					31	Total In 24-hour Sec. Feet	REMARKS
	1	2	3	4	5	1	2	3	4	5	1	2	3	4	5	1	2	3	4	5	1	2	3	4	5			
J. MARTELL	360					360					360					360					360					0	9665	
J.C. ANDERSON	220					206					270					200					228					0	7075	
"RESERVOIR"	50					50					89					28					17					0	494	
"RESERVOIR"																										0	256	
TOTAL	320					300					349					298					281					0	7885	
W.A. SANDER	200					278					206					220					220					0	7054	
"RESERVOIR"	50					50					89					28					17					0	495	
"RESERVOIR"																										0	256	
TOTAL	340					320					309					298					287					0	7835	
R.E. ANDERSON																										0	0	
TOTAL																										0	0	
M. MYER																										0	0	
TOTAL																										0	0	
"ROCK PILE"																										0	0	
TOTAL																										0	0	
R. ANDERSON																										0	0	

Month of SEPTEMBER 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
EO PETERSKY	74-02888	3.60	0	0	0	0	0
TOTAL	74-02887	3.20	0	0	0	0	0
TOTAL	TOTAL	4.80	0	0	0	0	0
MCFARLAND LIVESTOCK	74-2159	3.20	0	0	0	0	0
SCOTT TYLER	74-0935	2.50	0	0	0	0	0
V. STRUPP	74-2294	5.00	0	0	0	0	0

Month of SEPTEMBER 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presei Owner	6	7	8	9	10	11	12	13	14	15
E.O. PETERSON										
TOTAL										
McFARLAND LIVES										
SCOTT TYLER										
V. STRUPP										

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Month of SEPTEMBER 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
EO PETERSON										
TOTAL										
McFARLAND LIVES										
SCOTT TYLER										
V. STRUPP										

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED  
WATERMASTERS

OCT 25 2004

DAILY RECORD

Department of Water Resources  
Division

Stream MILL CREEK

Water District 749

Month of AUGUST, 20 04

Watermaster MIKE ZAHARIAS

P.O. Address PO Box 61, KEMHI

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

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Month of August 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)						KRS
			1	2	3	4	5	
J. MARTELL	74-02278	3.60	3 1/2 <sup>E</sup>	3 1/2 <sup>E</sup>	3 1/2	3 1/2	3 1/2	
J.C. ANDERSON	74-02299 A	2.70	2 5/4 <sup>E</sup>	2 4/9 <sup>E</sup>	2 4/4	1 3/9	1 3/4	
"RESEVOIR"	74-04066 A	2.23	0					
"RESEVOIR"	74-04079 A	4.00	4 60 <sup>E</sup>	4 00 <sup>E</sup>	4 60	4 60	4 00	
TOTAL	74-02880	6.40	0					
W.A. SHYDER	TOTAL	15.33	6 5/4 <sup>E</sup>	6 4/9 <sup>E</sup>	6 4/4	5 3/9	5 3/4	
	74-0209 B	2.70	2 5/4 <sup>E</sup>	2 4/9 <sup>E</sup>	2 4/4	1 3/9	1 3/4	
"RESEVOIR"	74-0406 B	2.23	0					
	74-0407 B	4.00	4 60 <sup>E</sup>	4 00 <sup>E</sup>	4 60	4 60	4 00	
TOTAL	74-1123	1.20	0					
R.E. CARSON	TOTAL	10.13	6 5/4 <sup>E</sup>	6 4/9 <sup>E</sup>	6 4/4	5 3/9	5 3/4	
	74-0282 A	1.64	0					
	74-0283 A	3.20	0					
	74-0284 A	1.60	0					
	74-0288 A	2.80	0					
	74-0289	6.40	0					
TOTAL	74-0286	6.40	0					
M. TYLER	TOTAL	22.09	0					
	74-0282 B	1.64	0					
	74-0283 B	3.20	0					
"ROCK PILE"	74-0284 B	1.60	0					
TOTAL	74-2156	.98	0					
R. ANDERSON	TOTAL	7.34	0					
	74-0285	6.36	0					

Month of August 2024

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presel Water Right Ow'r	6	7	8	9	10	11	12	13	14	15	JKS
J. MARTELL	312 <sup>E</sup>	312 <sup>E</sup>	312 <sup>E</sup>	312 <sup>E</sup>	312 <sup>E</sup>	312 <sup>E</sup>	312 <sup>E</sup>	312 <sup>E</sup>	312 <sup>E</sup>	312 <sup>E</sup>	312 <sup>E</sup>
J.C. ANDERSON	268 <sup>E</sup>	268 <sup>E</sup>	268 <sup>E</sup>	268 <sup>E</sup>	268 <sup>E</sup>	244 <sup>E</sup>	220 <sup>E</sup>	197	189 <sup>E</sup>	180 <sup>E</sup>	
"RESEVOIR"	261 <sup>E</sup>	242 <sup>E</sup>	224 <sup>E</sup>	206 <sup>E</sup>	182 <sup>E</sup>	182 <sup>E</sup>	182 <sup>E</sup>	182 <sup>E</sup>	182 <sup>E</sup>	182 <sup>E</sup>	
TOTAL	529 <sup>E</sup>	510 <sup>E</sup>	492 <sup>E</sup>	474 <sup>E</sup>	450 <sup>E</sup>	496 <sup>E</sup>	402 <sup>E</sup>	379	371 <sup>E</sup>	362 <sup>E</sup>	
W.A. SHYDER	265 <sup>E</sup>	265 <sup>E</sup>	265 <sup>E</sup>	265 <sup>E</sup>	265 <sup>E</sup>	244 <sup>E</sup>	220 <sup>E</sup>	197	188 <sup>E</sup>	180 <sup>E</sup>	
"RESEVOIR"	261 <sup>E</sup>	243 <sup>E</sup>	224 <sup>E</sup>	206 <sup>E</sup>	182 <sup>E</sup>	182 <sup>E</sup>	182 <sup>E</sup>	182 <sup>E</sup>	182 <sup>E</sup>	182 <sup>E</sup>	
TOTAL	529 <sup>E</sup>	511 <sup>E</sup>	492 <sup>E</sup>	474 <sup>E</sup>	450 <sup>E</sup>	496 <sup>E</sup>	402 <sup>E</sup>	379	370 <sup>E</sup>	362 <sup>E</sup>	
R.F. CARSON											
TOTAL											
M. TYLER											
"ROCK PILE"											
TOTAL											
R. ANDERSON											

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Month of August 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presel Water Right Ownr	16	17	18	19	20	21	22	23	24	25	KRS
J. MARTEL	312	312	312	312	312	312	312	312	312	312	
J.C. ANDERSON	180	180	180	180	180	180	180	180	180	180	
"RESEVOIR"	174	174	174	164	164	103	79	274	264	254	
TOTAL	354	354	354	344	344	283	259	454	444	434	
W.A. SNYDER	180	180	180	180	180	180	180	180	180	180	
"RESEVOIR"	174	174	174	164	164	164	79	274	264	254	
TOTAL	354	354	354	344	344	287	259	454	444	434	
R.F. CARSON											
TOTAL											
M. TYLER											
TOTAL											
"ROCK PILE"											
TOTAL											
R. ANDERSON											

Month of August 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
J. MARTEL	312 <sup>E</sup>	312	312	312 <sup>E</sup>	312	312 <sup>E</sup>	9672	
J.C. ANDERSON	180 <sup>E</sup>	180	180 <sup>E</sup>	180 <sup>E</sup>	180	180 <sup>E</sup>	6270	
"RESERVOIR"	244 <sup>F</sup>	234	199 <sup>E</sup>	164 <sup>E</sup>	129	115 <sup>E</sup>	6936	
TOTAL	494 <sup>E</sup>	414	379 <sup>E</sup>	344 <sup>E</sup>	309	295 <sup>E</sup>	13206	
W.A. SHYDER	180 <sup>E</sup>	180	180 <sup>F</sup>	180 <sup>E</sup>	180	180 <sup>E</sup>	6269	
"RESERVOIR"	244 <sup>F</sup>	234	199 <sup>E</sup>	164 <sup>E</sup>	129	114 <sup>E</sup>	6935	
TOTAL	424 <sup>E</sup>	414	379 <sup>E</sup>	344 <sup>E</sup>	309	294 <sup>E</sup>	13204	
R.E. CARSON							0	
TOTAL							0	
M. TYLER							0	
TOTAL							0	
"ROCK PILE"							0	
TOTAL							0	
R. ANDERSON							0	

Month of August 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
EO PETERSON	74-02888	3.60	0	0	0	0	0
	74-02887	3.20	0	0	0	0	0
TOTAL	TOTAL	6.80	0	0	0	0	0
McFARLAND LIVESTOCK	74-2159	2.20	0	0	0	0	0
SCOTT TYLER	74-0955	2.50	0	0	0	0	0
V. STRUPP	74-2294	5.00	0	0	0	0	0



Month of August 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods; or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
ED PETERSON										
TOTAL										
MCFARLAND LIVES										
SCOTT TYLER										
V. STROUP										

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Month of August 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
EO PETERS										
TOTAL										
McFARLAND LIVES										
SCOTT TYLER										
V. STRAPP										

10

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Month of August 2004

**NOTE** — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights; not tenant.

Name of Preser Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>ED PETERS</u>							<u>0</u>	
<u>TOTAL</u>							<u>0</u>	
<u>MCKIBRAN DLIVER</u>							<u>0</u>	
<u>SCOTT TYLER</u>							<u>0</u>	
<u>V. STRUPP</u>							<u>0</u>	

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1.000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

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WATERMASTER'S OCT 25 2004

Department of Water Resources  
Eastern Region

**DAILY RECORD**

Stream MILL CREEK

Water District 740

Month of JULY, 20 04

Watermaster MIKE ZAHARIAS

P.O. Address PO BOX 61, LEWIS

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of July 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	ARKS						
			1	2	3	4	5		
J. MARTELL	74-02278	3.60	360	360	360	360	360	360	JEFF MILLER
J.C. ANDERSON	74-02299 A	2.70	270	270	270	270	270	270	ARKS
	74-0406A	2.23	223	223	223	223	223	223	
"RESERVOIR"	74-0407A	4.00	0						
	74-0280	640	644	574	574	644	644	574	
TOTAL	TOTAL	15.33	1137	1067	1067	1137	1067	1067	
W.A. SNYDER	74-0209 B	2.70	270	270	270	270	270	270	
	74-0406 B	2.23	223	223	223	223	223	223	
"RESERVOIR"	74-0407 B	4.00	0						
	74-1123	1.20	0						
TOTAL	TOTAL	10.13	493	493	493	493	493	493	
R.E. CARLSON	74-0282 A	1.64	164	164	164	164	164	164	
	74-0283 A	3.20	320	320	284	226	179		
	74-0284 A	1.60	126	81	0				
	74-0288 A	2.80	0						
	74-0289	6.40	0						
	74-0286	6.40	0						
TOTAL	TOTAL	22.04	610	545	448	398	343		
M. TYLER	74-0282 B	1.64	164	164	164	164	164	164	
	74-0283 B	3.20	320	320	284	227	179		
	74-0284-B	1.60	126	81	0				
"ROCK PILE"	74-2156	.90	0						
TOTAL	TOTAL	7.34	610	565	448	391	343		
R. ANDERSON	74-0285	6.36	0						

Month of JULY 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Own	6	7	8	9	10	11	12	13	14	15	ARRS	
J. MARTELL	360	360	360	360	360	360 <sup>E</sup>	360 <sup>E</sup>	360	360 <sup>E</sup>	360 <sup>E</sup>	360 <sup>E</sup>	1500 ARRS
J.L. ANDERSON	220	220	220	220	220	220 <sup>E</sup>	220 <sup>E</sup>	220	220 <sup>E</sup>	220 <sup>E</sup>	220 <sup>E</sup>	220 <sup>E</sup>
" RESERVOIR "	223	223	222	223	223	223	223	223	223	223	223	
TOTAL	684	594	534	574	584	472 <sup>E</sup>	260 <sup>E</sup>	274	231 <sup>E</sup>	188 <sup>E</sup>		
W.A. SNYDER	220	220	220	220	220	220 <sup>E</sup>	220 <sup>E</sup>	220	220 <sup>E</sup>	220 <sup>E</sup>	220 <sup>E</sup>	220 <sup>E</sup>
" RESERVOIR "	223	223	223	223	223	223 <sup>E</sup>	223 <sup>E</sup>	223	223 <sup>E</sup>	223 <sup>E</sup>	223 <sup>E</sup>	
TOTAL	493	493	493	493	493	493 <sup>E</sup>	493 <sup>E</sup>	493	493 <sup>E</sup>	493 <sup>E</sup>	493 <sup>E</sup>	
R.E. CARLSON	164	164	143	273	0							
" RESERVOIR "	39	26	0									
TOTAL	203	190	143	273	0							
M. TYLER	164	164	143	273	0							
" RESERVOIR "	38	26	0									
TOTAL	202	190	143	273	0							
R. ANDERSON												

Month of JULY 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Peseel Water Right Owr	16	17	18	19	20	21	22	23	24	25	MARKS
J. MARTELL	360	360	360	360	360	360	360	360	360	360	USED MILLRACE
J.L. ANDERSON	220	220	220	220	220	220	270	270	270	270	04
" RESERVOIR "	144	094	044	044	044	0					
TOTAL	681	587	537	537	537	481	448	414	363	311	
W.A. SNYDER	223	223	223	223	223	220	220	220	270	270	
" RESERVOIR "						212	178	144	92	41	
TOTAL	493	493	493	493	493	482	448	414	362	311	
R.E. CARLSON											
TOTAL											
M. TYLER											
" ROCK PIKE "											
TOTAL											
R. ANDERSON											

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Month of JULY 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presel Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
J. MARTELL	360 <sup>E</sup>	360	360	312	312	312 <sup>E</sup>	11016	
J.L. ANDERSON	220 <sup>E</sup>	220	220	235	264	259 <sup>E</sup>	7818	FOR IRRIGATION
" RESERVOIR "	36 <sup>E</sup>	33	66	0	—	—	5262	
TOTAL	660 <sup>E</sup>	660	660	607	664	660 <sup>E</sup>	7800	
W.A. SNYDER	220 <sup>E</sup>	220	220	234	264	259 <sup>E</sup>	8317	
" RESERVOIR "	37 <sup>E</sup>	32	67	0	—	—	5203	
TOTAL	307 <sup>E</sup>	302	277	234	664	659 <sup>E</sup>	14320	
R.E. CARLSON	—	—	—	—	—	—	1364	
TOTAL	—	—	—	—	—	—	1394	
M. TYLER	—	—	—	—	—	—	207	
TOTAL	—	—	—	—	—	—	1364	
ROCK PIKE	—	—	—	—	—	—	207	
TOTAL	—	—	—	—	—	—	2965	
R. ANDERSON	—	—	—	—	—	—	0	



Month of JULY 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
ED PETERSON	74-0288 B	3.60	0				
TOTAL	74-0287	3.20	0				
McFARLAND LIVESTOCK	74-2159	6.80	6				
SCOTT TYLER	74-0955	2.20	10				
V. STRUPP	74-2294	2.50	10				
		8.00	0				

Month of JULY 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pseel Owner	6	7	8	9	10	11	12	13	14	15
ER PETERSON										
9679A										
McFARLAND DIV										
SCOTT TYLER										
V. STRUPP										

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Month of July 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preset Owner	16	17	18	19	20	21	22	23	24	25
ED PETERS										
7676L										
McFARLAND DIV										
SCOTT TYLER										
V. STRUPP										

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Month of July 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
EA PERRESS							8	
TOTAL							8	
McFARLAND DIV							0	
SCOTT TYLER							0	
V. STRUPP							0	

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

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WATERMASTERS OCT 25 2004

Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream MILL CREEK

Water District 740

Month of JUNE, 20 04

Watermaster MIKE ZAMBRAS

P.O. Address PO BOX 61 KEMHI

### IDWR OFFICES

State - 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

### REGIONAL OFFICES

Eastern - 525-7161

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Month of JUNE 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	ARKS				
			1	2	3	4	5
J. MARTEL	74-0278	3.60	360	360	360	360	360
S.L. ANDERSON	74-0279A	2.70	270	270	270	270	270
	74-0406A	2.23	223	223	223	223	223
"RESEVOIR"	74-0107A	4.00	0	0	0	0	0
	74-0288	6.40	640	640	640	640	640
TOTAL	TOTAL	15.33	1137	1179	1269	1507	1387
W.A. SMOYER	74-0179B	2.70	270	270	270	270	270
	74-0406B	2.23	223	223	223	223	223
"RESEVOIR"	74-0407B	4.00	0	0	0	0	0
	74-1123	1.20	0	0	0	0	0
TOTAL	TOTAL	10.13	493	493	493	493	493
R.E. CARLSON	74-0282A	1.64	96	111	164	164	164
	74-0283A	3.20	0	0	0	234	320
	74-0284A	1.60	0	0	0	0	431
	74-0288A	2.80	0	0	0	0	0
	74-0289	6.40	0	0	0	0	0
	74-0286	6.40	0	0	0	0	0
TOTAL	TOTAL	22.04	96	111	172	398	915
M. TYLER	74-0282A	1.64	96	111	164	164	164
	74-0283A	3.20	0	0	68	235	320
	74-0284A	1.60	0	0	0	0	431
"ROCK PILE"	74-0156	1.90	0	0	0	0	0
TOTAL	TOTAL	7.34	96	111	172	399	915
A. ANDERSON	74-0285	4.36	0	0	0	0	0

Month of JUNE 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Own	6	7	8	9	10	11	12	13	14	15	ARKS
J. MARTEL	360	360	360	360	360	360	360	310	360	360	
ST. ANDERSON	220	220	220	220	220	220	220	220	220	220	
"RESEVOIR"	0										
TOTAL	1400	1060	990	1130	1330	1130	950	950	1080	1150	
W.A. SNYDER	220	220	220	220	220	220	220	220	220	220	
"RESEVOIR"	0										
TOTAL	490	490	490	490	490	490	490	490	490	490	
R.E. CARLSON	164	164	164	164	164	164	164	164	164	164	
	320	320	320	320	320	320	259	320	320	320	
	576	191	86	146	336	181	0	36	36	36	
	280	280	280	280	280	280	280	212			
	399	689	643	412	400	426	412				
TOTAL	1039	1644	1493	1322	1526	1371	1115	732	520	520	
M. TYLER	164	164	164	164	164	164	164	164	164	164	
	320	320	320	320	320	320	259	320	320	320	
	576	191	86	146	336	181	0	36	36	36	
"ROCK PILE"	0										
TOTAL	1060	675	570	630	820	665	423	520	520	520	
A. ANDERSON	0	344	0								

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Month of JUNE 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Ownr	16	17	18	19	20	21	22	23	24	25	ARKS
J. MARTELL	360	360	360	360	360	360	360	360	360	360	
S.L. ANDERSON	220	220	220	220	220	220	220	220	220	220	
"Reservoir"	223	223	223	223	223	223	223	223	223	223	
TOTAL	803	803	803	803	803	803	803	803	803	803	
W.A. SNYDER	270	270	270	270	270	270	270	270	270	270	
"Reservoir"	223	223	223	223	223	223	223	223	223	223	
TOTAL	493	493	493	493	493	493	493	493	493	493	
R.E. CARLSON	164	164	164	164	164	164	164	164	164	164	
TOTAL	320	301	301	284	293	301	220	320	320	320	
M. TYLER	26	0					26	26	86	156	
TOTAL	320	301	301	285	292	301	320	320	320	320	
"Rock Pile"	26	0					26	26	84	156	
TOTAL	510	465	465	449	456	465	510	510	570	640	
A. ANDERSON	510	465	465	449	456	465	510	510	570	640	

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Month of JUNE 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Owr	26	27	28	29	30	31	Total In 24-hour Sec. Feet	REMARKS
J. MARTEL	360	360	360	360	360	0	10800	
S.L. ANDERSON	223	223	223	223	223	0	6690	
"RESEVOIR"	664	644	784	664	737	0	22330	
TOTAL	1157	1137	1277	1157	1277	0	35120	
W.A. SMOYER	206	206	220	208	220	0	8100	
"RESEVOIR"	223	223	223	223	223	0	6690	
TOTAL	493	493	493	493	493	0	14790	
R.E. CARLSON	164	164	164	164	164	0	4799	
TOTAL	320	320	320	320	320	0	8381	
	156	136	316	191	306	0	3480	
							2172	
							3487	
TOTAL	646	620	800	625	790	0	22239	
M. TYLER	164	164	164	164	164	0	4799	
TOTAL	320	320	320	320	320	0	8382	
"ROCK PILE"	156	136	316	191	306	0	3480	
TOTAL	640	620	800	625	790	0	16641	
R. ANDERSON							374	

Month of JUNE 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Ed FETTERSON	74-02888	3.60	0				
	74-02887	3.20	0				
TOTAL	TOTAL	6.80					
McFARLAND AUSTIN	74-2159	2.20	0				
SCOTT TYLER	74-0985	2.50	0				
V. STAUPP	74-2294	5.00	0				

Month of JUNE 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presse Owner	6	7	8	9	10	11	12	13	14	15
ED FETTERSON	169	372	361	240	220	220	230	0		
TOTAL	169	372	361	240	220	220	230	0		
MCFARLAND INVEST	0									
SCOTT TYLER	0									
V. STAUPP	0									

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Month of JUNE

20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25
ED PETERSON										
TOTAL										
McFARLAND AVEST										
SCOTT TYLER										
V. STRUPP										

10

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Month of JUNE 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total In 24-hour Sec. Feet	REMARKS
<u>Ed PETERSO.</u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>18 1/2</u>	
<u>TOTAL</u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>18 1/2</u>	
<u>McFARLAND AVEST</u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>0</u>	
<u>SCOTT TYLER</u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>0</u>	
<u>V. STRUPP</u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>0</u>	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

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WATERMASTER'S OCT 25 2004

Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream Milk Creek  
Water District 74 D  
Month of APRIL, 20 04  
Watermaster MIKE ZARRINAS  
P.O. Address PO Box 61, KENNETH

### IDWR OFFICES

State - 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

### REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A  
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Northern - 769-1450

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Month of APRIL 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
J. MARTIN INC. 530-1881	74-02378	3.60	0					
T.C. AMONSON 530-1881	74-0279A	2.70	0					
	74-0406A	2.23	0					
" RESERVOIR "	74-0407A	4.00	0					
	74-0280	6.40	0					
TOTAL	TOTAL	15.33	0					
W.A. SWYDER	74-0279B	2.70	0					
	74-0406B	2.23	0					
" RESERVOIR "	74-0407B	4.00	0					
	74-1123	1.20	0					
TOTAL	TOTAL	10.13	0					
R.E. CARNSON	74-0282A	1.64	0					
	74-0283A	3.20	0					
	74-0284A	1.60	0					
	74-0288A	2.80	0					
	74-0289	6.40	0					
	74-0286	6.40	0					
TOTAL	TOTAL	22.04	0					
M. TYLER	74-0282B	1.64	0					
	74-0283B	3.20	0					
	74-0284B	1.60	0					
" ROCK PILE "	74-2156	1.90	0					
TOTAL	TOTAL	7.34	0					
R. ANDERSON	74-0285	6.36	0					

Month of APRIL 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Owr	6	7	8	9	10	11	12	13	14	15	ARRS
J. MORTENSON	—	306	306	306	306	30	30	30	31	319	
J.C. AMUNDSON	—	219	230	229	215	224	225	229	234	239	
" Reservoir "	—	—	—	—	—	—	—	—	—	—	
TOTAL	—	229	230	229	215	224	225	229	234	239	
W.A. SNEYER	—	230	229	230	225	225	224	230	234	239	
" Reservoir "	—	—	—	—	—	—	—	—	—	—	
TOTAL	—	230	229	230	225	225	224	230	234	239	
R.E. CARLSON	—	—	—	—	—	—	—	—	—	—	
TOTAL	—	—	—	—	—	—	—	—	—	—	
M. TYLER	—	—	—	—	—	—	—	—	—	—	
" Rock Pile "	—	—	—	—	—	—	—	—	—	—	
TOTAL	—	—	—	—	—	—	—	—	—	—	
R. AMUNDSON	—	—	—	—	—	—	—	—	—	—	



Month of APRIL 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preset Water Right Ow	16	17	18	19	20	21	22	23	24	25	MARKS
J. MADRICK	325	310 <sup>E</sup>	294 <sup>F</sup>	280 <sup>E</sup>	262	255	242 <sup>E</sup>	238	235	245	
J.C. AMMONSON	244	232 <sup>E</sup>	221 <sup>E</sup>	209	197	189 <sup>E</sup>	182 <sup>E</sup>	194	178	180	
" RESERVOIR "											
TOTAL	244	232 <sup>E</sup>	221 <sup>E</sup>	209 <sup>E</sup>	192	189 <sup>E</sup>	182 <sup>E</sup>	194	178 <sup>E</sup>	185 <sup>F</sup>	
W.A. SAUYER	244	232 <sup>E</sup>	220 <sup>E</sup>	210 <sup>E</sup>	196	189 <sup>E</sup>	182 <sup>E</sup>	195	175 <sup>E</sup>	181 <sup>E</sup>	
" RESERVOIR "											
TOTAL	244	232 <sup>E</sup>	220 <sup>E</sup>	210 <sup>E</sup>	196	189 <sup>E</sup>	182 <sup>E</sup>	195	175 <sup>E</sup>	181 <sup>E</sup>	
R.E. CARNSON											
" RESERVOIR "											
TOTAL											
M. TYLER											
" ROCK PILE "											
TOTAL											
R. AMMONSON											

Month of APRIL 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
J. MARTEL	245	265	278	296	213		687	
J.C. ANDERSON	184	196	209	221	234		5134	
" RESERVOIR "							0	
TOTAL	184	196	209	221	234		5134	
W.A. SANDER	183	196	209	221	234		5134	
" RESERVOIR "							0	
TOTAL	183	196	209	221	234		5134	
R.E. CARLSON							0	
							0	
							0	
							0	
							0	
							0	
TOTAL							0	
M. TYLER							0	
							0	
							0	
" ROCK PILE "							0	
TOTAL							0	
R. ANDERSON							0	



Month of APRIL 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
ED PETERSON										
TOTAL										
Mc. FARLAND INVEST										
SCOTT TYLER										
U. STRUPP										



Month of APRIL 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presei Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
ED PETERSON							0	
TOTAL							0	
Mc. FARLEIGH INVEST							0	
SCOTT TREE							0	
U. STRUPP							0	

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Form No. 300-W

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Department of Water Resources  
Irrigation

# DAILY RECORD

Stream MILL CREEK  
Water District 74 D  
Month of MAY, 20 04  
Watermaster MIKE ZAHARRA  
P O Address PO BOX 112544

### IDWR OFFICES

State - 327-7900  
1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

### REGIONAL OFFICES

Eastern - 525-7161  
900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

Northern - 769-1450  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

Southern - 736-3033  
1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

Western - 334-2190  
2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 11/00, 58009

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of MAY 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
JAMES MARTELL	74-02278	3.60	0	0	0	0	0	0
J.L. ANDERSON	74-02279A	2.70	0	0	0	0	0	0
"RESEVOIR"	74-0406A	2.23	0	0	0	0	0	0
"RESEVOIR"	74-0407A	4.00	0	0	0	0	0	0
TOTAL	74-02280	6.40	0	0	0	0	0	0
W.A. SNYDER	74-0279B	2.70	0	0	0	0	0	0
"RESEVOIR"	74-0406B	2.23	0	0	0	0	0	0
"RESEVOIR"	74-0407B	4.00	0	0	0	0	0	0
TOTAL	74-1123	1.20	0	0	0	0	0	0
RE. ANDERSON	74-0282A	1.64	0	0	0	0	0	0
TOTAL	74-0283A	3.20	0	0	0	0	0	0
TOTAL	74-0284A	1.60	0	0	0	0	0	0
TOTAL	74-0285A	2.80	0	0	0	0	0	0
TOTAL	74-0289	6.40	0	0	0	0	0	0
TOTAL	74-0286	6.40	0	0	0	0	0	0
TOTAL	TOTAL	22.04	0	0	0	0	0	0
M. TYLER	74-0282B	1.64	0	0	0	0	0	0
TOTAL	74-0283B	3.20	0	0	0	0	0	0
TOTAL	74-0284B	1.60	0	0	0	0	0	0
"ROCK PILE"	74-2156	.90	0	0	0	0	0	0
TOTAL	TOTAL	7.34	0	0	0	0	0	0
R. ANDERSON	74-0285	6.30	0	0	0	0	0	0



Month of May 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	ARKS
JONES MARTELL	360 <sup>E</sup>	360	360 <sup>E</sup>	366 <sup>E</sup>	365	360	360	366	360 <sup>E</sup>	360 <sup>E</sup>	
JL ANDERSON	220 <sup>E</sup>	220	220 <sup>E</sup>	220 <sup>E</sup>	220	220	220	220	220 <sup>E</sup>	220 <sup>E</sup>	
"RESEVOIR"	0	0	0	0	0	0	0	0	0	0	
TOTAL	580 <sup>E</sup>	574	594 <sup>E</sup>	644 <sup>E</sup>	714	664	664	734	144 <sup>E</sup>	64 <sup>E</sup>	
WA S NYDER	220 <sup>E</sup>	220	220 <sup>E</sup>	220 <sup>E</sup>	220	220	220	220	220 <sup>E</sup>	220 <sup>E</sup>	
"RESEVOIR"	0	0	0	0	0	0	0	0	0	0	
TOTAL	493 <sup>E</sup>	493	493 <sup>E</sup>	493 <sup>E</sup>	493	493	493	493	493 <sup>E</sup>	493 <sup>E</sup>	
RE. PARSONS	0	0	0	0	0	0	0	0	0	0	
TOTAL	64	64	64	64	64	64	64	64	64	64	
M. TYLER	0	0	0	0	0	0	0	0	0	0	
"ROCK PILE"	0	0	0	0	0	0	0	0	0	0	
TOTAL	64	64	64	64	64	64	64	64	64	64	
R. ANDERSON	0	0	0	0	0	0	0	0	0	0	

Month of May 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser- Water Right Ow'r	16	17	18	19	20	21	22	23	24	25	ARKS
JONES MARTEL	360 <sup>E</sup>	360	360 <sup>E</sup>	360 <sup>E</sup>	360	360 <sup>E</sup>	360 <sup>E</sup>	360 <sup>E</sup>	360	360 <sup>E</sup>	
J.L. ANDRUSKY	225 <sup>E</sup>	220	220 <sup>E</sup>	220 <sup>E</sup>	220	225 <sup>E</sup>	225 <sup>E</sup>	220 <sup>E</sup>	220	220 <sup>E</sup>	
"RESEVOIR"											
TOTAL	585 <sup>E</sup>	580	580 <sup>E</sup>	637 <sup>E</sup>	622 <sup>E</sup>	852 <sup>E</sup>	1027 <sup>E</sup>	995 <sup>E</sup>	957	922 <sup>E</sup>	
W.A. SNYDER	225 <sup>E</sup>	223	223 <sup>E</sup>	223 <sup>E</sup>	223	223 <sup>E</sup>	223 <sup>E</sup>	223 <sup>E</sup>	223	223 <sup>E</sup>	
"RESEVOIR"	0										
TOTAL	493 <sup>E</sup>	493	493 <sup>E</sup>	493 <sup>E</sup>	493	493 <sup>E</sup>	493	493	493	493 <sup>E</sup>	
RE. PARSONS											
TOTAL											
M. TYLER											
"ROCK PILE"											
TOTAL											
R. ANDRUSKY											

2

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Month of MAY 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
JAMES MARTELL	360 <sup>F</sup>	360 <sup>F</sup>	360	360	360	360	11160	
T.L. ANDERSON	270 <sup>E</sup>	270 <sup>E</sup>	270	270	270	270	8370	
"RESERVOIR"	223 <sup>E</sup>	223 <sup>E</sup>	223	223	223	223	6557	
"RESERVOIR"	394 <sup>E</sup>	692 <sup>E</sup>	996	644	504	574	11899	
TOTAL	877 <sup>E</sup>	1185 <sup>E</sup>	1483	1137	997	1067	22826	
W.A. SNYDER	270 <sup>E</sup>	270 <sup>E</sup>	270	270	270	270	8370	
"RESERVOIR"	223 <sup>E</sup>	223 <sup>E</sup>	223	223	223	223	6557	
"RESERVOIR"	—	—	—	—	—	—	0	
TOTAL	493 <sup>E</sup>	493 <sup>E</sup>	493	493	493	493	14927	
RE. ANDERSON	—	—	—	164	164	111	555	
"RESERVOIR"	—	—	—	51	32	—	83	
"RESERVOIR"	—	—	—	—	—	—	0	
"RESERVOIR"	—	—	—	—	—	—	0	
"RESERVOIR"	—	—	—	—	—	—	0	
TOTAL	—	—	—	215	196	111	638	
M. TYLER	—	—	—	164	164	111	555	
"RESERVOIR"	—	—	—	52	32	—	84	
"ROCK PILE"	—	—	—	—	—	—	0	
TOTAL	—	—	—	216	196	111	639	
R. ANDERSON	—	—	—	—	—	—	0	

Month of MAY 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Ed PETERSON	74-02888	3.60	0				
	74-02887	3.20	0				
TOTAL	TOTAL	6.80	0				
McFALLON AND LIVES TACK	74-2159	2.20	0				
SCOTT TYLER	74-0955	2.50	0				
V. STRUPP	74-2294	5.00	0				

Month of May 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15
E.D. PETERSON										
<i>TOTAL</i>										
MCFARLAND DIVES										
SCOTT TYLER										
V. STRUPP										



Month of MAY 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
ED PETERSON							0	
Total							0	
McFARLAND LIVES							0	
SCOTT TYLER							0	
V. STRUAP							0	

10

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19