

# WATERMASTER'S REPORT

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Department of Water Resources  
Eastern Region

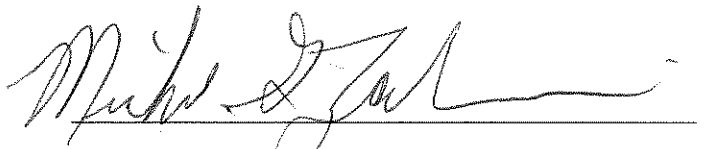
From APRIL 7, 2004 To OCTOBER 8, 2004

Water District No. 74 Q  
Name of Watermaster MIKE ZAHARIAS  
P.O. Address PO BOX 61 LEMHI ID 83465

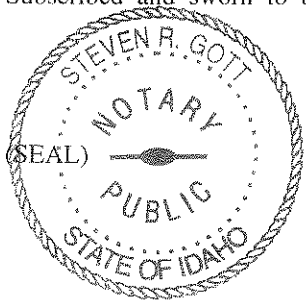
### AFFIDAVIT OF WATERMASTER


STATE OF IDAHO }  
  } ss.  
COUNTY OF LEMHI }

MIKE ZAHARIAS, being first duly sworn, deposes and says that he is Watermaster of Water District 74 Q, having been lawfully appointed by STATE WATER, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

  
(Deputy) Watermaster District No. 74 Q

Subscribed and sworn to before me, this 21st day of October, 2004



  
Notary Public

My Commission expires 1-13-01

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	J. MARTELL	74-0278	
2	J.C. AMONSON	74-0279 A	
3		74-0406 A	
4		74-0407 A	RESERVOIR
5		74-0280	
6		TOTAL	
7	W.A SNYDER	74-0279 B	
8		74-0406 B	
9		74-0407 B	RESERVOIR
10		74-1123	
11		TOTAL	
12	R.E. CARLSON	74-0282 A	
13		74-0283 A	
14		74-0284 A	
15		74-0288 A	
16		74-0289	
17		74-0286	
18		TOTAL	
19	M. TYLER	74-0282 B	
20		74-0283 B	
21		74-0284 B	
22		74-2156	
23		TOTAL	
24	R. AMONSON	74-0285	
25	ED PETERSON	74-0288 B	
26		74-0287	
27		TOTAL	
28	McFARLAND LIVESTOCK	74-2159	
29	SCOTT TYLER	74-0955	
30	VINN STRUPP	74-2294	

TOTAL =

1	2	3	4	5	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$1,153.098	
						\$	cts.	\$	cts.	\$	cts.	\$	cts.		
					J. MARTELL 618.10	712	74	646	80			65	94	Total No. Days of Watermaster	
1					452.78									86 days at \$ 15 <sup>00</sup> per day	\$ 1,290 00
2					189.49									Total No. Days of Asst. Watermaster	0
3					79.92									days at \$ per day	\$ 0
4					400.29									Other expenses charged pro rata	\$2,102 38
5					J. AMENSON 1,122.48	1,294	34	1,185	60			108	74	TOTAL COST	\$3,392 38
6					452.74									Total No. 24-Hour Sec. Feet Delivered	2,941 94
7					189.52									Cost per 24-Hour Sec. Feet Delivered	\$ 1 153.098
8					79.91										
9					0										
10					W. A. SNYDER 722.17	832	74	730	52			102	22	MIKE ZAHARIAS SALARY 1290 <sup>00</sup>	
11					67.18									OTHER EXPENSES	
12					98.58									MIKE ZAHARIAS TRAVEL EXP. 1,505 <sup>00</sup>	
13					36.87									FICA 197.38	
14					21.72									SECRETARY 100.00	
15					34.07									STATE INSL. FUND 300 <sup>00</sup>	
16					0									TOTAL OTHER EXP. 2,102 38	
17					W. CARLSON 258.42	297	99	716	32	418	33				
18					67.18										
19					98.60									TOTAL EXP. 3,392 38	
20					36.87										
21					0										
22					M. TYLER 202.65	233	68	401	16	167	48				
23					R. AMENSON 3.44	3	97	99	12	95	15				
24					18.12										
25					0										
26					18.12	20	89	137	92	117	63				
27					0	0		21	80	21	80				
28					0	0		21	56	21	56				
29					0	0		39	16	39	16				
30					0	0									

2,945.38 3,396.35 3,999.96 880.51 276.90

## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.