

WATER DISTRICT - 74-0
Mill Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-3-03 TIME OF MEETING: 2PM

PLACE OF MEETING: Readers EMT

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: Bill Snyder
(name) (address)

Phone #: _____

Sec/Treas: Judy Amanson PO Box 51 Lemhi ID 83465
(name) (address) (208) 768-2602

Phone #: _____

Watermaster: Mike Zaharian PO Box 61 Lemhi ID 83463
(name) (address) (208) 768-2602

Phone #: _____

Board or Committee:	<u>Credentialed</u>	<u>advisors</u>
	<u>Jim Martell</u>	<u>Bill Snyder</u>
	<u>Vin Strupp</u>	<u>Scott Gyles</u>
	<u>John Amanson</u>	<u>Tex Kauer</u>
	<u>Scott Gyles</u>	<u>John Amanson</u>

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3-10-03

Adopted Budget received: 3-10-03

Oath of Office received: 3-14-03

Petition for Watermaster Services received: 3-14-03

Certificate of Appointment sent: 3-17-03
(6 Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: _____

Proposed Budget received: _____

Daily record books received: _____