

**IDWR OFFICES**

**State – 327-7900**

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Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

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**WATERMASTER'S**

Department of Water Resources  
Eastern Region

**DAILY RECORD**

Stream MILL CREEK

Water District 740

Month of APRIL, 20 03

Watermaster MIKE ZAHARAS

P.O. Address PO Box 61 LEMHI 83465

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

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Department of Water Resources  
Eastern Region

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of APRIL 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
<del>LEADORE GRAZING</del>	74-0278	<del>3.60</del>	<del>0</del>	<del>—</del>	<del>—</del>	<del>—</del>	<del>—</del>	<del>—</del>
J. C. ANDERSON	74-0279A	2.70	0	—	—	—	—	FRUME STILL
	74-0406A	2.23	0	—	—	—	—	BETTER
"RESERVOIR"	74-0407A	4.00	0	—	—	—	—	
	74-0280	6.40	0	—	—	—	—	TYLER AND
TOTAL	TOTAL	15.33						SKED ME
W.A. SNYDER	74-02791B	2.70	0	—	—	—	—	UTY IN
	74-0406B	2.23	0	—	—	—	—	ON'S PRESENCE
RESERVOIR	74-0407B	4.00	0	—	—	—	—	
RE CAR	74-1123	1.20	0	—	—	—	—	
TOTAL	TOTAL	10.13						
RE CARLSON	74-0282A	1.64	0	—	—	—	—	
	74-0283A	3.20	0	—	—	—	—	
	74-0284A	1.60	0	—	—	—	—	
	74-0288A	2.80	0	—	—	—	—	
	74-0289	6.40	0	—	—	—	—	
	74-0286	6.40	0	—	—	—	—	
TOTAL	TOTAL	22.04						
1.64 2.70 1.60 M. TYLER	74-0282B	1.64	0	—	—	—	—	
	74-0283B	3.20	0	—	—	—	—	
	74-0284B	1.60	0	—	—	—	—	
	74-2156	.90	0	—	—	—	—	
TOTAL	TOTAL	7.34						
R. ANDERSON	74-0285	6.36	0	—	—	—	—	

Month of APRIL 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	REMARKS	
LEADORE GRAZIN												TYLER AND FRUME STILL BETTER
J.C. ANDERSON												
RESERVOIR												
TOTAL												
W.A. SNYDER												TYLER AND SKED ME WTY IN OWN'S PRESENCE
RESERVOIR												
TOTAL												
RE CARLSON				164	169	164	164	164	164	164		
				28	25	31	58	53	58	45		
TOTAL				192	194	195	222	217	214	209		
M. TYLER				164	169	164	164	164	164	164		
				27	25	31	58	54	49	45		
TOTAL				191	194	195	222	218	213	209		
R. ANDERSON												

1.64  
3.70  
1.60

Month of APRIL 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Reservoir Water Right Owner	16	17	18	19	20	21	22	23	24	25	REMARKS
LEONORE GRAZIAN											
J. C. ANDERSON											
RESERVOIR											
TOTAL											
W.A. SNYDER											
RESERVOIR											
RESERVOIR											
TOTAL											
RE CARLSON	164 <sup>F</sup>	164 <sup>E</sup>	164 <sup>F</sup>	164	164 <sup>F</sup>	164	164 <sup>F</sup>	164 <sup>F</sup>	164 <sup>F</sup>	164	
	42	38 <sup>E</sup>	36 <sup>E</sup>	32	32 <sup>E</sup>	120	153 <sup>E</sup>	185 <sup>E</sup>	219 <sup>E</sup>	251	
TOTAL	206 <sup>F</sup>	202 <sup>E</sup>	200 <sup>E</sup>	196	200 <sup>E</sup>	284	317 <sup>F</sup>	349 <sup>F</sup>	383 <sup>F</sup>	415	
M. TYLER	164 <sup>F</sup>	164 <sup>F</sup>	164 <sup>F</sup>	164	164 <sup>F</sup>	164	164 <sup>F</sup>	164 <sup>F</sup>	164 <sup>F</sup>	164	
	41 <sup>F</sup>	39 <sup>F</sup>	35 <sup>F</sup>	32	32 <sup>F</sup>	120	153 <sup>F</sup>	186 <sup>F</sup>	218 <sup>F</sup>	251	
TOTAL	295 <sup>F</sup>	293 <sup>F</sup>	299 <sup>F</sup>	196	240 <sup>F</sup>	284	317 <sup>F</sup>	350 <sup>F</sup>	382 <sup>F</sup>	415	
R. ANDERSON											

164  
320  
160

Month of APRIL 20 03

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Name of Preser Water Right Owr	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
LEADORE GRAZIN							0	4/21 SCOTT TYLER
J. C. AMONSON							0	REVERED HIS FRAME STILL
							0	OFF BUT A LOT BETTER
RESERVOIR							0	
TOTAL							0	4/9 SCOTT TYLER AND
W.A. SNYDER							0	HIS WIFE ASKED ME
							0	TO GO ON DUTY IN
RESERVOIR							0	JOHN AMONSON'S PRESENCE
RE. CARLSON							0	
TOTAL							0	
RE. CARLSON	164 <sup>F</sup>	164 <sup>F</sup>	164 <sup>F</sup>	164 <sup>F</sup>	164 <sup>F</sup>		36 08	
	220 <sup>F</sup>	189 <sup>F</sup>	158 <sup>F</sup>	127	117 <sup>F</sup>		22 33	
							0	
							0	
							0	
TOTAL	3 84 <sup>F</sup>	3 53 <sup>F</sup>	3 22 <sup>F</sup>	2 91	2 82 <sup>F</sup>		58 41	
M. TYLER	164 <sup>F</sup>	164 <sup>F</sup>	164 <sup>F</sup>	164 <sup>F</sup>	164 <sup>F</sup>		36 08	
	220 <sup>F</sup>	189 <sup>F</sup>	158 <sup>F</sup>	127	118		22 32	
							0	
							0	
TOTAL	3 84 <sup>F</sup>	3 53 <sup>F</sup>	3 22 <sup>F</sup>	2 91	2 82 <sup>F</sup>		58 40	
R. AMONSON								

164  
220  
189  
158





Month of APRIL 2003

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Name of Present Owner	16	17	18	19	20	21	22	23	24	25
<u>ED PETERSON</u>										
<u>McFARLAND Hill</u>										
<u>SCOTT TYLER</u>										
<u>Y. STRUPP</u>										

APR 11





**Time of Water Master and Assistants**

Month of APRIL 2003

NAMES	1	2	3	4	5	6	7	8
MIKE ZAHARIAS								
	9	10	11	12	13	14	15	16
MIKE ZAHARIAS	/			/			/	
	17	18	19	20	21	22	23	24
MIKE ZAHARIAS			/		/			
	25	26	27	28	29	30	31	Total
MIKE ZAHARIAS	/				/			7

REMARKS

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Form No. 300-W

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**DAILY RECORD**

Stream MILL CREEK  
Water District 74 Q  
Month of MAY, 20 03  
Watermaster MIKE ZAHARIAS  
P.O. Address PO Box 61 LEMHI 83445

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Department of Water Resources  
Eastern Region

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Month of MAY 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
LEANDRE GRAZING 5-30-1881	74-0278	3.60	0					
27 J.C. ANDERSON 5-30-1881	74-0279A	2.70	0					
11.83 5-1-1886	74-0406A	2.23	0					
"RESEVOIR" 8-15-1900	74-0407A	4.00	0					
5-19-1908	74-0280	6.40	0					
TOTAL	TOTAL	15.33	0					
97 W. A SNYDER 5-30-1881	74-0279B	2.70	0					
4.83 5-1-1886	74-0406B	2.23	0					
"RESEVOIR" 8-15-1900	74-0407B	4.00	0					
11-17-1920	74-1123	1.20	0					
TOTAL 10.13	TOTAL	10.13	0					
R.E. CARLSON 9-24-1909	74-0282A	1.64	1.64	1.64	1.64	1.64	1.64	
4.84 9-24-1909	74-0283A	3.20	1.08	.99	1.01	1.03	1.05	
6.44 9-24-1909	74-0284A	1.60	0					
2.80 9-25-1909	74-0288A	2.80	0					
6.40 9-25-1909	74-0289	6.40	0					
6.40 11-5-1909	74-0286	6.40	0					
TOTAL	TOTAL	22.04	2.72 <sup>E</sup>	2.63	2.65 <sup>E</sup>	2.67 <sup>F</sup>	2.69	
M. TYLER 9-24-1909	74-0282B	1.64	1.64	1.64	1.64	1.64	1.64	
4.84 9-24-1909	74-0283B	3.20	1.08	.99	1.01	1.03	1.06	
9-24-1909	74-0284B	1.60	0					
"ROCK PILE" 6-19-1913	74-2156	.90	0					
TOTAL	TOTAL	7.34	2.72 <sup>E</sup>	2.63	2.65 <sup>E</sup>	2.67 <sup>F</sup>	2.70	
R. AMONSON 10-7-1909	74-0285	6.36	0					

Month of MAY 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	MARKS
LEADORE GRADING S											
27 J.E. AMONSON S											
1133 "RESEVOIR" S											
TOTAL											
27 W.A. SNYDER S											
4192 "RESEVOIR" S											
TOTAL 10.13											
R.E. CARLSON 9-	164 <sup>E</sup>	164 <sup>F</sup>	164 <sup>E</sup>	164 <sup>F</sup>	164 <sup>F</sup>	164	164 <sup>E</sup>	164	164 <sup>E</sup>	164 <sup>F</sup>	
4184 9-	106 <sup>E</sup>	105 <sup>E</sup>	106 <sup>E</sup>	105 <sup>E</sup>	106	115	124 <sup>E</sup>	135	205 <sup>E</sup>	275 <sup>F</sup>	
644 9-											
270 9-											
640 9-											
640 11-											
TOTAL	290 <sup>E</sup>	269 <sup>E</sup>	290 <sup>E</sup>	269 <sup>E</sup>	270	279 <sup>E</sup>	288 <sup>E</sup>	299	369 <sup>E</sup>	439 <sup>F</sup>	
M. TYLER 9-	164 <sup>E</sup>	164 <sup>F</sup>	164 <sup>E</sup>	164 <sup>F</sup>	164	164	164 <sup>E</sup>	164	164 <sup>F</sup>	164 <sup>F</sup>	
4184 9-	105 <sup>E</sup>	106 <sup>E</sup>	105 <sup>E</sup>	106 <sup>E</sup>	105	115 <sup>E</sup>	125 <sup>E</sup>	134	205 <sup>E</sup>	275 <sup>F</sup>	
9-											
"ROCK PILE" 6-											
TOTAL	2169 <sup>E</sup>	220 <sup>E</sup>	269 <sup>E</sup>	270 <sup>E</sup>	269	279 <sup>E</sup>	289 <sup>E</sup>	298 <sup>E</sup>	369 <sup>F</sup>	439 <sup>F</sup>	
R. AMONSON 10-											

Month of MAY 20 03

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Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	ARKS
LEADRE GRADING											
27 J.C. ANDERSON									149	228	
(11.33) "RESEVOIR"											
TOTAL									149	228	
27 W.A. SNYDER									149	228	
(4.92) "RESEVOIR"											
TOTAL 10.13									148	229	
R.E. CARLSON 9-	164 <sup>E</sup>	164	164	164	164	164	164	164	164	164	
4.84 9-	320 <sup>E</sup>	320	320	320	320	320	320	320	320	320	
6.44 9-	26 <sup>F</sup>	96	166	36	86	136	310	486	496	201	
2.80 9-			167	58	0			182	280	280	
6.40 9-									281	643	
6.40 11-										220	
TOTAL	510 <sup>E</sup>	580	751	608	570	620	794	1152	1541	1828	
M. TYLER 9-	164 <sup>F</sup>	164	164	164	164	164	164	164	164	164	
4.84 9-	320	320	320	320	320	320	320	320	320	320	
9-	26 <sup>F</sup>	96	166	36	86	136	310	486	496	201	
"ROCK ALE" 6-											
TOTAL	510 <sup>E</sup>	580	650	520	570	620	794	970	980	685	
R. AMONSON 10-									317	800	

Month of MAY 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
LEANDRE GRAZINE	360	360	360	360	360	360	2160	
J.C. ANDERSON	270	270	270	270	270	270	1997	
(1.83) "RESERVOIR"	223	223	223	223	223	223	1338	
							0	
	754	754	1490	1035	1413	1377	6823	
TOTAL	1297	1247	1983	1528	1906	1870	10158	TOTAL
W.A. SNYDER	270	270	270	270	270	270	1997	
(4.92) "RESERVOIR"	223	223	434	421	609	592	2502	
							0	
				120	120	120	360	
TOTAL 10.13	493	493	704	811	999	982	4859	TOTAL
R.E. CARLSON	164	164	164	164	164	164	5084	
4.84	320	320	320	320	320	320	7018	
6.44	181	181	221	261	411	531	3825	
2.80	280	280	280	280	280	280	2611	
6.40	643	643	674	674	767	767	5092	
6.40	151	239	279	679	724	806	3078	
TOTAL	1739	1827	1938	2378	2666	2868	26728	TOTAL
M. TYLER	164	164	164	164	164	164	5084	
4.84	320	320	320	320	320	320	7018	
	181	181	221	261	411	531	3825	
"ROCK PILE"				90	90	90	270	
TOTAL	665	665	705	835	985	1105	16197	TOTAL
R. ANDERSON	800	470	1500	863	1090	954	6794	

Month of MAY 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
ED PETERSON 9-25-1909	74-0288B	3.60	0					IF MEASURED PER WAS ... NOUGH WATER OVER PITCHES HIGH WATER
3-1-1912	74-0287	3.20	0					
TOTAL	TOTAL	6.80	0					
McFARLAND LIVESTOCK 6-30-1913	74-2159	2.20	0					
SCOTT TYLER 5-15-1914	74-0955	2.50	X					
V. STRUPP 11-2-1953	74-2294	5.00	0					
								8.92 CFS
								3.0 CFS
								3.32 CFS
								2.24 CFS
								7.42 CFS
								3.7 CFS
								2.91 CFS
								not

2  
3  
4  
5  
6  
7  
8  
9  
4





Month of MAY 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	
<sup>560</sup> ED PETERSON			88	101	-	-	-	192	329	360	IF MEASURED
<sup>700</sup>											EEK WAS
TOTAL			88	101	0	-	-	192	329	360	ENOUGH WATER
McFARLAND LIVESTOCK											HIER DITCHES
SCOTT TYLER											HIGH
V. STRUPP											WATER
											8.92 CFS
											3.0 CFS
											3.32 CFS
											2.24 CFS
											7.42 CFS
											3.7 CFS
											2.91 CFS
											ms

Month of MAY 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<sup>100</sup> ED PETERSON	360	360	360	360	360	360	3230	IF MEASURED
<sup>100</sup>				359	404	486	1249	EEK WAS
TOTAL	360	360	360	719	764	846	4479	TOTAL ENOUGH WATER
McFARLAND LIVESTOCK				274	540	596	1410	THIER DITCHES
SCOTT TYLER				521	704	632	1857	
V. STRUPP				555	727	806	2082	HIGH WATER
								8.97 CFS
								3.0 CFS
								3.32 CFS
								2.24 CFS
								7.42 CFS
								3.7 CFS
								2.91 CFS
								ends

Month of MAY 20 03

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Name of Present Owner	REMARKS			
ED PETERSON	MAY 30 <sup>TH</sup> SOME WATER MEMBERS AND MYSELF MEASURED			
TOTAL	HIGH WATER THROUGH THEIR DITCHES. MILL CREEK WAS			
MCFARLAND LIVESTOCK	AT HIGH WATER AND THERE WAS MORE THAN ENOUGH WATER			
SCOTT TYLER	TO FILL THE DITCHES AND IT WAS LEFT IN THEIR DITCHES			
V. STRUPP	FOR 24 HOURS OR MORE			
	DITCH NAME	WATER RIGHT	HIGH FROM READING = CFS	HIGH WATER
	AMONSON	19.9 CFS	1.75' = 28.82 CFS	8.92 CFS
	VIN STRUPP	5.0 CFS	1.0' = 8.0 CFS	3.0 CFS
	MUESNER PETERSON	13.2 CFS	1.38' = 16.52 CFS	3.32 CFS
	CARLSON	9.2 CFS	1.09' = 11.44 CFS	2.24 CFS
	TYLER	12.88 CFS	1.4' = 20.3 CFS	7.42 CFS
	BOB AMONSON	6.36 CFS	1.2' = 10.06 CFS	3.7 CFS
	STODDARD	2.5 CFS	1.22' = 5.41 CFS	2.91 CFS
	Mike Zaharis			



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**DAILY RECORD**

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Water District 74 Q  
Month of JUNE, 20 03  
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Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
LEADORE GRADING 5-30-1881	74-0278	3.60	3.60	3.60	3.60	3.60	3.60	FF TYLER/DARLSON
JOHN ANDERSON 5-30-1881	74-0279 A	2.70	2.70	2.70	2.70	2.70	2.70	
5-1-1886	74-0406 A	2.23	2.23	2.23	2.23	2.23	2.23	
"RESERVOIR" 8-15-1900	74-0407 A	4.00	0					
WHD 5-19-1900	74-0280	6.40	8.75	7.67	6.62	5.52	6.77	
TOTAL	TOTAL	15.33	13.68	12.60	11.53	10.45	11.70	
WA, SNYDER	74-0279 B	2.70	2.70	2.70	2.70	2.70	2.70	
223	74-0406 B	2.23	4.58	3.5	2.45	1.35	2.60	
"RESERVOIR"	74-0407 B	4.00	0					
	74-1123	1.20	1.20	0				
TOTAL	TOTAL	10.13	8.48	6.20	5.15	4.05	5.30	
R. E. CARLSON	74-0282 A	1.64	1.64	1.64	1.64	1.64	1.64	
	74-0283 A	3.20	3.20	3.20	3.20	3.20	3.20	
	74-0284 A	1.60	4.76	4.21	3.06	1.66	1.66	
	74-0288 A	2.80	2.80	2.80	2.80	2.80	2.80	
	74-0289	6.40	7.67	7.95	7.20	6.74	5.69	
	74-0286	6.40	7.60	7.33	6.61	6.23	4.71	
TOTAL	TOTAL	22.04	27.67	27.13	24.51	22.27	19.70	
M. TYLER	74-0282 B	1.64	1.64	1.64	1.64	1.64	1.64	
	74-0283 B	3.20	3.20	3.20	3.20	3.20	3.20	
	74-0284 B	1.60	4.76	4.21	3.06	1.66	1.66	
"ROCK ALE"	74-2156	1.90	90	0				
TOTAL	TOTAL	7.34	10.50	9.05	7.90	6.50	6.50	
R. AMONSON	74-0285	6.36	8.25	5.02	4.70	3.26	2.48	

Month of JUNE 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	MARKS
LEADERS GRADING	360	360	360	360	360	360	360	360	360	360	TYLER/CARLSON
JOHN ANDERSON	270	270	270	270	270	270	270	270	270	270	
	223	223	223	223	223	223	223	223	223	223	
"RESERVOIR"											
	652	627	627	652	677	652	577	652	667	642	
TOTAL	1145	1120	1120	1145	1178	1145	1065	1145	1100	1135	
WA, SWYDER	270	270	270	270	270	270	270	270	270	270	
	235	210	210	235	260	235	155	235	190	225	
"RESERVOIR"											
TOTAL	505	480	480	505	530	565	425	505	460	495	
R. E. CARLSON	164	164	164	164	164	164	164	164	164	164	
	320	320	320	320	320	320	320	320	320	320	
	166	166	166	191	201	166	156	126	106	106	
	280	280	280	280	280	280	280	280	280	280	
	643	643	643	674	705	643	643	583	554	539	
	267	61	0			346					
TOTAL	1840	1634	1573	1629	1678	1919	1563	1473	1424	1409	
M. TYLER	164	164	164	164	164	164	164	164	164	164	
	320	320	320	320	320	320	320	320	320	320	
	166	166	166	191	201	166	156	126	106	106	
"ROCK BLE"											
	650	650	650	675	685	650	640	610	590	590	
TOTAL	362	512	331	544	703	362	265	111			
R. AMONSON											



Month of JUNE 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	MARKS
LEADERS GRAZING	360	360	360	360	360	360	360	360	360	360	FF TYLER/CARLSON
JOHN AMONSON	270	270	270	270	270	270	270	270	270	270	
"RESERVOIR"	223	223	223	223	223	223	223	223	223	223	
WHD	597	652	677	652	627	427	597	627	587	607	
TOTAL	1090	1145	1170	1145	1120	1120	1090	1120	1080	1100	
WA. SWYDER	270	270	270	270	270	270	270	270	270	270	
223	280	235	260	235	210	210	180	210	170	190	
"RESERVOIR"											
TOTAL	450	505	530	505	480	480	460	480	440	460	
R. E. CARLSON	164	164	164	164	164	164	164	164	164	164	
320	320	320	320	320	320	320	275	320	243	142	
160	71	201	126	241	191	126	26	26			
	280	280	280	280	280	280	280	0			
	399	148	148	231	148	148	49	0			
TOTAL	1234	1113	1038	1236	1103	1038	768	570	407	306	
M. TYLER	164	164	164	164	164	164	164	164	164	164	
320	320	320	320	320	320	320	276	320	242	142	
160	71	201	126	241	191	126	26	26			
166											
"ROCK PILE"	555	685	610	725	675	615	440	510	406	306	
TOTAL											
R. AMONSON											

Month of JUNE 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
LEADERS GRAZING	360	360	360	360	360	—	10800	4/26 SHUT OFF TYLER/DARLSON
228 JOHN AMONSON	270	270	270	270	270	—	8100	DITCH
223	223	223	223	223	223	—	6690	
"RESERVOIR"	0	—	—	—	—	—	—	
164D	487	597	627	642	652	—	19148	
TOTAL	980	1090	1120	1135	1145	—	33938	TOTAL
WA, SWYDER	270	270	270	270	270	—	8160	
223	70	180	210	225	235	—	6638	
"RESERVOIR"	0	—	—	—	—	—	—	
"RESERVOIR"	0	—	—	—	—	—	120	
TOTAL	340	450	480	495	505	—	14858	TOTAL
164 R. E. CARLSON	164	—	—	—	—	—	4264	
320	71	—	—	—	—	—	7771	
160	0	—	—	—	—	—	4067	
	0	—	—	—	—	—	6160	
	0	—	—	—	—	—	11066	
	0	—	—	—	—	—	3922	
TOTAL	235	—	—	—	—	—	37250	TOTAL
164 M. TYLER	164	—	—	—	—	—	4264	
320	71	—	—	—	—	—	7771	
160	0	—	—	—	—	—	4067	
166	0	—	—	—	—	—	190	
"ROCK ALE"	235	—	—	—	—	—	16192	TOTAL
TOTAL	0	—	—	—	—	—	3190	
R. AMONSON	0	—	—	—	—	—	—	









Month of JUNE 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	REMARKS
ED PETERSON	
TOTAL	6/4 SHUT OFF STODDARD, VIN STRUPP AND Mc FARLAND LIVESTOCK DITCHES
McFARLAND LIV	"NOT ENOUGH WATER"
SCOTT TYLER	
V. STRUPP	

Time of Water Master and Assistants

Month of JUNE 03

NAMES	1	2	3	4	5	6	7	8
MIKE ZAHARIAS	/	/	/	/	/	/	/	/
	9	10	11	12	13	14	15	16
MIKE ZAHARIAS	/	/	/	/	/	/	/	/
	17	18	19	20	21	22	23	24
MIKE ZAHARIAS	/	/	/	/	/	/	/	/
	25	26	27	28	29	30	31	Total
MIKE ZAHARIAS	/	/	/			/		28

28

REMARKS



**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream MILL CREEK  
Water District 74 Q  
Month of JULY, 20 03  
Watermaster MIKE ZAHARIAS  
P.O. Address PO BOX 61 LEMHI 83465

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

RECEIVED  
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Department of Water Resources  
Eastern Region

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of JULY 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
LEADORE GRAZING	74-0278	3.60	360	360 <sup>E</sup>	360 <sup>E</sup>	360	360 <sup>E</sup>	LAKE OPENED
JOHN ANDERSON	74-0279 A	2.70	270	270 <sup>E</sup>	270 <sup>E</sup>	270	270 <sup>E</sup>	NIL
	74-0406A	2.23	223	223 <sup>E</sup>	223 <sup>E</sup>	223	223 <sup>E</sup>	
"RESERVOIR"	74-0407A	4.00	0					
	74-0280	6.40	652	614 <sup>E</sup>	539	464	401 <sup>E</sup>	
TOTAL	TOTAL	15.33	1145	1107 <sup>E</sup>	1032	957	894 <sup>E</sup>	
W.A. SNYDER	74-0279 B	2.70	270	270 <sup>E</sup>	270 <sup>E</sup>	270	270 <sup>E</sup>	
	74-0406 B	2.23	223	223 <sup>E</sup>	223	223	223 <sup>E</sup>	
"RESERVOIR"	74-0407 B	4.00	0					
	74-1123	1.20	0					
TOTAL	TOTAL	10.13	505	493 <sup>E</sup>	493 <sup>E</sup>	493	493 <sup>E</sup>	
RE. CARLSON	74-0282 A	1.64	0					
	74-0283 A	3.20	0					
	74-0284 A	1.60	0					
	74-0288 A	2.80	0					
	74-0289	6.40	0					
	74-0286	6.40	0					
	TOTAL	22.04	0					
M. TYLER	74-0282 B	1.64	0					
	74-0283 B	3.20	0					
	74-0284 B	1.60	0					
"ROCK ALE"	74-2156	.90	0					
	TOTAL	7.34	0					
R. ANDERSON	74-0285	6.36	0					

Month of JULY 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights; not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	MARKS
LEADORE GRAZING	360 <sup>0</sup>	360	260 <sup>0</sup>	360 <sup>0</sup>	360 <sup>0</sup>	360	360 <sup>0</sup>	360 <sup>0</sup>	360	360 <sup>0</sup>	LAKE OPENED
JOHN ANDERSON	270 <sup>0</sup>	270	270 <sup>0</sup>	270 <sup>0</sup>	270 <sup>0</sup>	270	270 <sup>0</sup>	270 <sup>0</sup>	270	270 <sup>0</sup>	NW
"RESERVOIR"	223 <sup>0</sup>	223	223 <sup>0</sup>	223 <sup>0</sup>	223 <sup>0</sup>	223	207 <sup>0</sup>	179 <sup>0</sup>	150	123 <sup>0</sup>	
	338 <sup>0</sup>	274	211 <sup>0</sup>	149 <sup>0</sup>	86 <sup>0</sup>	24	0				
TOTAL	831 <sup>0</sup>	767	784 <sup>0</sup>	642	579 <sup>0</sup>	517 <sup>0</sup>	477 <sup>0</sup>	449 <sup>0</sup>	420	393 <sup>0</sup>	
W.A. SNYDER	270 <sup>0</sup>	270	270 <sup>0</sup>	270 <sup>0</sup>	270 <sup>0</sup>	270	270 <sup>0</sup>	270 <sup>0</sup>	270	270 <sup>0</sup>	
"RESERVOIR"	223 <sup>0</sup>	223	223 <sup>0</sup>	223 <sup>0</sup>	223 <sup>0</sup>	223	207 <sup>0</sup>	179	150	124 <sup>0</sup>	
TOTAL	493 <sup>0</sup>	493	493 <sup>0</sup>	493 <sup>0</sup>	493 <sup>0</sup>	493	477 <sup>0</sup>	449 <sup>0</sup>	420	394 <sup>0</sup>	
RE. CARLSON	0										
	0										
	0										
	0										
	0										
M. TYLER	0										
	0										
	0										
"ROCK ALE"	0										
	0										
R. ANDERSON	0										

Month of JULY 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
LEADORE GRAZING	360 <sup>E</sup>	360	360 <sup>E</sup>	351	351	351 <sup>E</sup>	351 <sup>F</sup>	351 <sup>F</sup>	351 <sup>F</sup>	351	LAKE OPENED
JOHN AMONSON	270 <sup>E</sup>	270	270 <sup>E</sup>	264	264	264 <sup>F</sup>	264 <sup>E</sup>	264 <sup>F</sup>	264	264	NL
	97 <sup>VE</sup>	76 <sup>V</sup>	30 <sup>VE</sup>	<del>6</del>							
"RESERVOIR"					381	376	343	323	305	285	
TOTAL	367 <sup>VE</sup>	340 <sup>V</sup>	306 <sup>VE</sup>	264 <sup>V</sup>	645	634 <sup>VE</sup>	607 <sup>VE</sup>	587 <sup>VE</sup>	569 <sup>VE</sup>	549	
W.A. SNYDER	270 <sup>E</sup>	270	270 <sup>E</sup>	264	264	264 <sup>E</sup>	264 <sup>E</sup>	264 <sup>E</sup>	264 <sup>E</sup>	264	
	97 <sup>E</sup>	70	20 <sup>E</sup>	<del>6</del>	<del>355</del>	371 <sup>F</sup>	372 <sup>F</sup>	324	304 <sup>E</sup>	286	
"RESERVOIR"					380	371	342	324	304	286	
TOTAL	367 <sup>E</sup>	340	286 <sup>E</sup>	264	644	635 <sup>E</sup>	606 <sup>VE</sup>	588 <sup>VE</sup>	568 <sup>VE</sup>	550	
RE. CARLSON	0										
	0										
	0										
	0										
	0										
	0										
M. TYLER	0										
	0										
	0										
"ROCK PILE"	0										
	0										
R. AMONSON	0										

Month of JULY 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
LEADORE GRAZING	351 <sup>E</sup>	351 <sup>F</sup>	351	351 <sup>F</sup>	351 <sup>F</sup>	351 <sup>E</sup>	11043	7/19 MILL LAKE OPENED
JOHN AMONSON	264 <sup>E</sup>	264 <sup>E</sup>	264	264 <sup>E</sup>	264 <sup>F</sup>	264 <sup>F</sup>	8292	FOR IRRIGATING
	<del>264</del>	<del>264</del>	<del>264</del>	<del>264</del>	<del>264</del>	<del>264</del>	<del>3309</del>	
"RESERVOIR"	264	243	220	203	186	168	3291	
	0						3752	
TOTAL	528 <sup>E</sup>	507 <sup>F</sup>	484	467 <sup>F</sup>	450 <sup>E</sup>	432 <sup>E</sup>	18644	
W.A. SNYDER	264 <sup>E</sup>	264 <sup>E</sup>	264	264 <sup>E</sup>	264 <sup>F</sup>	264 <sup>F</sup>	8292	
	<del>264</del>	<del>264</del>	<del>264</del>	<del>264</del>	<del>264</del>	<del>264</del>	<del>3322</del>	
"RESERVOIR"	264	242	221	203	185	168	3390	
	0						0	
TOTAL	528 <sup>F</sup>	506 <sup>F</sup>	485	467 <sup>F</sup>	447 <sup>F</sup>	432 <sup>B</sup>	14904	
RE. CARLSON	0						0	
	0						0	
	0						0	
	0						0	
	0						0	
	0						0	
M. TYLER	0						0	
	0						0	
	0						0	
"ROCK ALE"	0						0	
	0						0	
R. AMONSON	0						0	



Month of JULY 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	
<u>Ed PETERSON</u>	<u>0</u>										
	<u>0</u>										
	<u>0</u>										
<u>McFARLAND III</u>	<u>0</u>										
<u>SCOTT TYLER</u>	<u>0</u>										
<u>V. STRUPA</u>	<u>0</u>										





Month of JULY 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Press Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
ED PETERSON	0						0	
	0						0	
	0						0	
McFARLAND III	0						0	
SCOTT TYLER	0						0	
V. STRUPP	0						0	

Time of Water Master and Assistants

Month of JULY

NAMES	1	2	3	4	5	6	7	8
MIKE ZAHARIAS	/			/			/	
	9	10	11	12	13	14	15	16
MIKE ZAHARIAS			/			/		
	17	18	19	20	21	22	23	24
MIKE ZAHARIAS	/		/	/				
	25	26	27	28	29	30	31	Total
MIKE ZAHARIAS	/			/				10

REMARKS

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream MILL CREEK

Water District 74-Q

Month of AUGUST, 20 03

Watermaster MIKE ZAHARIAS

P.O. Address PO BOX 61, LEMHI, 83445

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

RECEIVED

NOV 04 2003

Department of Water Resources  
Eastern Region

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of AUGUST 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
LEADORE GRADING	74-0278	3.60	3.57	3.57	3.57	3.57	3.57	
JOHN AMONSON	74-0279A	2.70	2.63	2.64	2.63	2.64	2.63	
	74-0406A	2.23	0					
"RESERVOIR"	74-0407A	4.00	1.57	1.26	1.41	1.26	1.96	
	74-0286	6.40	0					
TOTAL	TOTAL	15.33	4.14	2.90	4.04	2.90	3.39	
W.A. SNYDER	74-0279B	2.70	2.64	2.63	2.64	2.63	2.64	
	74-0406B	2.23	0					
"RESERVOIR"	74-0407B	4.00	1.57	1.26	1.41	1.26	1.96	
	74-1123	1.20	0					
TOTAL	TOTAL	10.13	4.15	3.89	4.05	3.89	3.60	
R.E. CARLSON	74-0282A	1.64	0					
	74-0283A	3.20	0					
	74-0284A	1.60	0					
	74-0288A	2.80	0					
	74-0289	6.40	0					
	74-0286	6.40	0					
	TOTAL	22.04	0					
M. TYLER	74-0282B	1.64	0					
	74-0283B	3.20	0					
	74-0284B	1.60	0					
	74-2156	.90	0					
	TOTAL	7.34	0					
R. AMONSON	74-0285	6.36	0					

Month of AUGUST 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Owr	6	7	8	9	10	11	12	13	14	15	MARKS
LEADORE GRAZING	351	351	351	351	351	338	321	304	287	274	
JOHN AMONSON	264	263	264	263	264	254	241	228	215	206	
"RESERVOIR"	86	61	70	35	26	09	0				
TOTAL	350	324	299	289	273	254	241	228	215	206	
W.A. SNYDER	263	264	263	264	263	254	241	228	215	206	
"RESERVOIR"	86	61	70	35	26	09	0				
TOTAL	349	325	298	290	272	254	241	228	215	206	
R.E. CARLSON	0										
M. TYLER	0										
R. AMONSON	0										

Month of AUGUST 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	MARKS
LEONORE GRIZZIN	272	268	256	242	228	214	199	199	199	199	
JOHN AMONSON	203	202	192	182	172	161	149	150	149	150	
⊙											
"RESERVOIR"	⊙										
⊙											
TOTAL	203	202	192	182	172	161	149	150	149	150	
W.A. SNYDER	204	201	193	182	171	161	150	149	150	149	
⊙											
"RESERVOIR"	⊙										
⊙											
TOTAL	204	201	193	182	171	161	150	149	150	149	
R.E. CARLSON											
M. TYLER											
R. AMONSON											

Month of AUGUST 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
LEADGORE GRAZING	199	199	194	194	194	188	8478	
JOHN AMONSON	150	149	145	145	145	141	6364	
"RESERVOIR"							0	
"RESERVOIR"							857	
TOTAL	150	149	145	145	145	141	7221	
W.A. SNYDER	149	150	145	145	145	141	6364	
"RESERVOIR"							0	
"RESERVOIR"							857	
TOTAL	149	150	145	145	145	141	7221	
R.E. CARLSON							0	
							0	
							0	
							0	
							0	
							0	
							0	
M. TYLER							0	
							0	
							0	
							0	
							0	
R. AMONSON							0	

Month of AUGUST 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
<u>ED PETERSON</u>	<u>74-0288-B</u>	<u>3.60</u>	<u>0</u>				
	<u>74-0287</u>	<u>3.20</u>	<u>0</u>				
	<u>TOTAL</u>	<u>6.80</u>	<u>0</u>				
<u>Mc FARLAND LIVESTOCK</u>	<u>74-2159</u>	<u>2.20</u>	<u>0</u>				
<u>SCOTT TYLER</u>	<u>74-0955</u>	<u>2.50</u>	<u>0</u>				
<u>V. STRUPP</u>	<u>74-2294</u>	<u>5.50</u>	<u>0</u>				





Month of AUGUST 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
<u>ED PETERSON</u>	0									
	0									
	0									
<u>Mc FARLAND LIVE</u>	0									
<u>SCOTT TYLER</u>	0									
<u>V. STRUPP</u>	0									

Month of AUGUST 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>ED PETERSON</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>MC FARLAND LIVE</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>SCOTT TYLER</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>V. STRUPP</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	

Time of Water Master and Assistants

Month of AUGUST 2003

NAMES	1	2	3	4	5	6	7	8
MIKE ZAHARIAS	/			/				/
	9	10	11	12	13	14	15	16
MIKE ZAHARIAS			/				/	
	17	18	19	20	21	22	23	24
MIKE ZAHARIAS		/				/		
	25	26	27	28	29	30	31	Total
MIKE ZAHARIAS	/				/			9

REMARKS

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream MILL CREEK

Water District 74-Q

Month of SEPTEMBER, 20 03

Watermaster MIKE ZAHARIAS

P.O. Address PO Box 61 LEYLAH 83465

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

RECEIVED  
NOV 10 2003

Department of Water Resources  
Region

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of SEPTEMBER 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
LEARDRE CRAZING	74-0278	3.60	188	183	178 <sup>F</sup>	178 <sup>F</sup>	178	
JOHN AMONSON	74-0279 A	2.70	141	137 <sup>L</sup>	133 <sup>E</sup>	133 <sup>E</sup>	133	
	74-0406 A	2.23	0					
"RESERVOIR"	74-0407 A	4.00	0					
	74-0280	6.40	0					
TOTAL	TOTAL	15.33	141	137 <sup>F</sup>	133 <sup>E</sup>	133 <sup>E</sup>	133	
W. A. SNYDER	74-0279 B	2.70	141	137 <sup>F</sup>	133 <sup>E</sup>	133 <sup>E</sup>	133	
	74-0406 B	2.23	0					
"RESERVOIR"	74-0407 B	4.00	0					
	74-1123	1.20	0					
TOTAL	TOTAL	10.13	141	137 <sup>F</sup>	133 <sup>E</sup>	133 <sup>E</sup>	133	
RE. CARLSON	74-0282 A	1.64	0					
	74-0283 A	3.20	0					
	74-0284 A	1.60	0					
	74-0288 A	2.80	0					
	74-0289	6.40	0					
	74-0286	6.40	0					
	TOTAL	22.04	0					
M. TYLER	74-0282 B	1.64	0					
	74-0283 B	3.20	0					
	74-0284 B	1.60	0					
	74-2156	.90	0					
	TOTAL	7.34	0					
R. AMONSON	74-0285	6.36	0					

Month of SEPTEMBER 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	ARKS
LEADORE CRAZIL	178 <sup>E</sup>	178 <sup>E</sup>	188	173	173 <sup>E</sup>	188 <sup>E</sup>	188	183 <sup>E</sup>	178 <sup>E</sup>	178	
JOHN AMONSON	135 <sup>E</sup>	133 <sup>E</sup>	141	129	129 <sup>E</sup>	141 <sup>E</sup>	141	137 <sup>E</sup>	133 <sup>E</sup>	133	
"RESERVOIR"											
TOTAL	132 <sup>E</sup>	133 <sup>E</sup>	141	129	129 <sup>E</sup>	141 <sup>E</sup>	141	137 <sup>E</sup>	133 <sup>E</sup>	133	
W. A. SNYDER	133 <sup>E</sup>	133 <sup>E</sup>	141	129	129 <sup>E</sup>	141 <sup>E</sup>	141	137 <sup>E</sup>	133 <sup>E</sup>	133	
"RESERVOIR"											
TOTAL	133 <sup>E</sup>	133 <sup>E</sup>	141	129	129 <sup>E</sup>	141 <sup>E</sup>	141	137 <sup>E</sup>	133 <sup>E</sup>	133	
RE. CARLSON											
M. TYLER											
R. AMONSON											

Month of SEPTEMBER 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Owr	16	17	18	19	20	21	22	23	24	25	ARKS
LEADORE CRAZIA	178 <sup>E</sup>	178 <sup>E</sup>	178 <sup>E</sup>	178	178 <sup>E</sup>	178 <sup>E</sup>	178	178 <sup>E</sup>	172 <sup>E</sup>	167 <sup>E</sup>	
JOHN AMONSON	133 <sup>E</sup>	133 <sup>E</sup>	133 <sup>E</sup>	133	133 <sup>E</sup>	133 <sup>E</sup>	133	133 <sup>E</sup>	129 <sup>E</sup>	126 <sup>E</sup>	
"RESERVOIR"											
TOTAL	133 <sup>E</sup>	133 <sup>E</sup>	133 <sup>E</sup>	133	133 <sup>E</sup>	133 <sup>E</sup>	133	133 <sup>E</sup>	129 <sup>E</sup>	126 <sup>E</sup>	
W.A. SWYDER	133 <sup>E</sup>	133 <sup>E</sup>	133 <sup>E</sup>	133	133 <sup>E</sup>	133 <sup>E</sup>	133	133 <sup>E</sup>	130 <sup>E</sup>	125 <sup>E</sup>	
"RESERVOIR"											
TOTAL	133 <sup>E</sup>	133 <sup>E</sup>	133 <sup>E</sup>	133	133 <sup>E</sup>	133 <sup>E</sup>	133	133 <sup>E</sup>	130 <sup>E</sup>	125 <sup>E</sup>	
R.E. CARLSON											
M. TYLER											
R. AMONSON											



Month of SEPTEMBER 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
LEARDRE GRAZIA	162	162 <sup>E</sup>	162 <sup>E</sup>	162 <sup>E</sup>	162	0	583	
JOHN AMONSON	121	122 <sup>E</sup>	121 <sup>E</sup>	122 <sup>E</sup>	121	0	3953	
							0	
"RESERVOIR"							0	
							0	
TOTAL	121	122 <sup>E</sup>	121 <sup>E</sup>	122 <sup>E</sup>	121	0	3953	
W. A. SNYDER	122	121 <sup>E</sup>	122 <sup>E</sup>	121 <sup>E</sup>	122	0	3954	
							0	
"RESERVOIR"							0	
							0	
TOTAL	122	121 <sup>E</sup>	122 <sup>E</sup>	121 <sup>E</sup>	122	0	3954	
R. CARLSON							0	
							0	
							0	
							0	
							0	
							0	
							0	
M. TYLER							0	
							0	
							0	
							0	
							0	
							0	
R. AMONSON							0	

Month of SEPTEMBER 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
ED PETERSON	74-0288B	3.60	0				
	74-0287	3.20	0				
	TOTAL	6.80	0				
McFARLAND LIVESTOCK	74-2159	2.20	0				
SCOTT TYLER	74-0955	2.50	0				
V. STRUPP	74-2294	5.00	0				

Month of SEPTEMBER 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
<u>ED PETERSON</u>	<del>_____</del>					<del>_____</del>				
	<del>_____</del>					<del>_____</del>				
<u>McFARLAND LIVES</u>	<del>_____</del>					<del>_____</del>				
<u>SCOTT TYLER</u>	<del>_____</del>					<del>_____</del>				
<u>V. STRUPP</u>	<del>_____</del>					<del>_____</del>				

Month of SEPTEMBER 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	
<u>ED PETERSON</u>	<hr/>										
	<hr/>										
	<hr/>										
<u>MC FARLAND LIVES</u>	<hr/>										
<u>SCOTT TYLER</u>	<hr/>										
<u>V. STRUPP</u>	<hr/>										
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Month of SEPTEMBER 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>ED PETERSON</u>							0	
							0	
							0	
<u>M. C. FARLAND LIVES</u>							0	
<u>SCOTT TYLER</u>							0	
<u>V. STRAPP</u>							0	

Time of Water Master and Assistants

Month of SEPTEMBER 2003

NAMES	1	2	3	4	5	6	7	8
MIKE ZAHARIAS	/				/			/
	9	10	11	12	13	14	15	16
MIKE ZAHARIAS				/			/	
	17	18	19	20	21	22	23	24
MIKE ZAHARIAS			/			/		
	25	26	27	28	29	30	31	Total
MIKE ZAHARIAS		/				/		9

REMARKS

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
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Fax 525-7177

**Northern – 769-1450**

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Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
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IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream MILL CREEK

Water District 74-Q

Month of OCTOBER, 20 03

Watermaster MIKE ZAHARIAS

P.O. Address PO BOX 61 LEMHI 83465

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

RECEIVED  
NOV 3 2003  
Department of Water Resources  
Department of Water Resources  
Eastern Region

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of OCTOBER 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights; not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
LEADOREG RAZING	74-0278	3.60	1.62 <sup>E</sup>	1.62 <sup>E</sup>	1.62	1.62 <sup>E</sup>	1.57 <sup>E</sup>
JOHN AMONSON	74-0279 A	2.20	1.21 <sup>E</sup>	1.22 <sup>E</sup>	1.21	1.22 <sup>E</sup>	1.17 <sup>E</sup>
	74-0406 A	2.23	0				
"RESERVOIR"	74-0407 A	4.00	0				
	74-0280	6.40	0				
TOTAL	TOTAL	15.33	1.21 <sup>E</sup>	1.22 <sup>E</sup>	1.21	1.22 <sup>E</sup>	1.17 <sup>E</sup>
W.A. SNYDER	74-0279 B	2.70	1.22 <sup>E</sup>	1.21 <sup>E</sup>	1.22	1.21	1.18
	74-0406 B	2.23	0				
"RESERVOIR"	74-0407 B	4.00	0				
	74-1123	1.20	0				
TOTAL	TOTAL	10.13	1.22 <sup>E</sup>	1.21 <sup>E</sup>	1.22	1.21 <sup>E</sup>	1.18 <sup>E</sup>
R.E. CARLSON	74-0282 A	1.64	0				
	74-0283 A	3.20	0				
	74-0284 A	1.60	0				
	74-0288 A	2.80	0				
	74-0289	6.40	0				
	74-0286	6.40	0				
	TOTAL	22.04	0				
M. TYLER	74-0282 B	1.64	0				
	74-0283 B	3.20	0				
	74-0284 B	1.60	0				
	74-2156	1.90	0				
	TOTAL	7.34	0				
R. AMONSON	74-0285	6.36	0				

S  
NE 10/17/03

0/27/03



Month of OCTOBER 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Ow	6	7	8	9	10	11	12	13	14	15	S
LEADORE GRAZ	157	157 <sup>E</sup>	153 <sup>E</sup>	152	152	152 <sup>E</sup>	162 <sup>E</sup>	162	162 <sup>E</sup>	157 <sup>E</sup>	NE 10/17/03
JOHN AMONSON	118	117 <sup>E</sup>	114	114	114	114	122	121	122	117	D/27/03
"RESERVOIR"											
TOTAL	118	117 <sup>E</sup>	114 <sup>E</sup>	114	114	114 <sup>E</sup>	122 <sup>E</sup>	121	122 <sup>E</sup>	117 <sup>E</sup>	
W.A. SNYDER	117	115 <sup>E</sup>	114	114	114 <sup>E</sup>	114	121	122	121	118	
"RESERVOIR"											
TOTAL	117	115 <sup>E</sup>	114 <sup>E</sup>	114	114 <sup>E</sup>	114 <sup>F</sup>	121 <sup>F</sup>	122	121 <sup>F</sup>	118 <sup>F</sup>	
R.E. CARLSON											
M. TYLER											
R. AMONSON											

Month of OCTOBER 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	CS	
LEADORE GRAZ	157 <sup>F</sup>	157	138 <sup>E</sup>	129 <sup>E</sup>	129	129 <sup>F</sup>	128 <sup>E</sup>	128 <sup>E</sup>	128	128 <sup>E</sup>	128 <sup>E</sup>	10/17/03
JOHN AMONSON	118	117	103	97	96	97	96	96	96	96	96	0/27/03
"RESERVOIR"												
TOTAL	118 <sup>E</sup>	117	103 <sup>E</sup>	97 <sup>F</sup>	96	97 <sup>E</sup>	96 <sup>E</sup>	96 <sup>E</sup>	96	96 <sup>E</sup>	96 <sup>E</sup>	
W.A. SNYDER	117	118	103	96	97	96 <sup>E</sup>	96 <sup>E</sup>	96	96	96	96	
"RESERVOIR"												
TOTAL	117 <sup>F</sup>	118	103 <sup>E</sup>	96 <sup>E</sup>	97	96 <sup>E</sup>	96 <sup>E</sup>	96 <sup>E</sup>	96	96 <sup>E</sup>	96 <sup>E</sup>	
R.E. CARLSON												
M. TYLER												
R. AMONSON												

Month of OCTOBER 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Owr	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
LEMOORE G. RAZI	128 <sup>5</sup>	128					3977	CLOSED MILL LAKE 10/17/03
JOHN AMONSON	96	96					2980	
"RESERVOIR"							0	EVA SEASON 10/27/03
"RESERVOIR"							0	
TOTAL	96 <sup>5</sup>	96					2980	
W.A. SNYDER	96	96					2980	
"RESERVOIR"							0	
"RESERVOIR"							0	
TOTAL	96 <sup>5</sup>	96					2980	
R.E. CARLSON							0	
							0	
							0	
							0	
							0	
M. TYLER							0	
							0	
							0	
							0	
R. AMONSON							0	

Month of OCTOBER 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
<del>ED PETERSON</del>	<del>74-0288B</del>	<del>3.60</del>	<del>0</del>				
<del></del>	<del>74-0287</del>	<del>3.28</del>	<del>0</del>				
	TOTAL	6.80	0				
McFARLAND LIVESTOCK	74-2159	2.20	0				
SCOTT TYLER	74-0955	2.50	0				
V. STRUPP	74-2294	5.00	0				

Month of OCTOBER 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
<u>ED PETERSON</u>										
<u>McFARLAND LIVES</u>										
<u>SCOTT TYLER</u>										
<u>V. STRUPP</u>										

Month of OCTOBER 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights; not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
<u>ED PETERSON</u>										
<u>McFARLAND LIVES.</u>										
<u>SCOTT TYLER</u>										
<u>V. STRUPP</u>										



### Time of Water Master and Assistants

Month of OCTOBER

NAMES	1	2	3	4	5	6	7	8
MIKE ZAHARIAS			/			/		
	9	10	11	12	13	14	15	16
	/				/			
	17	18	19	20	21	22	23	24
	/			/				/
	25	26	27	28	29	30	31	Total
			/					8

REMARKS