

Department of Water Resources
Eastern Region
JAN 28 1998
RECEIVED

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream MILL CREEK

Water District 74Q

Month of MAY, 19 97

Watermaster RICHARD A. MOLL

P.O. Address Box 153, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of MAY 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | RKS |
|------------------------|--------------------------------|--------------------------|---|---|---|---|---|-----|
| LEADORR BRAZING | 74-0278 | 3.60 | | | | | | |
| J. C. AMONSON | 74-0279A | 2.70 | | | | | | |
| | 74-0406A | 2.23 | | | | | | |
| (RESERVOIR) | 74-0407A | 4.00 | | | | | | |
| | 74-0280 | 6.40 | | | | | | |
| | TOTAL | 15.33 | | | | | | |
| W. A. SNYDER | 74-0279B | 2.70 | | | | | | |
| | 74-0406B | 2.23 | | | | | | |
| (RESERVOIR) | 74-0407B | 4.00 | | | | | | |
| | 74-1123 | 1.20 | | | | | | |
| | TOTAL | 10.13 | | | | | | |
| R. K. CARLSON | 74-0282A | 1.64 | | | | | | |
| | 74-0283A | 3.20 | | | | | | |
| | 74-0284A | 1.60 | | | | | | |
| | 74-0288A | 2.80 | | | | | | |
| | 74-0289 | 6.40 | | | | | | |
| | 74-0286 | 6.40 | | | | | | |
| | TOTAL | 22.04 | | | | | | |
| R. L. TYLER | | | | | | | | |
| R. L. TYLER | 74-0282B | 1.64 | | | | | | |
| | 74-0283B | 3.20 | | | | | | |
| | 74-0284B | 1.60 | | | | | | |
| | 74-2156 | .90 | | | | | | |
| | TOTAL | 7.34 | | | | | | |
| ROBERT AMONSON | 74-0285 | 6.36 | | | | | | |

Month of MAY 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | RKS |
|----------------------|----|----|----|------|------|------|------|------|------|------|-----|
| <u>LADORE GBR:</u> | | | | 474 | 474 | 437 | 437 | 463 | 463 | 463 | |
| <u>J.C. AMONSO:</u> | | | | 355 | 355 | 327 | 327 | 347 | 347 | 347 | |
| | | | | 294 | 294 | 270 | 270 | 287 | 287 | 287 | |
| (R) | | | | - | - | - | - | - | - | - | |
| | | | | 842 | 842 | 776 | 776 | 823 | 823 | 823 | |
| | | | | 1491 | 1491 | 1373 | 1373 | 1457 | 1457 | 1457 | |
| <u>W.A. SNYDER:</u> | | | | - | - | - | - | - | - | - | |
| | | | | - | - | - | - | - | - | - | |
| (R) | | | | - | - | - | - | - | - | - | |
| | | | | - | - | - | - | - | - | - | |
| | | | | - | - | - | - | - | - | - | |
| <u>R.K. CARLSON:</u> | | | | 203 | 203 | 217 | 217 | 198 | 198 | 198 | |
| | | | | 397 | 397 | 423 | 423 | 386 | 386 | 386 | |
| | | | | 198 | 199 | 211 | 211 | 193 | 194 | 193 | |
| | | | | 280 | 280 | 280 | 280 | 280 | 280 | 280 | |
| | | | | 525 | 525 | 569 | 569 | 569 | 569 | 569 | |
| | | | | 563 | 563 | 563 | 563 | 489 | 489 | 489 | |
| <u>R.L. TYLER</u> | | | | 2166 | 2167 | 2263 | 2263 | 2115 | 2116 | 2115 | |
| <u>R.L. TYLER</u> | | | | 203 | 203 | 217 | 217 | 198 | 198 | 198 | |
| | | | | 397 | 397 | 423 | 423 | 386 | 386 | 386 | |
| | | | | 199 | 198 | 211 | 211 | 194 | 193 | 194 | |
| | | | | - | - | - | - | - | - | - | |
| | | | | 799 | 798 | 851 | 851 | 778 | 777 | 778 | |
| <u>ROBERT AMO</u> | | | | 622 | 622 | 633 | 633 | 633 | 633 | 633 | |

Month of MAY 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prop. Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total | | REMARKS |
|-----------------------|------|------|------|------|------|------|-----------------|------|---------|
| | | | | | | | in 24-hour Sec. | Feet | |
| LKAORR GRA. | 360 | 360 | 360 | 360 | 360 | 360 | 53 | 71 | |
| J.C. AMONSO. | 270 | 270 | 270 | 270 | 270 | 270 | 40 | 25 | |
| | 223 | 223 | 223 | 223 | 223 | 223 | 33 | 27 | |
| (R) | — | — | — | — | — | — | — | — | |
| | 640 | 640 | 640 | 640 | 640 | 640 | 95 | 45 | |
| | 1133 | 1133 | 1133 | 1133 | 1133 | 1133 | 168 | 97 | |
| W.A. SNYDER | 270 | 270 | 270 | 270 | 270 | 270 | 16 | 20 | |
| | 223 | 223 | 223 | 223 | 223 | 223 | 13 | 38 | |
| (R) | — | — | — | — | — | — | — | — | |
| | — | — | — | — | — | — | — | — | |
| | 493 | 493 | 493 | 493 | 493 | 493 | 29 | 58 | |
| R.K. CARLSON | 164 | 164 | 164 | 164 | 164 | 164 | 24 | 18 | |
| | 320 | 320 | 320 | 320 | 320 | 320 | 47 | 18 | |
| | 160 | 160 | 160 | 160 | 160 | 160 | 23 | 59 | |
| | 280 | 280 | 280 | 280 | 280 | 280 | 36 | 40 | |
| | 569 | 569 | 496 | 496 | 569 | 569 | 71 | 63 | |
| | 640 | 640 | 416 | 416 | 489 | 489 | 68 | 09 | |
| R.L. TYLER | 2133 | 2133 | 1836 | 1836 | 1982 | 1982 | 271 | 07 | |
| R.L. TYLER | 164 | 164 | 164 | 164 | 164 | 164 | 24 | 18 | |
| | 320 | 320 | 320 | 320 | 320 | 320 | 47 | 18 | |
| | 160 | 160 | 160 | 160 | 160 | 160 | 23 | 60 | |
| | 90 | 90 | — | — | 90 | 90 | 3 | 60 | |
| | 734 | 734 | 644 | 644 | 734 | 734 | 98 | 56 | |
| ROBERT AMO | 633 | 633 | 555 | 566 | 622 | 633 | 80 | 51 | |

Department of Water Resources
Eastern Region
RECEIVED
JAN 28 1998

DAILY RECORD

Stream MILL CREEK

Water District 74 Q

Month of JUNE, 19 97

Watermaster RICHARD A. MOLL

P.O. Address Box 153, LAADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83729

Month of JUNE 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | RKS |
|-----------------------|--------------------------------|--------------------------|------|------|------|------|------|-----|
| LEADORE BRAZING | 74-0278 | 3.60 | 360 | 360 | 360 | 360 | 360 | |
| J.C. AMONSON | 74-0279A | 2.70 | 270 | 270 | 270 | 270 | 270 | |
| | 74-0406A | 2.23 | 223 | 223 | 223 | 223 | 223 | |
| (RESERVOIR) | 74-0407A | 4.00 | - | - | - | - | - | |
| | 74-0280 | 6.40 | 640 | 640 | 640 | 640 | 640 | |
| | TOTAL | 15.33 | 1133 | 1133 | 1133 | 1133 | 1133 | |
| W. A. SNYDER | 74-0279B | 2.70 | 270 | 270 | 270 | 270 | 270 | |
| | 74-0406B | 2.23 | 223 | 223 | 223 | 223 | 223 | |
| (RESERVOIR) | 74-0407B | 4.00 | - | - | - | - | - | |
| | 74-1123 | 1.20 | - | - | - | - | - | |
| | TOTAL | 10.13 | 493 | 493 | 493 | 493 | 493 | |
| R. K. CARLSON | 74-0282A | 1.64 | 164 | 164 | 164 | 164 | 164 | |
| | 74-0283A | 3.20 | 320 | 320 | 320 | 320 | 320 | |
| | 74-0284A | 1.60 | 160 | 160 | 160 | 160 | 160 | |
| | 74-0288A | 2.80 | 280 | 280 | 280 | 280 | 280 | |
| | 74-0289 | 6.40 | 569 | 569 | 569 | 569 | 569 | |
| | 74-0286 | 6.40 | 640 | 640 | 640 | 640 | 640 | |
| | TOTAL | 22.04 | 2133 | 2133 | 2133 | 2133 | 2133 | |
| R. L. TYLER | 74-0282B | 1.64 | 164 | 164 | 164 | 164 | 164 | |
| | 74-0283B | 3.20 | 320 | 320 | 320 | 320 | 320 | |
| | 74-0284B | 1.60 | 160 | 160 | 160 | 160 | 160 | |
| | 74-2156 | .90 | 90 | 90 | 90 | 90 | 90 | |
| | TOTAL | 7.34 | 734 | 734 | 734 | 734 | 734 | |
| ROBERT AMONSON | 74-0285 | 6.36 | 636 | 636 | 636 | 636 | 636 | |

Month of JUNE 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres. Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | RKS |
|---------------------|------|------|------|------|------|------|------|------|------|------|-----|
| LEADORA GRA | 360 | 360 | 360 | 360 | 360 | 360 | 360 | 360 | 360 | 360 | |
| J.C. AMONSON | 270 | 270 | 270 | 270 | 270 | 270 | 270 | 270 | 270 | 270 | |
| | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | |
| (RES) | - | - | - | - | - | - | - | - | - | - | |
| | 640 | 640 | 640 | 640 | 640 | 640 | 640 | 640 | 640 | 640 | |
| | 1133 | 1133 | 1133 | 1133 | 1133 | 1133 | 1133 | 1133 | 1133 | 1133 | |
| W. A. SNYDER | 270 | 270 | 270 | 270 | 270 | 270 | 270 | 270 | 270 | 270 | |
| | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | |
| (RE) | - | - | - | - | - | - | - | - | - | - | |
| | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | |
| R. K. CARL | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | |
| | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | |
| | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | |
| | 280 | 280 | 280 | 280 | 280 | 280 | 280 | 280 | 280 | 280 | |
| | 569 | 569 | 569 | 569 | 569 | 569 | 569 | 569 | 569 | 569 | |
| | 640 | 640 | 640 | 640 | 640 | 640 | 640 | 640 | 640 | 640 | |
| | 2133 | 2133 | 2133 | 2133 | 2133 | 2133 | 2133 | 2133 | 2133 | 2133 | |
| R. L. TYLER | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | |
| | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | |
| | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | |
| | 90 | 90 | 90 | 90 | 90 | 90 | 90 | 90 | 90 | 90 | |
| | 734 | 734 | 734 | 734 | 734 | 734 | 734 | 734 | 734 | 734 | |
| ROBERT AMO | 636 | 636 | 636 | 636 | 636 | 636 | 636 | 636 | 636 | 636 | |

Month of JUNE 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres. Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | RKS |
|---------------------|------|------|------|------|------|------|------|------|------|------|-----|
| LEADORE GRA | 360 | 360 | 360 | 360 | 360 | 360 | 360 | 360 | 360 | 360 | |
| J.C. AMONSON | 270 | 270 | 270 | 270 | 270 | 270 | 270 | 270 | 270 | 270 | |
| | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | |
| (RES) | - | - | - | - | - | - | - | - | - | - | |
| | 640 | 640 | 640 | 640 | 640 | 640 | 640 | 640 | 640 | 640 | |
| | 1133 | 1133 | 1133 | 1133 | 1133 | 1133 | 1133 | 1133 | 1133 | 1133 | |
| W. A. SNYDER | 270 | 270 | 270 | 270 | 270 | 270 | 270 | 270 | 270 | 270 | |
| | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | |
| (RE) | - | - | - | - | - | - | - | - | - | - | |
| | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | |
| R. K. CARLS | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | |
| | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | |
| | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | |
| | 280 | 280 | 280 | 280 | 280 | 280 | 280 | 280 | 280 | 280 | |
| | 569 | 569 | 569 | 569 | 569 | 569 | 569 | 569 | 569 | 569 | |
| | 640 | 640 | 640 | 640 | 640 | 640 | 640 | 640 | 640 | 640 | |
| | 2133 | 2133 | 2133 | 2133 | 2133 | 2133 | 2133 | 2133 | 2133 | 2133 | |
| R. L. TYLER | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | |
| | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | |
| | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | |
| | 90 | 90 | 90 | 90 | 90 | 90 | 90 | 90 | 90 | 90 | |
| | 734 | 734 | 734 | 734 | 734 | 734 | 734 | 734 | 734 | 734 | |
| ROBERT AMO | 636 | 636 | 636 | 636 | 636 | 636 | 636 | 636 | 512 | 362 | |

Month of JUNE 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|--------------------|------|------|------|------|------|----|----------------------------|---------|
| LEADORA GRA | 360 | 360 | 360 | 360 | 360 | - | 10800 | |
| J.C. AMONSO. | 270 | 270 | 270 | 270 | 270 | - | 8100 | |
| | 223 | 223 | 223 | 223 | 223 | - | 6690 | |
| (Res) | - | - | - | - | - | - | - | |
| | 356 | 148 | 292 | 464 | 508 | - | 17768 | |
| | 849 | 641 | 785 | 957 | 1001 | - | 32558 | |
| W. A. SWYDE | 270 | 270 | 270 | 270 | 270 | - | 8100 | |
| | 223 | 223 | 223 | 223 | 223 | - | 6690 | |
| (RA) | - | - | - | - | - | - | - | |
| | - | - | - | - | - | - | - | |
| | 493 | 493 | 493 | 493 | 493 | - | 14790 | |
| R. K. CARL | 164 | 164 | 164 | 164 | 164 | - | 4920 | |
| | 320 | 320 | 320 | 320 | 320 | - | 9600 | |
| | 160 | 160 | 160 | 160 | 160 | - | 4800 | |
| | 280 | 280 | 280 | 280 | 280 | - | 8400 | |
| | 294 | 256 | 219 | 195 | 171 | - | 15360 | |
| | 445 | 474 | 346 | 279 | 201 | - | 17745 | |
| | 1663 | 1654 | 1489 | 1398 | 1296 | - | 60825 | |
| R. L. TYLER | 164 | 164 | 164 | 164 | 164 | - | 4920 | |
| | 320 | 320 | 320 | 320 | 320 | - | 9600 | |
| | 160 | 160 | 160 | 160 | 160 | - | 4800 | |
| | - | - | - | - | - | - | 2250 | |
| | 644 | 644 | 644 | 644 | 644 | - | 21570 | |
| ROBERT AM | 317 | - | - | - | - | - | 15819 | |

RECEIVED
JAN 28 1998
Department of Water Resources
Eastern Region

PROPERTY OF THE STATE OF IDAHO

Form No. 200-07

WATERMASTER'S

DAILY RECORD

Stream MILL CREEK

Water District 74Q

Month of JULY, 19 97

Watermaster RICHARD A. MOLL

P.O. Address Box 153, LEADORE, ID 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of July 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | RKS |
|-----------------------|--------------------------------|--------------------------|------|------|------|------|------|-----|
| LEADORE GRAZING | 74-0278 | 3.60 | 360 | 360 | 360 | 360 | 360 | |
| J.C. AMONSON | 74-0279A | 2.70 | 270 | 270 | 270 | 270 | 270 | |
| | 74-0406A | 2.23 | 223 | 223 | 223 | 223 | 223 | |
| (RESERVOIR) | 74-0407A | 4.00 | — | — | — | — | — | |
| | 74-0280 | 6.40 | 619 | 596 | 530 | 486 | 641 | |
| | TOTAL | 15.33 | 1112 | 1089 | 1023 | 979 | 1134 | |
| W.A. SYDER | 74-0279B | 2.70 | 270 | 270 | 270 | 270 | 270 | |
| | 74-0406B | 2.23 | 223 | 223 | 223 | 223 | 223 | |
| (RESERVOIR) | 74-0407B | 4.00 | — | — | — | — | — | |
| | 74-1123 | 1.20 | — | — | — | — | — | |
| | TOTAL | 10.13 | 493 | 493 | 493 | 493 | 493 | |
| R.K. CARLSON | 74-0282A | 1.64 | 164 | 164 | 164 | 164 | 164 | |
| | 74-0283A | 3.20 | 259 | 243 | 218 | 203 | 171 | |
| | 74-0284A | 1.60 | — | — | — | — | — | |
| | 74-0288A | 2.80 | 280 | 280 | 280 | 280 | 280 | |
| | 74-0289 | 6.40 | 171 | 148 | 148 | 148 | 148 | |
| | 74-0286 | 6.40 | 475 | 463 | 463 | 339 | 240 | |
| | TOTAL | 22.04 | 1349 | 1298 | 1273 | 1134 | 1003 | |
| R.L. TYLER | 74-0282B | 1.64 | 164 | 164 | 164 | 164 | 164 | |
| | 74-0283B | 3.20 | 259 | 242 | 219 | 202 | 172 | |
| | 74-0284B | 1.60 | — | — | — | — | — | |
| | 74-2156 | .90 | — | — | — | — | — | |
| | TOTAL | 7.34 | 423 | 406 | 383 | 366 | 336 | |
| ROBERT AMONSON | 74-0285 | 6.36 | — | — | — | — | — | |

Month of July 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres. Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | RKS |
|---------------------|------|------|------|------|------|------|-----|-----|-----|-----|-----|
| LEADORE GRA | 360 | 360 | 360 | 360 | 360 | 360 | 360 | 360 | 360 | 360 | |
| J.C. AMONDS | ✓70 | ✓70 | ✓70 | ✓70 | ✓70 | ✓70 | ✓70 | ✓70 | ✓70 | ✓70 | |
| (P.R.) | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | |
| | — | — | — | — | — | — | — | — | — | — | |
| | 596 | 596 | 530 | 641 | 641 | 530 | 464 | 399 | 356 | 335 | |
| W.A. JNYRE | 1089 | 1089 | 1023 | 1134 | 1134 | 1023 | 957 | 892 | 849 | 828 | |
| (K.) | ✓70 | ✓70 | ✓70 | ✓70 | ✓70 | ✓70 | ✓70 | ✓70 | ✓70 | ✓70 | |
| | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | ✓✓3 | |
| | — | — | — | — | — | — | — | — | — | — | |
| | — | — | — | — | — | — | — | — | — | — | |
| R.K. CARLSON | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | |
| | — | — | — | — | — | — | — | — | — | — | |
| | — | — | — | — | — | — | — | — | — | — | |
| | — | — | — | — | — | — | — | — | — | — | |
| | 280 | 280 | 280 | ✓80 | ✓80 | 280 | 280 | 280 | 280 | 280 | |
| | 148 | 148 | 148 | 148 | 148 | 148 | 148 | 114 | 81 | 81 | |
| | 186 | — | — | — | — | — | — | — | — | — | |
| B.L. TYLER | 614 | 428 | 428 | 428 | 428 | 428 | 428 | 394 | 361 | 361 | |
| | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | |
| | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | |
| | 157 | 157 | 127 | 127 | 127 | 127 | 127 | 113 | 113 | 98 | |
| | — | — | — | — | — | — | — | — | — | — | |
| ROBERT AM | 641 | 641 | 611 | 611 | 611 | 611 | 611 | 597 | 597 | 582 | |
| | — | — | — | — | — | — | — | — | — | — | |

Month of July 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | RKS |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| LEADORE GRA | 360 | 360 | 360 | 360 | 360 | 360 | 360 | 360 | 360 | 360 | |
| J.C. AMONIS | 770 | 770 | 770 | 770 | 770 | 770 | 770 | 770 | 770 | 770 | |
| | 773 | 773 | 773 | 773 | 773 | 773 | 773 | 773 | 773 | 773 | |
| (R.K.) | - | - | - | - | - | - | - | - | - | - | |
| | 292 | 292 | 271 | 251 | 230 | 209 | 464 | 377 | 313 | 271 | |
| | 785 | 785 | 764 | 744 | 723 | 702 | 957 | 870 | 806 | 764 | |
| W.A. JLYDE | 770 | 770 | 770 | 770 | 770 | 770 | 770 | 770 | 770 | 770 | |
| | 773 | 773 | 773 | 773 | 773 | 773 | 773 | 773 | 773 | 773 | |
| (K.) | - | - | - | - | - | - | - | - | - | - | |
| | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | |
| R.K. CARLSON | - | - | - | - | - | - | 164 | 164 | 164 | 164 | |
| | - | - | - | - | - | - | 39 | 38 | 33 | 20 | |
| | - | - | - | - | - | - | - | - | - | - | |
| | 280 | 280 | 280 | 280 | 280 | 280 | - | - | - | - | |
| | 81 | 81 | 81 | 125 | 49 | 39 | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | |
| | 361 | 361 | 361 | 405 | 329 | 319 | 203 | 202 | 197 | 184 | |
| R.L. TYLER | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | 164 | |
| | 370 | 370 | 370 | 264 | 219 | 175 | 38 | 39 | 37 | 20 | |
| | 69 | 69 | 55 | - | - | - | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | |
| | 553 | 553 | 539 | 428 | 383 | 339 | 202 | 203 | 196 | 184 | |
| ROBERT AM | - | - | - | - | - | - | - | - | - | - | |

Month of July 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|--------------------|-----|-----|-----|-----|-----|-----|----------------------------|---------|
| LEADORE GRA | 360 | 360 | 360 | 360 | 360 | 360 | 11160 | |
| J.C. AMONDS | 170 | 170 | 170 | 170 | 170 | 170 | 8370 | |
| | 173 | 173 | 173 | 173 | 173 | 173 | 6913 | |
| (R) | - | - | - | - | - | - | | |
| | 188 | 87 | 87 | 87 | 87 | 87 | 11553 | |
| | 681 | 580 | 580 | 580 | 580 | 580 | 26836 | |
| W.A. JLYDE | 170 | 270 | 270 | 170 | 170 | 170 | 8370 | |
| | 173 | 173 | 173 | 173 | 173 | 173 | 6913 | |
| (R) | - | - | - | - | - | - | | |
| | - | - | - | - | - | - | | |
| | 493 | 493 | 493 | 493 | 493 | 493 | 15283 | |
| R.K. CARLSON | 143 | - | - | - | - | - | 1619 | |
| | - | - | - | - | - | - | 1224 | |
| | - | - | - | - | - | - | - | |
| | - | - | - | - | - | - | 5880 | |
| | - | - | - | - | - | - | 2531 | |
| | - | - | - | - | - | - | 2166 | |
| | 143 | - | - | - | - | - | 13420 | |
| R.L. TYLER | 143 | - | - | - | - | - | 4243 | |
| | - | - | - | - | - | - | 6041 | |
| | - | - | - | - | - | - | 1466 | |
| | - | - | - | - | - | - | - | |
| | 143 | - | - | - | - | - | 11750 | |
| ROBERT AM | - | - | - | - | - | - | - | |

Department of Water Resources
Eastern Region
JAN 28 1998
RECEIVED

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream MILL CREEK
Water District 740
Month of AUGUST, 1997
Watermaster RICHARD A. MOLL
P.O. Address Box 153, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

88-28-178
1988 D-4913, 1,000

Month of AUGUST 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | RKS |
|-----------------------|--------------------------------|--------------------------|-----|-----|-----|-----|-----|-----|
| LEADORE BRAZING | 74-0278 | 3.60 | 360 | 360 | 360 | 360 | 360 | |
| J. C. AMONSON | 74-0279A | 2.70 | 270 | 270 | 270 | 270 | 270 | |
| | 74-0406A | 2.23 | 223 | 223 | 223 | 223 | 223 | |
| (Reservoir) | 74-0407A | 4.00 | - | - | - | - | - | |
| | 74-0280 | 6.40 | 67 | 67 | 67 | 47 | 47 | |
| | TOTAL | 15.33 | 560 | 560 | 560 | 540 | 540 | |
| W. A. SNEYDER | 74-0279B | 2.70 | 270 | 270 | 270 | 270 | 270 | |
| | 74-0406B | 2.23 | 223 | 223 | 223 | 223 | 223 | |
| | 74-0407B | 4.00 | - | - | - | - | - | |
| | 74-1123 | 1.20 | - | - | - | - | - | |
| | TOTAL | 10.13 | 493 | 493 | 493 | 493 | 493 | |
| R. E. CARLSON | 74-0282A | 1.64 | | | | | | |
| | 74-0283A | 3.20 | | | | | | |
| | 74-0284A | 1.60 | | | | | | |
| | 74-0288A | 2.80 | | | | | | |
| | 74-0289 | 6.40 | | | | | | |
| | 74-0286 | 6.40 | | | | | | |
| | TOTAL | 22.04 | | | | | | |
| R. L. TYLER | 74-0282B | 1.64 | | | | | | |
| | 74-0283B | 3.20 | | | | | | |
| | 74-0284B | 1.60 | | | | | | |
| | 74-2156 | .90 | | | | | | |
| | TOTAL | 7.34 | | | | | | |
| ROBERT AMONSON | 74-0285 | 6.36 | | | | | | |

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream MILL CREEK

Water District 740

Month of SEPTEMBER, 19 97

Watermaster RICHARD A. MOLL

P.O. Address Box 153, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

RECEIVED
JAN 28 1998
Department of Water Resources
Eastern Region

Month of SEPTEMBER 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | KS |
|-----------------------|--------------------------------|--------------------------|-----|-----|-----|-----|-----|----|
| LADORA BRAZING | 74-0278 | 3.60 | 287 | 262 | 262 | 262 | 239 | |
| J.C. AMONSON | 74-0279A | 2.70 | 215 | 197 | 197 | 197 | 179 | |
| | 74-0406A | 2.23 | - | - | - | - | - | |
| (RESERVOIR) | 74-0407A | 4.00 | - | - | - | - | - | |
| | 74-0280 | 6.40 | - | - | - | - | - | |
| | TOTAL | 15.33 | 215 | 197 | 197 | 197 | 179 | |
| W.A. SWYDER | 74-0279B | 2.70 | 215 | 197 | 197 | 197 | 179 | |
| | 74-0406B | 2.23 | - | - | - | - | - | |
| | 74-0407B | 4.00 | - | - | - | - | - | |
| | 74-1123 | 1.20 | - | - | - | - | - | |
| | TOTAL | 10.13 | 215 | 197 | 197 | 197 | 179 | |
| R.E. CARLSON | 74-0282A | 1.64 | | | | | | |
| | 74-0283A | 3.20 | | | | | | |
| | 74-0284A | 1.60 | | | | | | |
| | 74-0288A | 2.80 | | | | | | |
| | 74-0289 | 6.40 | | | | | | |
| | 74-0286 | 6.40 | | | | | | |
| | TOTAL | 22.04 | | | | | | |
| R.L. TYLER | 74-0282B | 1.64 | | | | | | |
| | 74-0283B | 3.20 | | | | | | |
| | 74-0284B | 1.60 | | | | | | |
| | 74-2156 | .90 | | | | | | |
| | TOTAL | 7.34 | | | | | | |
| ROBERT AMONSON | 74-0285 | 6.36 | | | | | | |

Month of SEPTEMBER 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres. Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | KS |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
| LADORA HBC | 239 | 239 | 239 | 215 | 215 | 215 | 274 | 274 | 274 | 274 | |
| J.C. AMONSON | 179 | 179 | 179 | 162 | 162 | 162 | 206 | 206 | 206 | 206 | |
| (RAS) | - | - | - | - | - | - | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | |
| | 179 | 179 | 179 | 162 | 162 | 162 | 206 | 206 | 206 | 206 | |
| W.A. SWYDEK | 179 | 179 | 179 | 162 | 162 | 162 | 206 | 206 | 206 | 206 | |
| | - | - | - | - | - | - | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | |
| R.E. CARLSON | 179 | 179 | 179 | 162 | 162 | 162 | 206 | 206 | 206 | 206 | |
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| R.L. TYLER | | | | | | | | | | | |
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| ROBERT AMONSON | | | | | | | | | | | |

Month of SEPTEMBER 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total | | REMARKS |
|--------------------|-----|-----|-----|-----|-----|----|-----------------|------|---------|
| | | | | | | | in 24-hour Sec. | Feet | |
| LADORA BA. | 228 | 228 | 228 | 228 | 221 | | 7250 | | |
| J.C. AMONSO. | 170 | 170 | 170 | 170 | 166 | | 5437 | | |
| (RAJ) | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| | 170 | 170 | 170 | 170 | 166 | | 5437 | | |
| W.A. SWYDER | 170 | 170 | 170 | 170 | 166 | | 5437 | | |
| | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| | 170 | 170 | 170 | 170 | 166 | | 5437 | | |
| R.E. CARLSON | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| R.L. TYLER | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| | - | - | - | - | - | | - | | |
| ROBERT AMON | - | - | - | - | - | | - | | |

