

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

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WATERMASTER'S REPORT

Department of Water Resources
Eastern District Office

From 22 APRIL, 19 94 To 4 OCTOBER, 19 94

Water District No. 740

Name of Watermaster RICHARD A MOLL

P. O. Address Box 153, LEADORE, IDAHO 83464

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF LEMHI } ss.

RICHARD A. MOLL

, being first duly sworn, deposes and says

that he is (~~Deputy~~) Watermaster on MILL Creek in District 740, having been

lawfully appointed by the Director, Department of Water Resources R. KEITH HUBBARD

and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;

that the sum of \$ — 0 — is justly due as stated.

Richard A. Moll

(~~Deputy~~) Watermaster District No. 740

Subscribed and sworn to before me, this 17th day of December, 19 94

Chris Strupp
Notary Public

(SEAL)

My Commission expires 8-14-98

Boise, Idaho, _____, 19 _____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill

for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge

and belief, correct.

Director, Department of Water Resources

By Ronald P. Corp

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 1.0976487	
	\$	cts.	\$	cts.	\$	cts.	\$	cts.		
419.93	471	91	649	87	177	96			Total No. Days of Watermaster	
307.75									81 days at \$ 10.00 per day \$ 810.00	
150.26									Total No. Days of Asst. Watermaster	
80.95									✓ days at \$ 10.00 per day \$ 70.00	
275.86									Other expenses charged pro rata \$ 408.50	
814.87	894	39	137	71	478	32			TOTAL COST \$ 1438.50	
259.15									Total No. 24-Hour Sec. Feet. Delivered 2039.36	
122.92									Cost per 24-Hour Sec. Feet. Delivered \$ 1.0976487	
80.96										
-0-									- EXPENSES 1974 -	
463.03	508	24	716	86	208	62			DICK SALARY 810.00	
76.10									BARRY SALARY 20.00	
71.17									TRAVEL EXPENSE 1245.00	
14.69									SOCIAL SECURITY 63.50	
2.80									SECRETARY SERVICES 100.00	
.81									TOTAL 2438.50	
-0-										
165.57	181	74	109	94				71	80	
76.11										
71.13										
14.71										
-0-										
161.95	177	76	145	62					32	14
-0-	-0-		-0-							
4.06										
-0-										
4.06	4	46	-0-						4	46
-0-	-0-		-0-							
-0-	-0-		-0-							
-0-	-0-		-0-							
2039.36	2438	50	2995	00	864	90			108	40

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____ Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.

January 6, 1995

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR
SALMON, ID 83467

RE: Water District No: 74-Q
Watermaster: RICHARD MOLL

Gentlemen:

Enclosed herewith is a copy of Watermaster's Report and claim for services in Water District #74-Q.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 41-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Lisa Keiser
Office Secretary

Enclosure

cc: Watermaster

January 6, 1995

JUDY AMONSON, SECRETARY
PO BOX 51
LEMHI, ID 83465

WATER DISTRICT # 74-Q
STREAM: MILL CREEK

Dear Ms. Amonson:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

LISA KEISER
Office Secretary

Enclosure

C: Watermaster