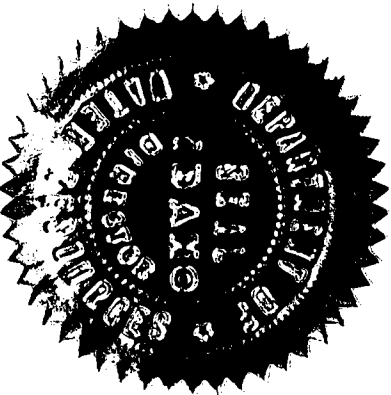


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed TAMERA SAGER as
ASSISTANT WATERMASTER _____ of _____ WATER DISTRICT #74 & 74-J for
THE 1995 IRRIGATION SEASON _____ or until his successor is appointed and qualified
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 4TH
day of APRIL 1995

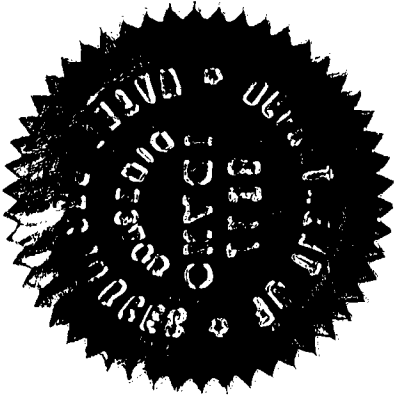
A handwritten signature in black ink, appearing to read "Donald W. Barber", is written over a horizontal line.

STATE OF IDAHO


DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed RICK SAGER as
WATERMASTER _____ of WATER DISTRICT #74 & 74-J for
THE 1995 IRRIGATION SEASON _____ or until his successor is appointed and qualified
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 4TH
day of APRIL 1995





State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 4, 1995

RICK SAGER, WATERMASTER
RR 1 BOX 52A
SALMON, ID 83467

RE: WATER DISTRICTS 74 & 74-J

Dear Mr. Sager:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 4, 1995

Tamera Sager, Asst WM
c/o Rick Sager
RR 1 Box 52A
Salmon, ID 83467

RE: WATER DISTRICTS 74 & 74-J

Dear Ms. Sager:

A CERTIFICATE OF APPOINTMENT appointing you to regulate the headgates of Water District Nos. 31, 32-C, and 32-D as assistant watermaster is enclosed herewith. This certificate authorizes you to operate the headgates of the above referenced water district according to the appropriate water rights and the instruction of the watermaster.

If you have any questions concerning your duties or responsibilities, or if we can assist you in other related matters, please feel free to contact me.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ/lk

Enclosure

RECEIVED

MAR 29 1995

Department of Water Resources
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

MAR 31, 1995

RE: Water District No. 74-J


Stream: Withington Creek


TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 74-J, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: APRIL 1, 1995

If known, the date services of watermaster are to terminate: NOV 1 1995

	RR 1 Box 69 SALMON, Id	756- 3375 3758	A74-00712A
signature	address	telephone	water right ident no.

	RR 1 Box 70 SALMON, Id	756-3885	A74-00221
signature	address	telephone	water right ident no.

signature	address	telephone	water right ident no.
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WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECORDED

MAR 29 1995

Department of Water Resources
Eastern District Office

STATE OF IDAHO)
County of LEMHI) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER 74 & 745 according to the best of my ability. So help me God.

Rick Soger
Principal

SUBSCRIBED AND SWORN to before me this 24TH day of MARCH, 1995.

M. A. J.
NOTARY PUBLIC
Residing at SALMON, IDAHO
Commission Expires 10/26/99

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

MAR 29 1995

Department of Water Resources
Eastern District Office

STATE OF IDAHO)
County of LEMHI) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of ASSISTANT WATERMASTER 74 & 745 according to the best of my ability. So help me God.

[Signature]
Principal

SUBSCRIBED AND SWORN to before me this 24TH day of MARCH, 19 95.

[Signature]
NOTARY PUBLIC
Residing at SALMON, IDAHO
Commission Expires 10-26-99

SEAL