

DECEMBER 26, 1996

ROBERT R LOUCKS, Secretary
RR 1 BOX 67
SALMON ID 83467

WATER DISTRICT # 74J
STREAM: WITHINGTON CREEK

Dear Mr. Loucks:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

RECEIVED

NOV 21 1996

Department of Water Resources
Eastern Region

WATERMASTER'S REPORT

From April 1st 19 96 To November 1 19 96

Water District No. 74J

Name of Watermaster Rick Sager

P. O. Address RR 1 Box 52A, Salmon, ID 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Lemhi } ss.

Rick Sager, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Withington Creek in District 74J, having been
lawfully appointed by the Director, Department of Water Resources Kenneth Higginson
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 50.00 is justly due as stated.

Rick Sager

(Deputy) Watermaster District No. 74J

Subscribed and sworn to before me, this 19th day of November, 19 96

Jerry J. Norton
Notary Public.

(SEAL)

My Commission expires 4-25-2002

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____
was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources

By _____

Record#	IDENT_NO	LAST	FIRST	QUANT	CFS	SOURCE
83	A74-0220B	BINNING	GORDON	0.040		WITHINGTON CR
113	A74-00219B	C/O LYNN THOMAS	WILLARD COLSTON	1.360		WITHINGTON CR
114	A74-00218B	C/O LYNN THOMAS	WILLARD COLSTON	1.400		WITHINGTON CR
224	A74-00216E	HAMILTON	ARMOND	0.040		WITHINGTON CR
260	A74-00221	JAKOVAC	JACK	2.000		WITHINGTON CR
263	A74-00216H	JAKOVAC	JACK	0.900		WITHINGTON CR
329	A74-00216D	LOGAN	RALPH	0.070		WITHINGTON CR
330	A74-00219E	LOUCKS	ROBERT	0.210		WITHINGTON CR
456	A74-00219A	PEETS	BARBARA	0.140		WITHINGTON CR
489	A74-00216I	SAGER	WILLIAM	0.100		WITHINGTON CR
611	A74-00216G	STEPHENSON	JOHN	0.890		WITHINGTON CR
613	A74-00216F	STEPHENSON	TOM	0.030		WITHINGTON CR
654	A74-00218A	THOMAS	LYNN	1.400		WITHINGTON CR
655	A74-00220A	THOMAS	LYNN	0.760		WITHINGTON CR

The sum of \$50 was collected for the irrigation season of 1996. The sum of \$50 will be proposed for the 1997 season. It will be prorated out to the users on the amount of cfs.

Form No. 32

Watermaster's Report

From April 1, 19 96

To November 1, 19 96

- OF -

Lemhi County, Idaho,

Dated November 19, 19 96

STATE OF IDAHO,

COUNTY OF Lemhi } ss.

I hereby certify that this instrument was
filed for record at the request of _____

_____ this _____ day of _____,

A.D. 19 _____.

By _____
Ex-Officio Recorder.

Deputy.

STATE OF IDAHO,

COUNTY OF _____

} ss.

We, the Board of County Commissioners of _____ County,

State of Idaho, have examined and approved the bill of \$ _____, payable to _____, for _____, Watermaster for District No. _____, and have ordered a warrant drawn in favor of said Watermaster, services rendered during 19 _____, and have ordered a deposit with the County Treasurer, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.