(1)

(This report must be made in duplicate, one copy to be forwarded to the Department of Water Resources, Bolse, Idaho, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

Watermaster's Proposed Budget

FOR 19 96

Water District No	1	
Stream Withing	ton Creek	
Name of Watermaster	Rick Sager	
Post Office Address	RR 1 Box 52A Salmon ID 83467	
Name of Secretary	Robert R. Loucks	area de la companya
	RR 1 Box 67 Salmon, ID 83467	

Section 42-615 - IDAIIO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR — Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past Irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed fludget for the season of 19 39.

Record#	IDENT_NO	LAST	FIRST	QUANT CFS	SOURCE	
74	A74-0220B	BINNING	GORDON	_	WITHINGTON	CRK
106	A74-00219B	C/O LYNN THOMAS	WILLARD COLSTON		WITHINGTON	
107	A74-00218B	C/O LYNN THOMAS	WILLARD COLSTON		WITHINGTON	
235	A74-00216E	HAMILTON	ARMOND		WITHINGTON	
491	A74-00221	JAKOVAC	JACK		WITHINGTON	
731	A74-00216H	JAKOVAC	JACK		WITHINGTON	
322	A74-00216D	LOGAN	RALPH		WITHINGTON	
323	A74-00219E	LOUCKS	ROBERT		WITHINGTON	
438	A74-00219A	PEETS	BARBARA			
490	A74-00216I	SAGER	WILLIAM		WITHINGTON	
613	A74-00216G	STEPHENSON			WITHINGTON	
			JOHN	0.890	WITHINGTON	CRK
615	A74-00216F	STEPHENSON	TOM	0.010	WITHINGTON	CRK
656	A74-00218A	THOMAS	LYNN	1.400	WITHINGTON	CRK
657	A74-00220A	THOMAS	LYNN		WITHINGTON	

The sum of \$50 was collected for the irrigation season of 1995. The sum of \$50 will be proposed for the 1996 season. It will be prorated out to the users on the amount of cfs.