

January 3, 1996

Bob Loucks, Secretary
RR 1 Box 67
Salmon, ID 83467

WATER DISTRICT # 74-J
STREAM: WITHINGTON CREEK

Dear Mr. Loucks:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

Harold W Jones
Water Rights Supervisor

Enclosures

cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From April 1, 19 95 To November 1, 19 95

Water District No. 74J

Name of Watermaster Rick Sager

P. O. Address RR 1 Box 52A Salmon ID 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Lemhi } ss.

Rick Sager, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Withington Creek in District 74-J, having been lawfully appointed by the Director, Department of Water Resources Kenneth Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 50.00 is justly due as stated.

Rick Sager

(Deputy) Watermaster District No. 74-J

Subscribed and sworn to before me, this 31 day of October, 19 95

Alberta Skiderrick
Notary Public.

(SEAL)

My Commission expires 6/14/98

Boise, Idaho, _____, 19 _____

I HEREBY CERTIFY, That _____ was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By [Signature]

Record#	IDENT_NO	LAST	FIRST	QUANT_CFS	SOURCE
74	A74-0220B	BINNING	GORDON	0.040	WITHINGTON CRK
106	A74-00219B	C/O LYNN THOMAS	WILLARD COLSTON	1.360	WITHINGTON CRK
107	A74-00218B	C/O LYNN THOMAS	WILLARD COLSTON	1.400	WITHINGTON CRK
235	A74-00216E	HAMILTON	ARMOND	0.400	WITHINGTON CRK
491	A74-00221	JAKOVAC	JACK	2.000	WITHINGTON CRK
731	A74-00216H	JAKOVAC	JACK	0.900	WITHINGTON CRK
322	A74-00216D	LOGAN	RALPH	0.070	WITHINGTON CRK
323	A74-00219E	LOUCKS	ROBERT	0.210	WITHINGTON CRK
438	A74-00219A	PEETS	BARBARA	0.140	WITHINGTON CRK
490	A74-00216I	SAGER	WILLIAM	0.100	WITHINGTON CRK
613	A74-00216G	STEPHENSON	JOHN	0.890	WITHINGTON CRK
615	A74-00216F	STEPHENSON	TOM	0.010	WITHINGTON CRK
656	A74-00218A	THOMAS	LYNN	1.400	WITHINGTON CRK
657	A74-00220A	THOMAS	LYNN	0.760	WITHINGTON CRK

The sum of \$50 was collected for the irrigation season of 1995. The sum of \$50 will be proposed for the 1996 season. It will be prorated out to the users on the amount of cfs.

Watermaster's Report

Form No. 32

From April 1, 19 95
To November 1, 19 95
- OF -

Lemhi County, Idaho,

Dated November 1, 19 95

STATE OF IDAHO,

COUNTY OF Lemhi } ss.

I hereby certify that this instrument was
filed for record at the request of _____

this _____ day of _____,

A.D. 19 _____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County,
State of Idaho, have examined and approved the bill of \$ _____, payable to
_____, Watermaster for District No. _____, for
services rendered during 19_____, and have ordered a warrant drawn in favor of said Watermaster,
payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.