

December 30, 1994

ROBERT R. LOUCKS, SECRETARY
RR 1 BOX 67
SALMON, ID 83467

WATER DISTRICT #74-J
STREAM: WITHINGTON CREEK

Dear Mr. Loucks:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

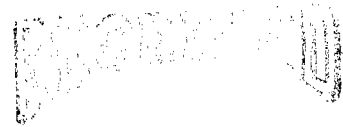
Sincerely,

LISA KEISER
Office Secretary

Enclosure

C: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)



NOV 6 1994

WATERMASTER'S REPORT

Department of Water Resources
Eastern District Office

From April 1 19 94 To November 1 19 94

Water District No. 74-J

Name of Watermaster Rick Sager

P. O. Address RR 1 Box 52A Salmon, Idaho 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO. }
COUNTY OF Lemhi } ss.

Rick Sager being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Whithington Creek in District 74-J, having been
lawfully appointed by the Director, Department of Water Resources Kenneth Higginson
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 50.00 is justly due as stated.

Rick Sager
(Deputy) Watermaster District No. 74-J

Subscribed and sworn to before me, this 2nd day of Nov, 19 94

Terri J. Morton
Notary Public

(SEAL)

My Commission expires 4-25-96

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____
was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources
By Paul D. Carter

Record#	IDENT_NO	LAST	FIRST	ADDRESS	TOWN	STATE	ZIP	QUANT_CFS	SOURCE
74	A74-0220B	BINNING	GORDEN	P O BOX 309	SALMON	ID	83467	0.040	WITHING
106	A74-00219B	C/O LYNN THOMAS	WILLARD COLSTON	P O BOX 215	SALMON	ID	83467	1.360	WITHING
107	A74-00218B	C/O LYNN THOMAS	WILLARD COLSTON	P O BOX 215	SALMON	ID	83467	1.400	WITHING
235	A74-00216E	HAMILTON	ARMOND	RR 1 BOX 68	SALMON	ID	83467	0.400	WITHING
322	A74-00216D	LOGAN	RALPH	RR 1 BOX 67A	SALMON	ID	83467	0.070	WITHING
323	A74-00219E	LOUCKS	ROBERT	RR 1 BOX 67	SALMON	ID	83467	0.210	WITHING
439	A74-00219A	PEETS	BARBARA	RR 1 BOX 67A	SALMON	ID	83467	0.140	WITHING
491	A74-00216B	SAGER	WILLIAM	RR 1 BOX 69	SALMON	ID	83467	1.000	WITHING
492	A74-00221	SAGER	WILLIAM	RR 1 BOX 69	SALMON	ID	83467	2.000	WITHING
614	A74-00216G	STEPHENSON	JOHN	RR 1 BOX 72	SALMON	ID	83467	0.890	WITHING
616	A74-00216F	STEPHENSON	TOM	RR 1 BOX 66E	SALMON	ID	83467	0.010	WITHING
657	A74-00218A	THOMAS	LYNN	P O BOX 215	SALMON	ID	83467	1.400	WITHING
658	A74-00220A	THOMAS	LYNN	P O BOX 215	SALMON	ID	83467	0.760	WITHING

The sum of \$50 was collected for the irrigation season of 1994. The sum of \$50 will be proposed for the 1995 season. It will be prorated out to the users on the amount of cfs.

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491	A74-00216B	SAGER	WILLIAM	RR 1 BOX 69	SALMON	ID	83467	1.000	WITHING
492	A74-00221	SAGER	WILLIAM	RR 1 BOX 69	SALMON	ID	83467	2.000	WITHING
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