

April 18, 1994

Rick Sager, Watermaster  
RR 1 Box 52A  
Salmon, ID 83467

RE: WATER DISTRICT 74 & 74-J

Dear Mr. Sager:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

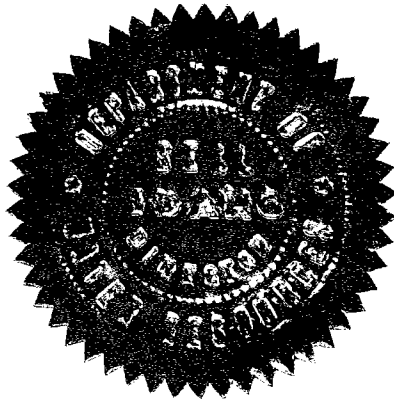
Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

*CERTIFICATE OF APPOINTMENT*

This is to certify that I have this day appointed RICK SAGER as  
WATERMASTER of WATER DISTRICTS #74 & #74-J for  
THE 1994 IRRIGATION SEASON or until his successor is appointed and qualified  
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 18th  
day of APRIL 19 94.

*R. Karl Higginson*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
APR 15 1994

Department of Water Resources  
Eastern District Office

STATE OF IDAHO )  
County of Lemhi ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master Water Dist 24 + 24-J according to the best of my ability. So help me God.

Rich Sage  
Principal

SUBSCRIBED AND SWORN to before me this 7<sup>th</sup> day of April, 19 94.

Lerie J. Morton  
NOTARY PUBLIC  
Residing at Salmon Id  
Commission Expires 4-25-96

*See original  
oath in  
#44*

Form 100 - Blank fax transmittal memo 7/87	
To: Bob Lockers	From: EDWR
Co:	Co:
Date:	Phone: 525-7161
Fax: 256-4673	Fax: 527-7177

# RECEIVED

APR 15 1994

Department of Water Resources  
Eastern District Office

### PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

April 1, 1994

RE: Water District No. 74J

Stream: Withington Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 74J, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 1, 1994

If known, the date services of watermaster are to terminate: Nov. 1, 1994

Robert R. Louch RR1 Box 67 756-3032 A74-00219E  
 signature address telephone water right ident no.  
Salmon

William Logan RT1 Box 69 756-3888 A74-00221  
 signature address telephone water right ident no.  
Salmon

Armond Hammett PT1 Box 66 756-3807  
 signature address telephone water right ident no.

**WARNING:** Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.