



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 23, 2005

Dan P. Smith  
P. O. Box 22  
Leadore, ID 83464

RE: WATER DISTRICT #74W

Dear Dan:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:jk

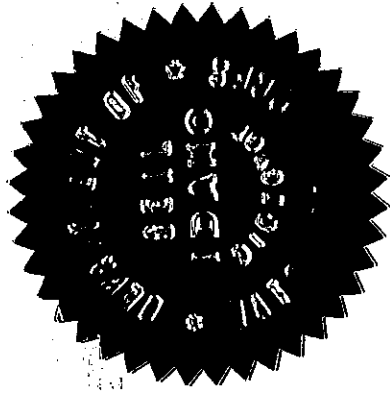
State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed DAN P. SMITH as  
WATERMASTER of WATER DISTRICT #74-W for

THE 2005 IRRIGATION SEASON or until his successor is

appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 23RD  
day of MAY, 2005.

  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAY 23 2005

Department of Water Resources  
Eastern Region

STATE OF IDAHO )

County of Lemhi ) ss

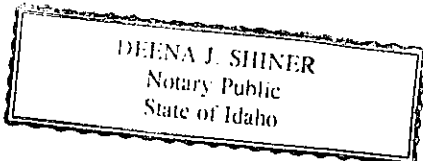
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of 74-U according to the best of my ability. So help me God.

Don P. Smith  
Principal

SUBSCRIBED AND SWORN to before me this 10<sup>th</sup> day of March, 2005.

Deena J. Shiner  
NOTARY PUBLIC  
Residing at Lemhi  
Commission Expires 10-1-05



SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAY 23 2005

Department of Water Resources  
Eastern Region

STATE OF IDAHO )

County of Lemhi )

) ss

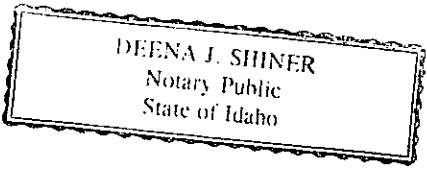
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of 174-W according to the best of my ability. So help me God.

Kelly Smith  
Principal

SUBSCRIBED AND SWORN to before me this 10<sup>th</sup> day of March, 20 05.

Deena J. Shiner  
NOTARY PUBLIC  
Residing at Lemhi  
Commission Expires 10-1-05



SEAL

RECEIVED

MAY 23 2005

Department of Water Resources  
Eastern Region

ASSISTANT  
PETITION FOR WATERMASTER'S SERVICES

Leadore, Idaho  
April 15, 2005  
Year

RE: Water District No. 74-W  
Stream: Little Timber / Big Timber Creeks

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74-W, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dan Smith

ADDRESS OF WATERMASTER: P.O. Box 22

Leadore Id. 83464

PHONE NUMBER: 208-768-2433

Date watermaster is to start: 4-15-05

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Carl Lufkin 29741st Lane 83464 768-2480  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )  
 ) SS OFFICIAL OATH  
County of LEMHI )

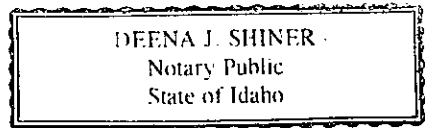
I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of SECRETARY / TREASURER - WATER DISTRICT 74-W according to the best of my ability. So help me God.

Albert M. Ries  
Principal

SUBSCRIBED AND SWORN to before me this 8th day of February, 2005.

Deena J. Shiner  
NOTARY PUBLIC  
Residing at Lemhi  
Commission Expires 10-1-05

SEAL



RECEIVED  
FEB 09  
Department of Water Resources  
Eastern Region