



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

MARCH 12, 2003

MR DAN P SMITH  
PO BOX 22  
LEADORE ID 83464

RE: WATER DISTRICT #74-W

Dear Mr. Smith:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn



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EASTERN REGION

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MARCH 12, 2003

MR KELLY J SMITH  
PO BOX 22  
LEADORE ID 83464

RE: WATER DISTRICT #74-W

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Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

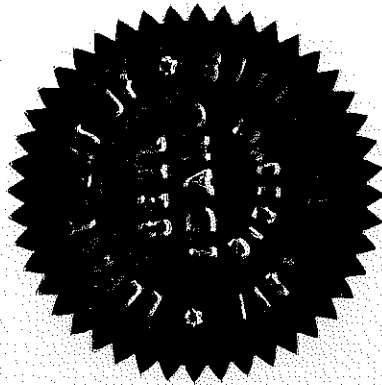
Enclosure

HWJ:dn

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed DAN P SMITH as  
WATERMASTER of WATER DISTRICT #74-W for  
2003 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



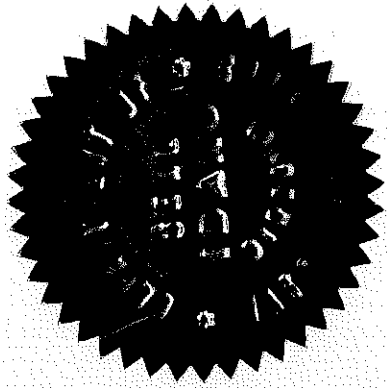
This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 12<sup>th</sup>  
day of MARCH 20, 03.

  
Director


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed KELLY J SMITH as  
ASSISTANT WATERMASTER of WATER DISTRICT #74-W for  
2003 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 12th  
day of MARCH 2003.

  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
MAR 11 2003  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
County of Lemhi ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of 74-U according to the best of my ability. So help me God.

Don P. Smith  
Principal

SUBSCRIBED AND SWORN to before me this 5 day of March, 2003.

Deena J. Shiner  
NOTARY PUBLIC  
Residing at Lemhi  
Commission Expires 10-1-05

SEAL

DEENA J. SHINER  
Notary Public  
State of Idaho

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
MAR 11 2003  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
County of Lemhi ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of ASSISTANT WATERMASTER of 174-W according to the best of my ability. So help me God.

Kelley Smith  
Principal

SUBSCRIBED AND SWORN to before me this 5 day of March, 2003.

Deena J. Shiner  
NOTARY PUBLIC  
Residing at Lemhi  
Commission Expires 10-1-05

SEAL

DEENA J. SHINER  
Notary Public  
State of Idaho