WATER DISTRICT - 74-W

Carryon, Hawley, Tepas +

Timber Creeks WATERMAS

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-3-03 TIME OF MEE	eting: 1:50 pm
PLACE OF MEETING: <u>Headore City Community</u>	Bulden
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:	
ELECTED OFFICERS:	
Chairman: And Carl Ellsworth (name) (address)	
(name) (address) Phone #:	
Sec/Treas: aleton Ries POBot 128 X	on Nove 200 83464
Sec/Treas: <u>Aleta Ries</u> <u>FOBot (8</u> <u>f</u>) (name) (208) 768-2237 (address) Phone #:	(208) 768
Phone #: assistant watermaster = Kelly Smith Po Watermaster: watermasty = Dan P Dmith Po (name) (address) Gos)	Box 22 Leadou ed 83464 2433 Box 22 Leadou ed 83464
Phone #:	768-2237
Board or Committee: James Whittaker	
Merriel Beyeler	
Board or Committee: <u>James Whittaker</u> Merriel Beyeler Jim Wartt	
COMMENTS:	
APPOINTMENT REQUIREMENTS:	
Copy of annual meeting minutes received: $3-11-6$	23
Adopted Budget received: 3-11-03	
Oath of Office received: WM' 3-11-03	<u>Asst wm:</u> 3-/1-03
Petition for Watermaster Services received:	Asst. WM
Certificate of Appointment sent:	Assf wm;
(Daily record books & Instructions to	Watermaster sent)
WATER DISTRICT INFORMATION:	
Watermaster Report received:	
Proposed Budget received:	
Daily record books received:	



State of .daho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor KARL J. DREHER

Director

December 23, 2003

ALETA M RIES PO BOX 22 LEADORE, IDAHO 83464

WATER DISTRICT #74W

Dear MS RIES:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as week as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho The State Insurance Fund has offices in State Insurance Fund. Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

W Roger Warner Water Right Supervisor

WRW:ck

Enclosure



State of _Jaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

December 22, 2003

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

LEMHI COUNTY TREASURER/AUDITOR 206 COURTHOUSE DRIVE SALMON IDAHO 83467

RE:WATER DRISTRICT NO. 74-W,74-Q,75-A & 75-C

Dear Gentlemen:

Transmitted herewith is the Watermaster's report and claim for services along with the Proposed Budget for the above mentioned Water Districts.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

W Roger Warner Water Rights Supervisor

Enclosure

WRW:ck

WATERMASTER'S REPORT

RECEIVED

DEC 1 5 2003

Department of Water Resources
Eastern Region

From APRIX 1		то <i>SE-Р.72mBER</i>	<u>r 31</u>	,200.3
Water District No. 74-W				
Name of Watermaster DAN P.				
P.O. Address <u>P.O. BOX</u>	22 LEAD	ORE, IDAHO	8346	
STATE OF IDAHO }	AFFIDAVIT OF W	ATERMASIER		
county of Lemhi } ss.				
Dan P. Smith	, being first	duly sworn, deposes and say	s that he is Wate	ermaster of Water
District <u>74-4</u> 0	_, having been lawfully ap	pointed by		, Director,
Idaho Department of Water Resources,	and that the volumes of w	vater, as stated in this report	and prorated by	him to the water
right holders of the district are correct		DanPS	anth	
•		(Deputy) V	Watermaster Distri	ct No. 74-W
Subscribed and sworn to before me, the	nis Muk day ofX	December, 102	<u>00</u> 3	
		Deer	Notary/Public	iner
SEAL) DEENA J. SHIN Notary Public State of Idaho			on expires /0-	1-05
I HEREBY CERTIFY, that	an P Smith	Boise, Idaho,was lawfull	17 Sec 200-	
	and that the information co	ontained in this report, as here	ein sworn to, is, t	o the best of my
cnowledge and belief, correct.		/ ₂ / ₂ / ₃ / ₃		
		Kad Grehar- Director, Depo	artment of Water	Resources

		IDWR	
	WATER RIGHT OWNER	WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
	JAMES EILS WORTH	IDENT NO.	
1	40 CARL EUSWORTH		
2	JAMES WHITTAKER	#2	
3	M.E. SLAVIN	¥3	
4	MOORE CREEK RANCH	TO KARL TYLER \$18	
5	KERMIT PURCELL	TO KARLTYLER \$18	
6	FLOYD CLARK	TO KARL TYLLER # 18	
7	CHARLES ISOM	TOKARL TYLER #18	
8	SHIRLEY COLEMAN	序 8	
9	FLOYD WILSSON C/O KENT BIRD	# 9	
10	BILL ROBISON	TO GUARDIAN LMT #13	
11	CALVIN J. WHITTAKER	井川	
12	MERRILL BEYELEP	412	
13	ROGER BALL C/O GUARDIAN LIMITED	44 H13	
14	RURT BIRD	414	
15	RICHARD FOSTER	45	
16	ALLAN PURCELL	#16	
17	MCFARLAND LIVESTOCK	417	
18	KARL TYLER	#18	
19	RUTH SMITH CIO DAN SMITH	419	
20	RAY KAGEL	±20	
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour** second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.