

WATERMASTER'S REPORT

From APRIL 1, 2002 To OCTOBER, 2002

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Department of Water Resources
Eastern Region

Water District No. 74-W

Name of Watermaster DAN P. SMITH

P.O. Address P.O. BOX 22 LEADORE, IDAHO 83464

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Lemhi) ss.

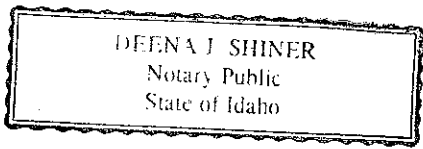
Dan P Smith & Kelly J Smith being first duly sworn, deposes and says that he is Watermaster of Water District 74-W, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct

Dan P & Kelly J Smith
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 16th day of December, 2002

Deena J Shiner
Notary Public

(SEAL)



My Commission expires 10-1-05

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that DAN Smith was lawfully appointed by me as Water Master of Water District No. 74-W, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

KARL ORRER
Director, Department of Water Resources

By [Signature]

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No	DIVERSION NAME / REMARKS
1	JAMES ELLSWORTH c/o CARL ELLSWORTH	1	
2	JAMES WHITTAKER	2	
3	M. E. SLAVIN	3	
4	MOORE CREEK RANCH c/o MIKE OVERSAKER	To KARL TYLER #18	
5	KERMIT PURCELL	5	
6	FLOYD CLARK c/o BEVA CLARK	To KARL TYLER #18	
7	CHARLES ISOM	To KARL TYLER #18	
8	SHIRLEY COLEMAN	8	
9	FLOYD NILSSON c/o KENT BIRD	9	
10	BILL ROBISON	TO GUARDIAN LIMITER #13	
11	CALVIN J. WHITTAKER	11	
12	MERRILE BEYELER	12	
13	ROGER BALL c/o GUARDIAN LIMITED	13	
14	KURT BIRD	14	
15	RICHARD FOSTER	15	
16	ALLEN PURCELL	16	
17	McFARLAND LIVESTOCK	17	
18	KARL TYLER	18	
19	RUTH SMITH c/o DAN SMITH	19	
20	RAY KAGEL	20	
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr Sec Ft. \$.48364704		
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
1792.44	866	91	478	34			388	57	Total No. Days of Watermaster	214	00
2912.76	1408	75	1578	73	169	98			days at \$ per day	\$2100	00
422.40	204	20	149	35			54	85	Total No. Days of Asst Watermaster	214	00
#18									days at \$ per day	\$1400	00
3173.76	1534	98	1283	94	^{DMD} 251 04		251	04	Other expenses charged pro rata	\$4606	50
#18									TOTAL COST	\$8106	50
#18									Total No. 24-Hour Sec Feet Delivered	16,761	19
576.91	276	60	355	32			78	72	Cost per 24-Hour Sec Feet Delivered	\$	
353.10	170	78	314	68			143	90			.48364704
#13									16,761.19	8106.50	
99.70	48	22	69	55			21	30			
750.00	362	74	409	21			46	47			
2075.54	1003	83	885	11				118	72		
334.80	161	93	219	88			57	95			
239.20	115	69	118	27				258			
103.12	49	87	127	91				78	04		
2420.90	1170	86	1117	07				53	79		
1509.60	730	11	921	22			191	11			
1.96		95		513				418			8163.86
0	0	0	130	15			130	15			- 924.38
16,761.19	8106	42	8163	86			1175	42			+ 866.97
							251	04			8106.45
							924	38			866.97

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District