## WATERMASTER REQUIREMENT SHEET

| DATE OF MEETING: My Shown TIME OF                      | MEETING: not shown             |
|--|--------------------------------|
| PLACE OF MEETING: not shown in mine                    | iles                           |
| IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING           | ÷:                             |
| ELECTED OFFICERS:                                      |                                |
| Chairman: (address)                                    |                                |
| Phone #:   |                                |
| Sec/Treas: Rodney H. Boehme 3277 (name) (address)      | 7 Wood Canyon Rd Geneva 8323   |
| (name) (address) Phone #: (308) 847-3308 847-3         | 2756                           |
| Watermaster: Shewin Mangum 1800 (name) (address)       | Thomas Fork Lane, Seneva 83238 |
| Phone #: (address)                                     | P. D. Boh 627                  |
| Board or Committee:                                    |                                |
|  |                                |
|  |                                |
|  |                                |
| COMMENTS:  |                                |
|  |                                |
| APPOINTMENT REQUIREMENTS:                              | J. 110, 110, 110, 100          |
| Copy of annual meeting minutes received: $3/3$         | 4/2000 the adopted budget      |
| Adopted Budget received: 3/21/2020                     |                                |
| Oath of Office received: 3/21/2000                     |                                |
| Petition for Watermaster Services received:            | 3/21/2000                      |
| Certificate of Appointment sent: $\frac{3/21/2cor}{2}$ | s to Watermaster sent)         |
| WATER DISTRICT INFORMATION:                            |                                |
| Watermaster Report received: 9-11-00 (Ma               | ind written)                   |
| Proposed Budget received:                              |                                |
| Daily record books received: 9-11-2000                 |                                |
|  |                                |