



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARCH 21, 2000

MR. SHERWIN MANGUM
180 THOMAS FORK LANE
GENEVA, ID. 83238

RE: WATER DISTRICT #11-F

Dear Mr. Mangum:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,
Harold W. Jones

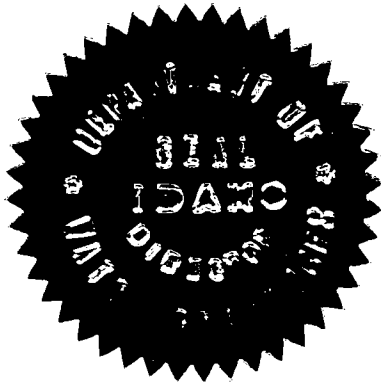
HAROLD W JONES
Water Rights Supervisor

Enclosure

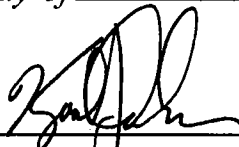
HWJ:dn

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed SHERWIN MANGUM *as*
WATER MASTER *of* WATER DISTRICT 11-F *for*
2000 IRRIGATION SEASON *or until his successor is*
appointed and qualified under the provisions of Section(s) 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 21st
day of MARCH *, 2000.*



Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 21 2000

Department of Water Resources
Eastern Region

State of Idaho)
County of Bear Lake) ss

Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11-F for the ___ irrigation season or ___ calendar year of 2000 according to the best of my ability. So help me God.

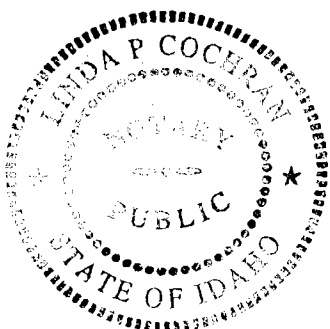
Shewin Mangum
Watermaster

SUBSCRIBED AND SWORN TO before me this 20th day of March, 2000.

Linda Cochran
Notary Public

Residing At Montpelier
Commission Expires 5-2004

SEAL



RECEIVED

MAR 21 2000

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Donner, Idaho
March 16, ~~19~~ 2000

RE: Water District No. 11-F
Stream: Thomas Fork Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-F, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Sherwin Mangum

ADDRESS OF WATERMASTER: 180 Thomas Fork Lane
Donner, ID 83238

PHONE NUMBER: 208-847-2308

Date watermaster is to start: June 1, 2000

If known, the date services of watermaster are to terminate: Aug 31, 2000

James B. Sator 1012 Raymond Rd. Donner Id. 83238
signature address telephone
(208) 847-0441

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.