



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

APRIL 9, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MR. RODNEY BOEHME
2277 WOOD CANYON RD.
GENEVA, ID. 83238

RE: WATER DISTRICT 11-F

Dear Mr. Boehme:

Thank you for letting us know on April 8th that you were in need of additional forms for your water district. The first ones were sent to you in November. We appreciate knowing that they may not have reached you.

Before we can certify a Watermaster for a water district we are required to receive a copy of the minutes of the water district's annual meeting, the Adopted Budget, the Watermaster's Report, the Petition For Watermaster Services and the Oath of Office. We also need the daily record books for the past irrigation season and a completed Water District Information Sheet giving the current information concerning the water district for the upcoming season. To date we have received the Adopted Budget fro Water District 11-F.

You will find the following items enclosed in this packet:
Recommendations For Conduct of the Annual Water Master's Meeting
Watermaster's Report (form and guide to completing report)
Petition For Watermaster's Services
Official Oath
Water District Information Sheet
copies of previous letters

We hope this information and the forms will be helpful. Once we have received the required items for your water district we can then complete the certification for Watermaster. Thank you very much for your time and help in this.

Yours truly,

A handwritten signature in cursive script that reads "Harold W. Jones".

Harold W. Jones
Water Right Supervisor

HWJ::dn

enc.