



State of Idaho  
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

JUNE 18, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MR. KELLY SAXTON  
P.O. BOX 11  
3069 CENTER LANE  
GENEVA, ID. 83238

RE: WATER DISTRICT #11-F

Dear Mr. Saxton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

*Harold W. Jones*

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn



RECEIVED  
JUN 9 1999  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Geneva, Idaho  
April 12, 1999

RE: Water District No. 11-F  
Stream: Thomas Fork

TO: IDAHO DEPARTMENT OF WATER RESOURCES

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Department of Water Resources  
Eastern Region

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-F, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kelly Saxton

ADDRESS OF WATERMASTER: 3069 Center Lane (PO Box 11)  
Geneva ID 83238

PHONE NUMBER: 208-847-0774

Date watermaster is to start: June 1, 1999

If known, the date services of watermaster are to terminate: Aug. 30, 1999

signature

address

James E. Saxton  
1012 Raymond Rd.  
Geneva ID 83238

telephone

847-0441

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

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JUN 19 1999  
Department of Water Resources  
Eastern Region~~

STATE OF IDAHO )  
County of Bear Lake ) SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of water master according to the best of my ability. So help me God.

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JUN 18 1999  
Department of Water Resources  
Eastern Region

Kelly Daxton  
Principal

SUBSCRIBED AND SWORN to before me this 16 day of June, 1999.

Steven A. Wuthrich  
NOTARY PUBLIC  
Residing at Bear Lake  
Commission Expires 10/22/2002

