



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 5, 1998

**RODNEY H. BOEHME**  
2277 WOOD CANYON RD  
GENEVA, ID 83238

Water District No. 11-F

Dear Rodney:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to sent the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones".

Harold W Jones  
Water Rights Supervisor

HWJ:dn



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EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

JANUARY 25, 1999

KARL J. DREHER  
DIRECTOR

Mr. Rodney H. Boehme  
2277 Wood Canyon Rd.  
Geneva, ID. 83238

RE: Water District 11-F

Thomas Fork

Dear Mr. Boehme:

This is just a reminder that we have not yet received the 1998 Watermasters' Report, the daily record books for 1998, or the Proposed Budget for 1999. If possible, these should all be turned in before the annual meeting for your water district.

The annual packet containing the needed forms was sent to you early in November, 1998. If you need additional forms please contact our office.

Thank you for your help.

Sincerely,

Darlene Newman  
Office Secretary