

MARCH 6, 1996

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR
SALMON ID 83467

RE: WATER DISTRICT NO: 74-B AND 74-W
WATERMASTER: LAMAR COCKRELL AND DAN SMITH

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1996 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

RECEIVED

(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

FEB 18 1997 WATERMASTER'S REPORT

Department of Water Resources
Eastern District Office

From April 25 1996 To October 15 1996

Water District No. 74-W

Name of Watermaster Dan P. and Kelly Smith

P. O. Address Box 22, Treadwell, Idaho 83464

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

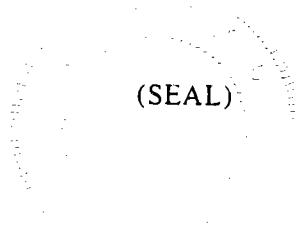
COUNTY OF Lemhi } ss.

Dan P. Smith being first duly sworn, deposes and says that he is (Deputy) Watermaster on _____ Creek in District 74-W, having been lawfully appointed by the Director, Department of Water Resources _____ and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 6609.19 is justly due as stated.

Dan P. Smith
(Deputy) Watermaster District No. 74-W

Subscribed and sworn to before me, this 12th day of FEBRUARY, 1997

Lavinna Stroud
Notary Public.



(SEAL)

My Commission expires October 26, 1999

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____ was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By Ronald P. Carl

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>.3502867</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1. 2543.16	890	84	453	30			437	54	Total No. Days of Watermaster
2. 2890.01	1012	33	1069	88	57	55			173 days at \$ per day \$1700 00
3. 323.40	113	28	122	27	8	99			Total No. Days of Asst. Watermaster
4. 354.83	124	29	122	37			1	92	173 days at \$ per day \$1133 35
5. 3028.62	1060	89	1083	82	22	93			Other expenses charged pro rata \$3775 84
6. 411.60	144	18	163	61	19	43			TOTAL COST \$6609 19
7. 688.80	241	28	311	36	70	08			Total No. 24-Hour Sec. Feet. Delivered 18,867 94
8. 553.94	194	04	212	37	18	33			Cost per 24-Hour Sec. Feet. Delivered \$.3502867
9. 383.90	134	47	170	57	36	10			
10. 301.92	105	76	79	72			26	04	
11. 191.40	67	04	78	84	11	80			
12. 750.48	262	88	243	20			19	68	
13. 2461.16	862	11	1022	14	160	03			
14. 600.34	210	29	278	55	68	26			
15. 382.80	134	09	179	11	45	02			
16. 478.14	167	49	148	47			19	02	
17. 2223.00	778	69	481	48			297	21	
18. 112.00	39	23	104	92	65	69			
19. 13.44	4	71	5	61		90			
20. 175.00	61	30	52	27			9	03	
18,867.94	6609	19	6383	86	585	11	810	44	
									.3502867
									18,867.94 6609.19
	6609	19			585	11			
	6383	86			810	44			
	225	33			225	33			

Watermaster's Report

From April 25, 1996

To October 15, 1996

- OF -

Water District 74-W

PO Box 181

Madras Idaho 83464

Jembi County, Idaho,

Dated November 25, 1996

STATE OF IDAHO, }
COUNTY OF _____ } ss.

I hereby certify that this instrument was

filed for record at the request of _____

this _____ day of _____,

A.D. 19_____.

Ex-Officio Recorder.

By _____
Deputy.

Clerk.

Chairman of Board.

ATTEST:

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for _____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

#1 Ellsworth - Angus Ranch

A74-00126A	A74-00042	A74-00121B
A74-00067	A74-00042	A74-00066
A74-00083A	A74-00080	A74-00083B
A74-00123	A74-00074	A74-00092
A74-00135	A74-00126B	A74-00110
A74-00093	A74-00127	A74-0111

#2 James Whitaker

A74-00070	A74-000378A	A74-00090
A74-00096	A74-00097	A74-00089
A74-00133	A74-00117B	A74-00132
A74-00139	A74-01567	A74-00039B
A74-01103	A74-00063	A74-01102
A74-00088	A74-00056	A74-00056
A74-00138	A74-00055	A74-00073B

#3 Slavin - Milton E.

A74-00069	A74-00107	A74-00114
A74-00147	A74-02313	A74-02307B
A74-02307A		

#4 Moore Creek - Ranch

A74-00085
A74-00086

A74-00131
A74-00087

A74-00130

#5 Kermit - Purcell

A74-00061
A74-00037

A74-00040
A74-00039A

A74-00038

#6 Beva Lye Clark

A74-00104 A74-00145

#7 Charles B Isom

A74-00113

A74-0065

A74-00026

A74-00015

A74-00014

A74-00013

A74-00024

A74-00023

A74-00161

A74-00162

A74-00163

A74-00164

#8 Harry L Coleman

A74-00033

A74-00047

A74-00048

A74-01619

#9 ?
Floyd Nelson
Kent Bird

A74-00036B

A74-00036A

#10 William B Robison

A74-00050B

A74-02210

#11 Calvin J Whittaker

A74-00049

#12 Merrill Beyeler

A74-02320

A74-00158

A74-00159

A74-02289

#13 Roger Boll To Guardian Limited

A74-00032

A74-00148

A74-01801

#14 Kurt Bird

A74-00034

A74-00035

A74-07165

#15 Richard E. Foster

A74-00051

#16 Allan F Purcell

A74-00059A

A74-00398

A74-01834

#17 Scott whitworth to Mrs Farland Livestock

A74-00027

A74-00029

A74-00030

A74-00028

A74-00012

A74-00011

A74-00016

A74-00025

#18 Karl Fyler

A74-01126

A74-02214

A74-01125

A74-01119

#19 Ruth Smith

A74-00059B

#20 Racy Kayel

A74-00022