

January 10, 1995

JUDY FAYLE, SECRETARY  
BOX 181  
LEADORE, ID 83264

WATER DISTRICT # 74-W  
STREAM: LITTLE TIMBER, BIG TIMBER, HAWLEY, TEXAS AND CANYON CREEKS

Dear Ms. Fayle:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

LISA KEISER  
Office Secretary

Enclosure

C: Watermaster

(This report must be made in duplicate, one copy to be forwarded to the Department of Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

## Watermaster's Proposed Budget

FOR 19 95

Water District No. 74-w

Stream Little Timber, Big Timber, Hawley, Texas & Canyon

Name of Watermaster Don P. Smith

Post Office Address Box 22, Leadore, Idaho 83464

Name of Secretary Judy Fayle

Post Office Address Box 181, Leadore, Idaho 83464

### Section 42-615 – IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR – Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 95.

Don P. Smith  
Watermaster.

	OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND		
			Subdivision	Sec.	Twp.
1.	James Ellsworth & Carl Ellsworth				
2.	James Whittaker				
3.	M. E. Isavin				
4.	Moore Creek Ranch & Mike Overaker				
5.	Hermit Purcell				
6.	Lloyd Clark				
7.	Charles Loom				
8.	Harry Coleman				
9.	Lloyd Nilsson				
10.	Pelly to Boring to Bill Robinson				
11.	Calvin J. Whittaker				
12.	Merrill Beyeler				
13.	Bob Adams				
14.	Hurt Bird				
15.	Richard Foster				
16.	Allen Purcell				
17.	Oxbow Ranch & Scott Whitworth				
18.	Jack Powers				
19.	Ruth Smith				
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PAST SEASON'S COSTS

Average Cost for 5 Yr. Period

Proposed Next Year's Budget

	PAST SEASON'S COSTS					Average Cost for 5 Yr. Period	Proposed Next Year's Budget
	19 90	19 91	19 92	19 93	19 94		
1.	77800	66122	101148	63811	83965	78569	86498
2.	110583	76371	109491	97437	123709	103518	113965
3.	13856	10896	15186	10189	15435	13112	14435
4.	15276	9504	13016	6923	15465	12037	13252
5.	104065	94560	113181	94923	141638	109673	120741
6.	13777	11814	12861	13646	9413	12302	13544
7.	38285	22523	29250	31134	37063	31651	34845
8.	18475	24170	15514	27169	19945	21055	23180
9.	14541	14309	19414	15743	20387	16879	18582
10.	10022	7136	6620	15220	7272	9254	10188
11.	3534	4919	1741	7101	5537	4566	5027
12.	47897	32169	32482	26641	38829	35604	39197
13.	82468	77123	83427	103659	77835	84902	93470
14.	18795	18659	30062	25431	16638	21917	24129
15.	8156	10113	3596	17201	7826	9378	10324
16.	6161	9964	—	10321	3189	5927	6525
17.	97072	77177	73761	60882	78342	77447	85263
18.	4733	5721	—	—	4516	2994	3296
19.	132	—	—	96	129	71	78
20.	685628	573250	660750	627527	707133	650856	716539
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Year	WATERMASTER			ASSISTANT WATERMASTER			Other Expense	Total Costs
	Days	Salary	Total	Days	Salary	Total		
19 90	165	50000	275000				331038	606038
19 91	152	50000	350000				292566	542566
19 92	183	50000	300000				360750	660750
19 93	173	50000	285000				342527	627527
19 94	198	50000	325000				382133	707133
Average	175	50000	327000				341802	628802
Next Year	180	50000	300000				416539	716539

WATERMASTER'S PROPOSED BUDGET

6508.56 | 7165.39

1,100,917.8

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

RECEIVED  
JAN 09 1995

Department of Water Resources  
Eastern District Office

# WATERMASTER'S REPORT

From April 1 1994 To October 15 1994

Water District No. 74-W

Name of Watermaster Dan P. Smith

P. O. Address Box 22, Leadore, Idaho 83464

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Lemhi } ss.

Dan P. Smith

\_\_\_\_\_ , being first duly sworn, deposes and says  
that he is (Deputy) Watermaster on \_\_\_\_\_ Creek in District 74-W , having been  
lawfully appointed by the Director, Department of Water Resources \_\_\_\_\_  
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;  
that the sum of \$ \_\_\_\_\_ is justly due as stated.

(Deputy) Watermaster District No. 74-W

Subscribed and sworn to before me, this 4<sup>th</sup> day of January , 1995

Lavinna Stroud  
Notary Public.

(SEAL)

My Commission expires 10-26-1999

Boise, Idaho, \_\_\_\_\_ , 19\_\_\_\_

I HEREBY CERTIFY, That \_\_\_\_\_

was lawfully appointed by me (Deputy) Watermaster of District No. \_\_\_\_\_ , and that his bill  
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge  
and belief, correct.

Director, Department of Water Resources

By [Signature]





### Watermaster's Report

From \_\_\_\_\_, 19\_\_

To \_\_\_\_\_, 19\_\_

- OF -

\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_.

\_\_\_\_\_  
*Ex-Officio Recorder.*

By \_\_\_\_\_  
*Deputy.*

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County, State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19\_\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST: \_\_\_\_\_ *Chairman of Board.*

\_\_\_\_\_ *Clerk.*