

March 29, 1994

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR
SALMON ID 83467

RE: Water District No. 74-W

Enclosed please find a copy of the Adopted Budget and
Minutes of Water District 74-W.

If you have any questions concerning this matter, please
feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

