(This report must be made in Triplicate and forwarded to the Department of West Resources Boise, Idaho, for Approval.)

WATERMASTER'S REPORT Votes Resources

m April	. 10 F 810 (October.	
nter District No. 74 W nne of Watermaster Kelly O. Address Leadon, 5	Smith Idaho	83464	
AF	FIDAVIT OF WATE	RMASTER	
STATE OF IDMIO. OUNTY OF Lemk!			
that he is (Deputy) Watermaster on I			uly sworn, deposes and says 74-10, having been
lawfully appointed by the Director. D	_{enartment} of Water I	Recourses 1975 - Salado Salado	ne several users, are correct;
an Colleen-We the Host	The long of	lidm'i	
in the sime	Al or resor	te howers	By E/4/8/25
due to Complete We Can despt to	tres finfor	prahon. Sovera.	r District No
accept a			Elle.
	Ei.		<u>5-1-92</u>
			,19
	Boise, Ida	ho,	
1 HEREBY CERTIFY, That_		District No.	and that his bil
was lawfully appointed by me (Der	onty) watermaster of the several users, a	s herein sworn to, is	
and belief, correct.	territorio. Notae	Discretar Der	artment of Water Resources
	1	3y	

(This report must be made in Triplicate and forwarded to the Department of Water Resources

Boise, Idaho, for Approval.)



WATERMASTER'S REPORT Water Resources

From C.	10 7 to cour	190.0
Water District No. 74 W Namic of Watermaster Kelly P. O. Address Leadoue	Smith Idaho 83464	
	AFFIDAVIT OF WATERMASTER	
STATE OF IDAHO. COUNTY OF Lembi Kelly Smith	APPIDAVIT OF WATERMASTER SS. being first duly s Howely Texas Copyer Trubuc Grock NF trubo Creek in District	
that he is (Deputy) Watermaster on	Howaly Texas Conyon Tooking Grook No Ember Creek in District 2	worn, deposes and says. \mathcal{I} - ω having been
lawfully appointed by the Director.	Department of Water Resources	, , , , , , , , , , , , , , , , , , ,
	ed in this report, prorated by him to the sec	veral users, are correct:
that the sum of \$is j		
Subscribed and sworn to befor	(Deputy) Watermaster Discounts, this 21 day of June	strict No.
	e me, this 21 day of June Clara & Notary Pu	ELL.
(SEAL)	My Commission expires	5-1-92
THEREBY CERTIFY, That	Boise, Idaho,	. 19
	uty) Watermaster of District No.	and that his bill
	he several users, as herein sworn to, is, to the	
and belief, correct.		And Air HA KHOMICORE
3 3 34	Director, Department of	Water Resources
e especial	By	exchinery (t)

OWNER OR DITCH	WATER	DESCRIPTION OF LAND						
	RIGHT IDENT, NO.	Subdivision		Sec.	Twp.	Rge		
James & Cleworth								
Games Whiteher								
M. E. Slavin		2000 (1900 1900 1900 1900 1900 1900 1900						
Mean Creck Ranch								
Kernit Purcell								
Stough Clark								
Charles Usani								
Harry Coleman								
Clinger Enterprised		- 1999 or of the FFS and the Construction of t						
Gloyd Riddson				Supplied to the supplied to th				
Kenneth Keely								
(alon J. Whittaker								
Earl 7114812								
Bob adams								
Kurt Bud		30.00 3000						
Charles Shener								
Richard Toster	MANAGEMENT OF THE							
allan Purcell								
Dybow Runch								
Merile Beyelon								
Jack Powers		nd Signature (Signature Constitution of the Co						
Ruth Smith								
41. J. Overocker			y bala					
						1		
ALM/97/2005/09/2015 TELEVISION TO THE TOTAL PROPERTY OF THE TOTAL	graffette steriorer	S PORTOGRAPHICA STATE						
	Marie Control of the		Proof of the Control		· · · · · · · · · · · · · · · · · · ·			
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		- 1989 chan mystakin mystakinesys (g. mar. ne. y. m. ne.			1			

24L.5	1989	1989	1788	198	38	DUW - WM
NAME	USED	of cost	BUDGET	DEBIT	CREDIT	
ELLSHORTH	2047.74	701.41		135.74		
FUQUAY/WHITAKER	1936.38	663,26	738.18	,00	74.92	(6) (5)
M.E. SLAVIN	271.86	93.12	163.75	.00	70.63	Market Company
MOORE CREEK RANCH	118.68	40.65	85.70	.00	45.05	Spirit Mills Control
KERMIT PURCELL	902.44	309.11	294.82	14.29	.00	Market Control
LLOYD CLARK	82.50	28.26	139.06	.00	110.80	
CHARLES ISOM	398.68	136.56	348.23	.00	211.67	September 1997
HARRY COLEMAN	251.64	86.19	128.16	.00	41.97	
CLINGER ENTERPRISES	1291.99	442.54	347.81	94,73	.00	
FLOYD NILSSON	216.72	74.23	105.37	.00	31.14	
KENNETH KELLY	101.75	34.85	81.00	.00	46.15	
CLAVIN WHITTAKER	.00	.00	34.14	.00	34,14	
EARL MCREA	895.70	306.80	262.30	44.50	.00	
BOR ADAMS	1873.80	641.83	477,47	164.36	.00	5 50
KURT BIRD	400.00	137.000	141.85	.00	4.843	
CHARLES SHINER	540.00	184.96	172.06	12.90	.00	
RICHARD FOSTER	182.10	62.37	69.78	.00	7.41	KC Sin
ALLEN PURCELL	140.10	47.99	52.04	.00	4.05	
OX BON RANCH	1591.95	545.29	628.63	.00	83.34	
MERRILL BEYELER	32.60	11.17	38.03	.00	26.86	
JACK POWERS	.00	.00	94.68	.00	94.68	
RUTH SMITH	4.60	1.58	2.08	.00	.50	ere Mener
M.J. OVERAKER	82.70	28.33	29.20	.00	.87	

TOTAL EXPENSES FOR DISTRICT: 4577.50
TOTAL 'OTHER' INCOME FOR DISTRICT: .00
TOTAL EXPENSES ALLOCATED TO USERS: 4577.50
MINIMUM ALLOCATION: .00
FIRST FACTOR CALCULATED: .34252649
SECOND FACTOR CALCULATED: .34252649

TOTALS

13363.93 4577.5% 5000.01

MARNING, DUE TO ROUNDING THE CALC. TOTAL FOR THE SHARE OF THE COST IS NOT EQUAL TO E/SE 30

889.021

466.52

Total th 24-hour Sec. Feet	Total Cost		Adoptes Budget	j	Credi	ls	Deh	ts.	Cost Per 34-lls, Sec. Ft. S . 342410932	
	8	cts.	\$	çıs,	S	ets.	\$	ers.		
2047A	707	16	585	85	-		115	3,	Total No. Days of Watermaster	
<u>1234 38</u>	663	04	714	118	57	عود	_	<u> </u>	5/2 ms 3000 per me \$16500	0
271,84	93	04	736	96	93	87		H	Total No. Days of Asst. Watermaster	
118.68	70	44	74	28	35	64		Ł	days at S. per day S	
902.44	309	00	300	48	-		-2	52	Other expenses charged pro rata \$29.37 5	Z
8 2,50	Martin Committee Committee Committee		10/	Water Street	1000	ERCHARD MODELLING		Ł.	TOTAL COST \$ 9577 S	3
378,68	134	57	.318	87	152	34		<u> </u>	Total No. 24-Hour Sec. Feet. Delivered 3368	V
251,64	86	16	191	83	35	67		†	Cost per 24-Hour Sec. Feet, Delivered S	
1491,99	442	37	376	36	-		66	oy	45 77.50 18,368 44 =, 3424109 32	
216.72	77	2/	104	88	30	77	-	 -		
101,75		84	82	28	47	24		<u> </u>	other:	
- O	-0-	.	26	62	26	69			S.S. 1.51% = 123.92	
<u>816,70</u>			342	0.00		_	- 4	20	5/2 mo, travel 500/mo = 2750.00	
1873 8 0	9	100000		mintel 11		200000000	118	4	Secretary \$50.00 - 50.00	
400.08	136	94	140	5/	3	55	-	Ė	5.5 7.518h = 3.58	
540,00	184	20	176	75			_ <i>S</i>	<u>/s</u> -	2921.50	
182,10	62	35	67	<i>8</i> -2	5	27				
140.10	47	NVSS 1936	Para description	developers in	Sales Vertical A	44	-	<u> </u>		
<u>15 91,95</u>	300000000000000000000000000000000000000			4		2/	-	Ė.		
32.60			29				-			
	P		64			43	-	†		
4,60		58		69		//	-	1		
<u>83.70</u>								14		
13,368,44	4577	48	4958	54	7.46	25	3/5	12		
100										
				(4855 C)						
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					34,53					_
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(This report must be made in Triplicate and forwarded to the Department of Water R. Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

APPR = 3 1990

Department of Water Resources

Factor Department of Water Resources

Eastern District Office

From April	1089 to October	.19.89
Water District No. 74W		
Same of Watermorker Allan	1 Smith	
P.O. Address Boy 22	Smith Leadory Idoko	83464
	The state of the s	
	AFFIDAVIT OF WATERMASTER	
STATE OF IDAHO.	85.	
DAN Smith	———) being first duly	sworn, deposes and says
that he is (Deputy) Watermaster or	being first duly in been being first duly in been being first duly in been being first duly in Carryon Texas Creek in District	4-W, having been
lawfully appointed by the Director	Department of Water ResourcesKerth_	Higginson
and that the volumes of water, a	s stated in this report, prorated by him to the se	veral users, are correct;
that the sum of \$ 6956	s justly due as stated.	
	Day 1. Sa	
	(Deputy) Watermaster D	
Subscribed and sworn to before		
	ore me, this sind day of April Class & Notary	Elis
(SEAL)	My Commission expires	Automotive and the second
	ing the second of the second o	
	Boise, Idaho,	,19
I HEREBY CERTIFY, That	Dank Smith	#145 - 145 - 146 - 1
was jawfully appointed by me (De	eputy) Watermaster of District No. 74–U	, and that his bill
	the several users, as herein sworn to, is, to the	
and belief, correct.		
	Director, Department	of Water Resources
	By	<u> </u>

OW.	NER OR DITCH	WATER RIGHT	DESCRIPTION OF LAN	
Elsa	with	IDENT, NO.	Subdivision	Sec Twp Rs
Mayay,	Whittaker Lavin		A CONTRACTOR OF THE STATE OF TH	
1/1 we	Crub (Pance)			+++
Lloyd	Placell			
Harry	Coleman			
(Linger)	Enterprise			
(Hoyd) Kesaith	Keller			
Calvin	Whittaker			The least of the l
112	dama			ENGL.
Kust	Beid			
Kickara	Bester			
allen 1 Orbew	Ranch		y and a second	
Herrie	Beyeler	4.		una envia
Jan 17 17 1	Smith			
<u>m.y.w</u>	veracter		3 2 4 G	
			The state of the s	
		mag and a second		
	And the control of th			
		Company of the second		
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				1 25 0.1 2 0 1 1 2 2

Total in 14-hour	Total		I 7.	7	r :				
24-hony Sec. Feet	Total Cost	Γ	Adopte Badge		Circl	#\$ *****	Debi		Cost Per 24-llr, Sec. Fr. 5 • 454 775
		cts.	*	cas.	\ 	ers.	5	cts.	
1510,4	686	22	7/8	00	9,	08			Total No. Days of Watermaster 195
1497.58	681	14	843	88	182	85			6/2 mg # \$500, 80 per mg \$ 3250 00
140.80	61	23	138	56	74	53			Total No. Days of Asst, Watermaster
96/,02	1/8	77	167	76			70	95	
12/0,98	550	72	456	70			- 20		Other expenses charged pro rata S
3/1/10	145	47	137	77					656 28
	the state of	5. ac	1-1		-		-		TOTAL COST
748.98						123			Total No. 24-Hour Sec. Feet, Delivered 15076 21
1 <u> 1 4</u> 8 1		and the second second			ACCUMULATION OF THE		<u> 72</u>	丝	Cost per 24-Hour Sec. Feet, Delivered S
		Mary Charles Co.	the state of the second second	S. S. Contract	CANADA STATE OF THE PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF TH		79	5/	6856.28
<u> 345.60</u>								76	15076,21
144,65									= . 4547748
<u> </u>						37			
1/647.35		Section (Contract)	The second second second	200			32	83	Other:
2334.09							235	81	Jacial \$ 256.28
474.40									Treasurer 50.00
508.00	23/	<u>03</u>	241	<i>95</i>	-28	22		600	Est. Unemployment Tay 50.00
204.80		Sec. 25.					21	58	Travel Expunse 3250. ∞
166.64		Same Same	61	100 miles			14	17	\$3606.28
Pare HX									
3/.co	14	33		1000	- State of the Control of the	٥7			
	-		47	33	47	33			
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<u> </u>	enidentification of the	and the same of the	and the supplemental and the s				Application of a	33	
Tetal 5074.24	6856	27	6856	2 7	570	23	552	2/	
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