

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval)

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Department of Water Resources  
Boise District Office

# WATERMASTER'S REPORT

From May 1 1984 to Oct 15 1984

Water District No. \_\_\_\_\_  
Name of Watermaster Richard Brown  
P. O. Address Leader, Idaho 83467

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,  
COUNTY OF \_\_\_\_\_ }  
Richard Brown

being first duly sworn, deposes and says  
that he is (Deputy) Watermaster on Texas, Rawley, and Canyon, Timber, North Fork Canal in District 74-W, having been  
lawfully appointed by the Director, Department of Water Resources A. KENNETH DUNN  
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;  
that the sum of \$ 0 is justly due as stated.

Richard A. Brown  
(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public

(SEAL)

My Commission expires \_\_\_\_\_

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, That \_\_\_\_\_  
was lawfully appointed by me (Deputy) Watermaster of District No. \_\_\_\_\_, and that his bill  
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge  
and belief, correct.

Director, Department of Water Resources

By \_\_\_\_\_



* Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 0.1726614
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
2035	524	03	632	88	114	85			Total No. Days of Watermaster
1209	208	75	303	40	95	65			days at \$ 3.00 per day \$1650.00
3186	550	10	653	67	103	57			Total No. Days of Asst. Watermaster
1088	187	86	136	15			1	57	days at \$ per day \$
425	73	37	121	82	42	74			Other expenses charged pro rata \$270.55
1631	281	61	280	78					TOTAL COST \$450.55
620	107	05	144	84	37	71			Total No. 24-Hour Sec. Feet. Delivered 26587
358	403	68	390	44			12	24	Cost per 24-Hour Sec. Feet. Delivered \$
489	84	43	180	46	96	03			
1415	244	32	368	27	132	75			
611	105	50	89	74			15	56	
439	75	90	67	74			8	31	
313	50	59	4	14			6	67	
1524	311	34	300	50	8	67			
2469	436	50	640	77	214	81			
914	171	63	115	82	21	74			
217	154	78	107	92	31	04			
607	105	15	107	74					
446	77	01	102	77	21	37			
1992	300	00	280	71	19	16			
322	50	00	51	74	45	04			
711	133	11	11	15			21	78	
171	274	00	1	00	6	71			
144	24	86	6	75	6	07			
26587	4590	58	5916	49	1459	38	132	47	



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# WATERMASTER'S REPORT

Department of Water Resources  
Eastern District Office

From May 1st 1985 to October 1st 1985

Water District No. 74 W  
Name of Watermaster Dgn Smith  
P. O. Address Leadore, Idaho 83464

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,  
COUNTY OF Timber }  
Dan P. Smith being first duly sworn, deposes and says  
that he is (Deputy) Watermaster on Timber, Texas,  
Lawley, etc. Creek in District 74 W, having been  
lawfully appointed by the Director, Department of Water Resources A. KENNETH DUNN  
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;  
that the sum of \$ -0- is justly due as stated.

Dan P. Smith  
(Deputy) Watermaster District No. 74 W

Subscribed and sworn to before me, this 21st day of April, 1986  
Clara E. Ellis  
Notary Public.

(SEAL)

My Commission expires May 1, 92

Boise, Idaho, April 23, 1986

I HEREBY CERTIFY, that Dan Smith  
was lawfully appointed by me (Deputy) Watermaster of District No. 74-W, and that his bill  
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge  
and belief, correct.

A. KENNETH DUNN  
Director, Department of Water Resources  
By Ernest Carlson  
ERNEST CARLSEN  
Assistant Regional Supervisor

OWNER OR DUCT

WATER  
RIGHT  
IDENT. NO.

DESCRIPTION OF LAND

Subdivision

Sec.

Twp.

Rge.

Total  
Volume  
Sec. Fee

Total  
Cost

cts.

NAME

1985  
VOLUME  
USED

WATERMAN  
SHARE  
OF COST

JAMES ELLSWORTH	1433.40	402.26
JAMES FUQUAY	475.56	133.46
F. J. WHITTAKER	1570.85	440.24
M. F. SLAVIN	577.40	162.04
MOORE CREEK RANCH	257.42	72.24
KERMIT PURCELL	829.90	232.90
LLOYD CLARK	362.00	101.59
CHARLES ISOM	983.56	276.02
HARRY COLEMAN	286.12	80.30
CLINGER ENTERPRISES	1228.14	344.66
FLOYD MILSSON	336.56	94.45
KENNETH KELLY	84.04	23.58
DALVIN J. WHITTAKER	29.32	8.23
EARL McREA	1014.70	284.76
BOB ADAMS	1544.00	433.30
KURT BIRD	296.29	83.16
CHARLES SHINER	454.40	127.52
RICHARD FOSTER	64.20	18.02
ALLEN PURCELL	6.00	1.68
OX BOW RANCH	2460.16	690.41
MERRILL BEVELER	168.62	47.32
JACK POWERS	350.00	98.22
RUTH SMITH	.00	.00
M. J. OVERAKER	107.94	30.29
TOTALS	14920.57	4187.25

TOTAL EXPENSES FOR DISTRICT: 4187.25  
 TOTAL "OTHER" INCOME FOR DISTRICT: 0.00  
 TOTAL EXPENSES ALLOCATED TO USERS: 4187.25  
 MINIMUM ALLOCATION: 0.00



1985

1985 WASHINGTON'S REPORT

NAME	VOLUME USED	SHARE OF COST	ADOPTED BUDGET	DEBIT	CREDIT
JAMES ELLSWORTH	1433.40	400.25	633.29	.00	271.02
JAMES FUCHRY	475.55	133.45	275.99	.00	143.52
F. J. WHITTAKER	1570.23	440.24	544.45	.00	202.61
M. E. SLAWIN	577.40	162.04	154.14	7.90	.00
MADRE CREEK RANCH	257.42	72.24	109.30	.00	25.05
KERMIT PURCELL	829.90	232.90	279.78	.00	45.95
LLOYD CLARK	362.00	101.59	179.94	.00	28.25
CHARLES ISOM	997.55	275.02	405.55	.00	120.63
HARVEY COLFMAN	295.12	80.20	152.99	.00	82.69
CLINGER ENTERPRISES	1229.14	344.65	338.75	5.91	.00
FLOYD HILSON	276.56	76.45	94.41	2.24	.00
KENNETH KELLY	84.04	23.53	53.91	.00	40.33
CALVIN J. WHITTAKER	29.32	8.22	47.42	.00	29.49
EARL MOER	1014.70	281.75	305.19	78.59	.00
BOB ADAMS	1544.00	427.30	519.99	.00	195.59
RUST SIRC	295.28	83.16	200.96	.00	115.90
CHARLES SHINER	454.40	127.52	120.50	.00	52.99
RICHARD FOSTER	54.20	15.02	99.29	.00	51.27
ELLEN PURCELL	5.00	1.42	105.79	.00	104.71
GR. BON RANCH	2400.15	660.41	705.45	.00	15.24
BERNIE PEASE	159.62	47.22	95.42	.00	49.40
JACK SQUIRES	750.00	208.22	108.35	.00	10.43
PAUL SMITH	.00	.00	9.24	.00	9.24
H. J. OVERPAPER	107.94	30.29	30.35	.00	.75
TOTALS	14820.57	4197.25	5710.17	95.71	1519.95

TOTAL EXPENSES FOR DISTRICT: 4197.25  
 TOTAL OTHER INCOME FOR DISTRICT: 0.00  
 TOTAL EXPENSES ALLOCATED TO USERS: 4197.25  
 MINIMUM ALLOCATION: 0.00  
 EXIST. DEFICIT OR SURPLUS: 0.00



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# WATERMASTER'S REPORT

Department of Water Resources  
Eastern District Office

From April 15 1986 to ~~Sept 30~~ Oct 7 1986

Water District No. 74-W  
Name of Watermaster Darrell Treasure  
P. O. Address Leadore, Id 83464

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Lemhi }

Darrell Treasure being first duly sworn, deposes and says that he is (Deputy) Watermaster on Timber Texas Head Creek in District 74-W, having been lawfully appointed by the Director, Department of Water Resources A. Kenneth Dunn and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ -0- is justly due as stated.

Darrell Treasure  
(Deputy) Watermaster District No. 74-W

Subscribed and sworn to before me, this 20 day of May, 1987  
Clara E. Ellis  
Notary Public.

(SEAL)

My Commission expires 5-1-92

Boise, Idaho, June 3, 1987

I HEREBY CERTIFY That Darrell Treasure was lawfully appointed by me (Deputy) Watermaster of District No. 74-W, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

A. KENNETH DUNN  
Director, Department of Water Resources  
By Ronald D. Carlson  
RONALD D. CARLSON  
Eastern Regional Manager

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
James Ellsworth					
James Fugate					
F. J. Whittaker					
M. E. Slavin					
Moore Creek Ranch					
Kermit Purcell					
Lloyd Clark					
Charles Isom					
Harry Coleman					
Clinger Enterprises					
Floyd Nilsson					
Kenneth Kelly					
Calvin J. Whittaker					
Earl McRea					
Bob Adams					
Kurt Bird					
Charles Shiner					
Richard Foster					
Allen Purcell					
Oxbow Ranch					
Merrill Beyeler					
Jack Powers					
Ruth Smith					
M. J. Overacker					
Additional charge on Timber Creek					
James Ellsworth					
F. J. Whittaker					
Clinger Enterprises					
Earl McRea					
Bob Adams					
Kurt Bird					
Charles Shiner					
Richard Foster					
Allen Purcell					

1986 74-W WATER MASTER REPORT

NAME	VOLUME USED	1986 SHARE OF COST	1986 ADOPTED BUDGET	1986		TIMBER CREEK MAINT.	NET DEBIT	NET CREDIT
				DEBIT	CREDIT			
JAMES ELLSWORTH	2304.00	522.07	760.15	.00	238.08			
JAME FUDRAY	103.00	23.34	308.19	.00	284.85			
F. J. WHITTAKER	2582.00	585.06	771.97	.00	186.91			
M. E. SLAVIN	337.00	76.36	208.31	.00	131.95			
MOORE CREEK RANCH	323.00	73.19	125.27	.00	52.08			
KERNIT PURCELL	1136.00	257.41	344.66	.00	87.25			
LLOYD CLARK	456.00	103.33	171.35	.00	68.02			
CHARLES ISOM	1579.00	357.79	472.16	.00	114.37			
HARRY COLEMAN	690.00	156.35	181.37	.00	25.02			
CLINGER ENTERPRISES	1376.00	311.79	431.70	.00	119.91			
FLOYD NILSSON	405.00	91.77	111.57	.00	19.80			
KENNETH KELLY	329.00	74.55	60.73	13.82	.00			
CALVIN J. WHITTAKER	141.00	31.95	49.03	.00	17.08			
EARL MOFEA	1062.00	240.64	281.07	.00	40.43			
BOB ADAMS	2209.00	500.54	776.36	.00	275.62			
KURT BIRD	495.00	112.16	237.70	.00	125.54			
CHARLES SHINER	606.00	137.31	231.60	.00	94.29			
RICHARD FOSTER	276.00	62.54	104.56	.00	42.02			
ALLEN PURCELL	305.00	69.11	97.26	.00	28.15			
Ox BOW RANCH	3150.00	713.76	905.94	.00	192.18			
MERRILL BEYELER	71.00	16.09	106.47	.00	90.38			
JACK POWERS	350.00	79.31	129.05	.00	49.74			
RUTH SMITH	10.00	2.27	3.74	.00	1.47			
M. J. OVERAKER	101.00	22.89	37.95	.00	15.06			
TOTALS	20396.00	4621.58	6908.16	13.82	2300.40			

TOTAL EXPENSES FOR DISTRICT: 4621.55  
 TOTAL "OTHER" INCOME FOR DISTRICT: .00  
 TOTAL EXPENSES ALLOCATED TO USERS: 4621.55  
 MINIMUM ALLOCATION: .00  
 FIRST FACTOR CALCULATED: .22659100  
 SECOND FACTOR CALCULATED: .22659100

# WARNING, DUE TO ROUNDING THE CALC. TOTAL FOR THE SHARE OF THE COST IS NOT EQUAL TO TOTAL EXPENSES TO BE SHARED LISTED ABOVE.

*need to add in Timber Creek Maintenance Costs.*

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ .22659100
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
2304	522	07	760	15	238	08			
103	23	34	308	19	284	85			
2582	585	06	771	97	186	91			
337	76	36	208	31	131	95			
323	73	19	125	27	52	08			
1136	257	41	344	66	87	25			
456	103	33	171	35	68	02			
1579	357	79	472	16	114	37			
690	156	35	181	37	25	02			
1376	311	79	431	70	119	91			
405	91	77	111	57	19	80			
329	74	55	60	73			13	82	
141	31	95	49	03	17	08			
1062	240	64	281	07	40	43			
2209	500	54	776	36	275	82			
495	112	16	237	70	125	54			
606	137	31	231	60	94	29			
276	62	54	104	56	42	02			
305	69	11	97	26	28	13			
3150	713	76	905	94	192	18			
71	16	09	106	47	90	38			
350	79	30	129	05	49	75			
10	2	26	3	74	1	48			
101	22	88	37	95	15	07			
			60	08	60	08			
			80		80				
			72	26	72	26			
			22	12	22	12			
			159	96	159	96			
			30	61	30	61			
			46	97	46	97			
			6	61	6	61			
			59		59				
			400	00	400	00			
20396	4621	55	6903	16	2300	43	13	82	

Cost Per 24-Hr. Sec. Ft. \$ .22659100

months  
Total No. Days of Watermaster  
5 1/2 months  
days at \$ 300 per day \$ 1650 00

Total No. Days of Asst. Watermaster  
days at \$ per day \$

Other expenses charged pro rata \$2971 55

TOTAL COST \$4621 55

Total No. 24-Hour Sec. Feet. Delivered 20396

Cost per 24-Hour Sec. Feet. Delivered \$ .22659100