



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MAY 4, 2000

MR. CRAIG HILL  
220 NORTH 3<sup>RD</sup> EAST  
SODA SPINGS, ID. 83276


RE: WATER DISTRICT #11-B

Dear Mr. Hill:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

  
HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

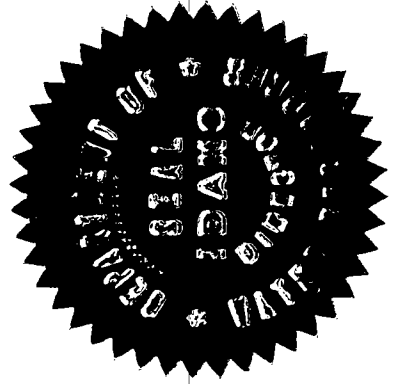
CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed CRAIG HILL as

WATERMASTER of WATER DISTRICT #11-B for

2000 IRRIGATION SEASON or until his successor is appointed and qualified

under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the

Director affixed at Boise, Idaho this 4th

day of MAY 2000

A handwritten signature in cursive script, appearing to read "Donald R. ...", is written over a horizontal line.



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EASTERN REGION

May 4, 2000

Mr. Brian Torgesen  
321 West 2<sup>nd</sup> South  
Soda Springs, ID. 83276

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Dear Mr. Torgesen:

To date we have not received a copy of the minutes of your annual meeting. We have received the Adopted Budget, the Petition for Watermaster Services and we have just now received the Oath of Office. To complete the records on your water district please send us a copy of the minutes from your meeting.

Thank you very much for your help with this. It is appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Darlene Newman".

Darlene Newman  
Office Secretary

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES

MAY 03 2000

OF THE STATE OF IDAHO

Department of Water Resources  
Eastern Region

State of Idaho )  
County of Caribou ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11-B for the 2000 irrigation season or \_\_\_ calendar year of \_\_\_ according to the best of my ability. So help me God.

Craig Hill  
Watermaster

SUBSCRIBED AND SWORN TO before me this 18<sup>th</sup> day of April, 2000.

TAUSHA VORWALLER  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

SEAL

Soda Springs, Idaho  
Commission Expires 12/8/2003

Tausha Vorwaller  
Notary Public

Residing At Soda Springs  
Commission Expires 12/8/2003