

RECEIVED

APR 05 2000

Department of Water Resources  
Eastern Region

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 19 2000

WATER DISTRICT NO. 11-B

STREAM Soda Creek

COUNTY Caribou

NAME OF SECRETARY Brian Torgesen

ADDRESS OF SECRETARY 321 W 2<sup>nd</sup> S, Soda Springs, ID 83270

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. \* \* \* "

"42-617. \* \* \* All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. \* \* \* "

Soda Springs, Idaho, March 6, 19 2000

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 11-B, held at Caribou County Court House on the 6 day of March, 19 2000, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Brian Torgesen

Secretary, Water District No. 11-B

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. \_\_\_\_\_

Estimated Amount for Watermaster's Salary	-----	\$	1731.19
Estimated Amount for Assistant Watermaster	-----	\$	—
Estimated Amount for Other Expenses	-----	\$	300.00
TOTAL ESTIMATED EXPENSES FOR	-----	\$	2031.19

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Forward & Ford			\$ 510.00
City of Salt Spring #5 803.06 #4 619.03			1400.31
Maria Clark			20.00
Richard Ferguson			35.88
1500 Thompson % Healthy Home Club % Don Angus			20.00
8000 % Sandy Adams			20.00



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF  
WATER DISTRICT NO. 11-B

Water use will pay water  
meter before April 15, 2000 to  
begin water year.