

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG EIGHT MILE - LEE CREEK

Water District 742

Month of APRIL, 19 95

Watermaster RICHARD A. MOLL

P.O. Address Box 153, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

RECEIVED

JAN 02 1996

Department of
Water Resources
Eastern District Office

Month of APRIL 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
CAL WHITAKER	74-0370	4.00						
DAVE TOMCHAK	74-2195	1.00						
BRUCE M ^{SR} CONNELL	74-0361	1.20						
	74-0363	1.00						
	74-0365	1.20						
	74-0367	.60						
	74-0364	1.30						
	74-0364	4.10						
	74-0368	5.80						
	TOTAL	15.20						
H. E. PETERSON	74-0351	.33						
	74-0351	.33						
	74-0344	1.40						
	74-0351	5.28						
	74-0351	3.79						
	74-0343	1.00						
	74-0343	.60						
	TOTAL	14.73						
RICK YOUNG	74-0344	1.00						
	74-0347	1.66						
	74-0410	.80						
	74-0346	1.00						
	TOTAL	5.46						
DAVID TOM LOY	74-0338A	4.50						

Month of APRIL 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	RKS
CAL WHITAK	—	—	—	—	—	—	—	—	—	—	
DAVE TOMCH	—	—	—	—	—	—	—	—	—	—	
BRUCE M ^{SR} CO	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
H.K. PETERSO	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
RICK YOUNG	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
DAVE TOM	428	252	275	287	230	230	241	241	252	275	

Month of APRIL 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER	74-0336	2.92					
DARR ANDERSON	74-0339A	3.78					
	74-0348	3.20					
	74-Y304B	.60					
	74-Y303	1.60					
	74-Y345	3.12					
	74-Y341	2.36					
	TOTAL	14.68					
DARRALL NEF	74-0350	.33					
	74-0350	7.04					
	TOTAL	7.37					
JAMES WHITAKER	74-0369	2.40					
	74-0337	3.30					
	74-0340A	.80					
	74-0340B	2.50					
	74-0338B	3.20					
	74-0341	6.98					
	74-0349	2.00					
	74-0354	2.40					
	74-Y308	1.40					
	TOTAL	24.98					
ALLAN PURCELL	74-0345	2.04					
FLOYD NILSSON	74-0353	4.00					
GRADY SMITH	74-1615	2.00					

Month of APRIL 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
KARL TYLER										104
DARR AJOERS										157
DARRRELL NEI										157
JAMES WHITA										
										198
ALLAN PURCELL										
FLOYD NILSSON										
GRADY SMITH										448

Month of APRIL 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
KARL TYLER	104	64	-	-	-	-	-	-	-	-
DARR ALDARI	157	147	167	167	147	147	147	147	157	157
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	157	147	167	167	147	147	147	147	157	157
DARRALL NE	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
JAMES WHITE	-	-	-	-	-	-	-	-	-	-
	198	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	250	117	180	180	180	180	208	208	208	222
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	448	117	180	180	180	180	208	208	208	222
ALLAN PURCELL	-	-	-	-	-	-	-	-	-	-
FLOYD NILSON	-	-	-	-	-	-	-	-	-	-
GRADY SMITH	-	-	-	-	-	-	-	-	-	-

Month of APRIL 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
KARL TYLER	-	-	-	-	-		✓77	
DARR ADJARI	157	157	111	111	111		✓344	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	157	157	111	111	111		✓344	
DARRALL NE	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-0-	
JAMES WHITE	-	-	-	-	-		-	
	-	-	-	-	-		396	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	✓✓✓	✓36	✓36	✓36	✓✓✓		3335	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	✓✓✓	✓36	✓36	✓36	✓✓✓		3731	
ALLAN PURCELL	-	-	-	-	-		-0-	
FLOYD NILSSON	-	-	-	-	-		-0-	
GRADY SMITH	-	-	-	-	-		-0-	

RECEIVED

JAN 02 1995

Department of
Eastern District Cattle

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG RIGHT MILE + LRA CREEKS

Water District 742

Month of MAY, 19 95

Watermaster RICHARD A. MOLL

P.O. Address BOX 123, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of MAY 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
CAC WHITAKER	74-0370	4.00	-	-	-	-	-	
DAVE TOMCHAR	74-Y195	2.00	-	-	-	-	-	
BRUCE MCCONNELL	74-0361	1.20	-	-	-	-	-	
	74-0363	1.00	-	-	-	-	-	
	74-0365	1.20	-	-	-	-	-	
	74-0367	.60	-	-	-	-	-	
	74-0364	1.30	-	-	-	-	-	
	74-0362	4.10	-	-	-	-	-	
	74-0368	5.80	-	-	-	-	-	
	TOTAL	15.20	-	-	-	-	-	
H. R. PATTERSON	74-0351	.33	-	-	-	-	-	
	74-0352	.33	-	-	-	-	-	
	74-0344	2.40	-	-	-	-	-	
	74-0351	5.28	-	-	-	-	-	
	74-0352	3.79	-	-	-	-	-	
	74-0343	2.00	-	-	-	-	-	
	74-Y323	.60	-	-	-	-	-	
	TOTAL	14.73	-	-	-	-	-	
RICK YOUNG	74-0342	2.00	-	-	-	-	-	
	74-0347	1.66	-	-	-	-	-	
	74-0410	.80	-	-	-	-	-	
	74-0346	1.00	-	-	-	-	-	
	TOTAL	5.46	-	-	-	-	-	
Tom Udy	74-0338A	4.50	264	275	287	299	299	

Month of MAY 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15	AKS
CAC WHITA	—	—	✓✓0	✓✓0	✓✓0	✓✓0	✓✓0	✓✓0	✓✓0	✓✓0	
DAVE TOMCH	—	—	—	—	—	—	—	—	—	—	
BRUCE MSCo.	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
H. R. PATRICK	—	—	—	33	33	33	33	33	33	33	
	—	—	—	33	33	33	33	33	33	33	
	—	—	—	67	18	18	18	18	18	18	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
RICK YOUNG	—	—	—	133	84	84	84	84	84	84	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
Tom Udy	374	349	361	361	455	556	455	428	441	441	

Month of MAY 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	AKS
CAC WHITA	✓✓0	310	310	310	310	310	310	400	400	400	
DAVE TOMCH	—	—	—	—	—	—	—	—	—	—	
BRUCE MSCO	—	—	—	120	120	120	120	120	120	120	
	—	—	—	30	60	80	100	100	100	100	
	—	—	—	—	—	—	40	80	80	110	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	150	180	200	260	300	300	330	
H. R. PATRICK	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	18	42	30	240	240	240	240	240	240	240	
	—	—	—	183	148	359	228	528	228	345	
	—	—	—	—	—	—	74	349	281	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	84	108	96	489	454	665	908	1183	1115	651	
RICK YOUNG	—	200	299	347	299	263	288	200	—	198	
	—	166	248	288	248	218	239	166	—	—	
	—	80	119	139	119	105	116	80	—	—	
	—	66	149	124	149	132	144	18	—	—	
	—	512	815	948	815	718	787	464	—	198	
Tom Udy	469	469	541	455	455	483	483	469	483	483	

Month of

MAY

19

95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAC WHTA	400	400	400	400	400	400	7440	
DAVE TOMCH	-	-	-	-	-	-	-	
BRUCE MSCO.	170	170	170	170	170	170	1560	
	100	100	100	100	100	100	1170	
	170	170	170	170	170	170	1030	
	10	40	60	60	60	60	790	
	-	-	-	170	130	130	380	
	-	-	-	-	150	150	400	
	-	-	-	-	-	-	-	
	350	380	400	570	680	780	4830	
H. R. PATRICK	33	33	33	33	33	33	759	
	33	33	33	33	33	33	759	
	240	240	240	240	240	240	3385	
	306	280	230	25	183	528	4221	
	-	-	-	-	-	379	1083	
	-	-	-	-	-	200	200	
	-	-	-	-	-	56	56	
	617	586	536	381	489	1469	10463	
RICK YOUNG	210	200	200	219	248	304	3975	
	174	166	166	187	621	257	3134	
	84	80	41	88	299	177	1472	
	105	18	-	110	374	157	1591	
	573	464	407	599	2042	830	10172	
Tom Udy	483	469	497	455	617	601	13507	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of MAY 1995

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER	74-0336	2.92	-	-	-	-	-
DANE ANDERSON	74-0339A	3.78	111	111	111	120	120
	74-0348	3.20	-	-	-	-	-
	74-Y304B	.60	-	-	-	-	-
	74-Y303	1.60	-	-	-	-	-
	74-Y345	3.12	-	-	-	-	-
	74-Y341	2.36	-	-	-	-	-
	TOTAL	14.66	111	111	111	120	120
DARRELL NEF	74-0350	.33	-	-	-	-	-
	74-0350	7.04	-	-	-	-	-
	TOTAL	7.37	-	-	-	-	-
JAMES WHITAKER	74-0369	2.40	-	-	-	-	-
	74-0337	3.30	-	-	-	-	-
	74-0340A	.80	-	-	-	-	-
	74-0340B	2.50	-	-	-	-	-
	74-0338B	3.20	-	-	-	-	-
	74-0341	6.98	222	222	236	250	250
	74-0349	2.00	-	-	-	-	-
	74-0354	2.40	-	-	-	-	-
	74-Y308	1.40	-	-	-	-	-
	TOTAL	14.98	222	222	236	250	250
ALLAN PURCELL	74-0345	7.04	-	-	-	-	-
FLOYD NILSON	74-0353	4.00	-	-	-	-	-
GRADY SMITH	74-1615	2.00	-	-	-	-	-

Month of MAY 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
KARL TYLER	90	104	118	-	-	-	-	-	-	-
DARR ANDERS	170	147	167	141	175	43	43	43	43	43
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	170	147	167	141	175	43	43	43	43	43
DARRALL NEP	-	-	-	33	33	33	33	33	33	33
	-	-	-	-	-	-	-	-	-	-
	-	-	-	33	33	33	33	33	33	33
JAMES WHIT	-	-	137	137	137	137	137	137	137	137
	-	-	-	77	64	118	156	177	177	181
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	371	371	311	371	371
	150	396	468	-	193	150	180	180	180	177
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	150	396	600	109	389	871	789	895	905	956
ALLAN PURCEL	-	-	-	-	-	-	-	-	-	-
FLOYD NILES	-	-	-	-	-	-	-	-	-	-
GRADY SMITH	-	-	-	-	-	-	-	-	-	-

Month of MAY 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
KARL TYLER	-	64	704	787	704	573	731	331	-	173
DARR ANDERSON	43	43	43	324	387	464	454	454	454	454
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	43	43	43	324	387	464	454	454	454	454
DARRALL NELSON	33	33	33	33	33	33	33	33	33	33
	-	-	-	142	115	178	467	680	628	168
	33	33	33	175	148	311	500	713	661	301
JAMES WHITMAN	132	190	190	190	190	190	190	240	240	240
	330	330	330	330	330	330	330	330	330	330
	66	55	80	80	80	80	80	80	80	80
	-	-	163	202	254	254	254	228	163	241
	321	321	324	321	321	321	321	321	332	332
	414	180	280	95	573	704	664	548	759	888
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1263	1076	1417	1218	1748	1879	1839	1747	1904	2111
ALLAN PURCELL	-	-	-	-	573	704	664	548	759	888
FLOYD NIELSEN	-	-	-	-	-	-	-	-	-	-
GRADY SMITH	-	-	-	-	-	-	-	-	-	-

Month of MAY 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
KARL TYLER	418	337	434	441	404	948	87	95	
DARR AUDEK	454	441	427	427	454	393	74	54	
	-	-	-	-	-	361	3	61	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	454	441	427	427	454	754	78	15	
DARRALL NEW	33	33	33	33	33	33	7	59	
	437	417	179	-	144	704	40	57	
	470	450	414	33	175	737	48	16	
JAMES WHIT	440	440	440	440	440	440	44	88	
	330	330	330	330	330	330	65	20	
	80	80	80	80	80	80	14	41	
	441	441	414	441	454	454	32	04	
	337	321	311	321	353	321	68	39	
	704	624	573	731	731	704	126	71	
	-	-	-	-	-	132	1	32	
	-	-	-	-	-	301	3	01	
	-	-	-	-	-	-	-	-	
	1927	1836	1748	1943	1988	2362	353	96	
ALLAN PURCK	704	624	573	731	731	704	82	03	
FLOYD NILES	-	-	-	-	-	469	4	69	
GRADY SMITH	-	-	-	-	-	-	-	-	

Time of Water Master and Assistants

Month of

MAY 1995

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	1.0	1.0	1.0	1.0	1.0	1.0	1.5	1.5
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	1.5	3.5	1.5	1.5	1.5	1.5	1.5	3.5
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	3.0	5.0	4.0	3.5	3.0	3.0	1.5	3.5
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	3.0	3.5	3.0	3.0	3.0	4.5	4.0	90.5

REMARKS

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG RIGHT MILE + LEE CREEKS
Water District 74Z
Month of JUNE, 19 95
Watermaster RICHARD A. MOLL
P.O. Address Box 113, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

RECEIVED

JAN 02 1996

Department of
Eastern District

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 1995

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	IRKS
CAL WHITAKER	74-0320	4.00	414	414	414	428	428	
DAVE TOMCHAK	74-1195	2.00	200	200	200	207	207	
BRUCE MCDONALD	74-0361	1.20	120	120	120	120	120	
	74-0363	1.00	100	100	100	100	100	
	74-0365	1.20	120	120	120	120	120	
	74-0367	.60	60	60	60	60	60	
	74-0364	1.30	130	130	130	130	130	
	74-0362	4.10	410	410	410	410	410	
	74-0368	5.80	160	250	360	420	500	
	TOTAL	15.20	1100	1190	1300	1360	1440	
H. E. PETERSON	74-0351	.33	33	33	33	33	33	
	74-0352	.33	33	33	33	33	33	
	74-0344	2.40	250	250	250	262	262	
	74-0351	5.28	535	535	535	548	548	
	74-0352	3.79	385	385	385	390	390	
	74-0343	2.00	210	210	210	220	220	
	74-0343	.60	65	65	65	70	70	
	TOTAL	14.73	1511	1511	1511	1556	1556	
RICK YOUNG	74-0342	2.00	210	210	210	220	220	
	74-0347	1.66	175	175	175	185	185	
	74-0410	.80	85	85	85	90	90	
	74-0346	1.00	106	106	106	112	112	
	TOTAL	5.46	576	576	576	610	610	
Tom Boy	74-0338A	4.50	455	469	483	483	497	

Month of June 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	RKS
CAL WHITAK	414	414	401	414	422	418	418	414	414	414	
DAVE TOMCH	107	107	100	107	116	116	116	116	107	107	
BRUCE MCGON	110	110	110	110	110	110	110	110	110	110	
	100	100	100	100	100	100	100	100	100	100	
	110	110	110	110	110	110	110	110	110	110	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	410	410	410	410	410	
	580	580	600	614	625	625	625	625	614	614	
	1510	1510	1540	1554	1565	1565	1565	1565	1554	1554	
H. E. PETERSON	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	161	161	140	150	161	161	161	161	140	140	
	535	535	535	548	557	557	548	548	535	548	
	390	390	390	396	403	403	396	390	390	390	
	110	110	110	110	117	117	110	110	110	110	
	70	70	70	70	75	75	70	70	70	70	
	1543	1543	1548	1550	1590	1590	1561	1556	1511	1534	
RICK YOUNG	110	110	110	110	110	100	115	115	110	110	
	175	175	185	185	185	166	190	190	185	185	
	85	85	90	90	90	80	97	97	90	90	
	106	106	115	115	115	100	111	111	115	115	
	576	576	610	610	610	546	634	634	610	610	
Tom Boy	497	497	511	511	511	497	497	497	497	511	

Month of June 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	RKS
CAL WHITAK	414	414	414	418	418	414	414	414	401	414	
DAVE TOMCH	107	107	107	116	116	116	107	107	100	100	
BRUCE MCGON	110	110	110	110	110	110	110	110	110	110	
	100	100	100	100	100	100	100	100	100	100	
	110	110	110	110	110	110	110	110	110	110	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	410	410	410	410	410	
	614	614	614	615	615	615	614	614	580	580	
	1554	1554	1554	1565	1565	1565	1554	1554	1510	1510	
H. E. PETERSON	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	150	150	150	162	162	162	162	162	150	150	
	535	535	548	548	548	535	535	535	535	535	
	390	385	385	390	390	385	385	385	385	385	
	110	110	110	110	110	110	110	110	110	110	
	70	65	65	70	70	65	65	65	65	65	
	1531	1511	1514	1516	1516	1513	1513	1513	1511	1511	
RICK YOUNG	110	110	110	110	110	110	110	110	110	110	
	175	175	175	185	185	185	175	175	175	175	
	85	85	85	90	90	90	85	85	85	85	
	106	106	106	115	115	115	106	106	106	106	
	576	576	576	610	610	610	576	576	576	576	
Tom Gray	511	511	511	511	511	497	497	497	511	511	

Month of June 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WHITAR	414	414	428	428	428	-	12534	
DAVE TOMCH	207	207	216	216	216	-	6258	
BRUCE McLean	120	120	120	120	120	-	3600	
	100	100	100	100	100	-	3000	
	120	120	120	120	120	-	3600	
	60	60	60	60	60	-	1800	
	130	130	130	130	130	-	3900	
	410	410	410	410	410	-	12300	
	580	580	580	580	580	-	16797	
	1520	1520	1520	1520	1520	-	44997	
H. E. PETERSON	33	33	33	33	33	-	990	
	33	33	33	33	33	-	990	
	250	250	262	262	262	-	7662	
	535	535	548	548	548	-	16250	
	385	385	390	390	390	-	11678	
	210	210	220	220	220	-	6494	
	65	65	70	70	70	-	2050	
	1511	1511	1556	1556	1556	-	46114	
RICK YOUNG	210	210	220	220	220	-	6450	
	175	175	185	185	185	-	5401	
	85	85	90	90	90	-	2634	
	106	106	115	115	115	-	3323	
	576	576	610	610	610	-	17808	
Tom boy	512	512	512	497	497	-	15022	

Month of June 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER	74-0336	2.92	301	301	301	311	311
DARR ANDERSON	74-0339A	3.78	401	414	428	428	441
	74-0348	3.20	336	349	349	349	349
	74-Y304B	.60	70	78	78	86	86
	74-Y303	1.60	167	177	177	177	177
	74-Y345	3.12	311	324	324	324	324
	74-Y341	2.36	230	230	230	230	230
	TOTAL	14.66	1515	1572	1586	1594	1607
DARRALL NEF	74-0350	.33	33	33	33	33	33
	74-0350	7.04	718	718	718	731	731
	TOTAL	7.37	751	751	751	764	764
JAMES WHITTAKER	74-0369	2.40	253	253	253	262	262
	74-0337	3.30	336	336	336	336	336
	74-0340A	.80	84	84	84	84	84
	74-0340B	2.50	255	255	255	255	255
	74-0338B	3.20	321	321	321	321	321
	74-0341	6.98	801	830	830	830	830
	74-0349	2.00	179	200	200	200	200
	74-0354	2.40	301	301	301	301	301
	74-Y308	1.40	140	146	146	146	146
	TOTAL	24.98	2670	2726	2726	2735	2735
ALLAN PURCELL	74-0345	2.04	801	830	830	830	830
FLOYD NIELSON	74-0353	4.00	469	469	469	497	512
GRADY SMITH	74-1615	2.00	200	200	200	207	207

Month of June 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15
KARL TYLKE	311	3Y1	33V	34V	34V	33V	33V	3V1	311	311
DARRA ANDER	441	441	441	441	441	441	441	441	441	441
	349	349	349	349	336	336	336	336	336	336
	86	86	86	86	86	86	86	86	86	86
	177	177	177	177	177	177	177	177	177	177
	3V4	311	311	311	311	311	311	311	311	311
	V30	V30	V30	V30	V30	V30	V30	V30	V30	V30
	1507	1594	1594	1594	1581	1581	1581	1581	1581	1581
DARRALL N	33	33	33	33	33	33	33	33	33	33
	731	731	731	731	731	731	731	731	731	731
	764	764	764	764	764	764	764	764	764	764
JAMES WHITT	V6V	V6V	V40	V6V	V7V	V7V	V7V	V7V	V6V	V6V
	336	336	336	336	336	336	336	336	336	336
	84	84	84	84	84	84	84	84	84	84
	V55	V55	V55	V55	V55	V55	V55	V55	V55	V55
	3V1	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1
	830	830	830	830	830	830	830	830	830	830
	V00	V00	V00	V00	V00	V00	V00	V00	V00	V00
	301	301	301	301	301	301	301	301	301	301
	146	146	146	146	146	146	146	146	146	146
	V735	V735	V713	V735	V745	V745	V745	V745	V735	V735
ALLAN PURCI	830	830	830	830	830	830	830	830	830	830
FLOYD NICKSON	V1V	V1V	V1V	V1V	V1V	V1V	V1V	V1V	V1V	V1V
GRADY SMITH	V07	V07	V00	V07	V16	V16	V16	V16	V07	V07

Month of JUNE 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Proprietor	16	17	18	19	20	21	22	23	24	25
KARL TYLER	371	353	353	347	347	371	371	347	353	374
DARRYL ANDER	441	441	441	441	441	441	441	441	441	441
	336	336	336	374	374	374	374	374	374	374
	86	86	86	86	86	86	86	86	86	86
	177	177	177	177	177	177	177	177	177	177
	331	331	331	331	331	374	374	374	311	311
	730	730	730	730	730	730	730	730	730	730
	1601	1601	1601	1589	1589	1587	1587	1587	1569	1569
DARRYL N	33	33	33	33	33	33	33	33	33	33
	731	731	731	731	731	731	731	731	731	731
	764	764	764	764	764	764	764	764	764	764
JAMES WHITE	767	767	767	777	777	777	767	767	740	740
	336	336	336	336	336	336	336	336	336	336
	84	84	84	84	84	84	84	84	84	84
	755	755	755	755	755	755	755	755	755	755
	371	371	371	371	371	371	371	371	371	371
	830	830	830	830	830	830	830	830	830	830
	700	700	700	700	700	700	700	700	700	700
	301	301	301	301	301	301	301	301	301	301
	146	146	146	146	146	146	146	146	146	146
	7735	7735	7735	7745	7745	7745	7735	7735	7713	7713
ALLAN PURC	830	830	830	830	830	830	830	830	830	830
FLOYD NILES	517	517	517	517	517	517	517	517	517	517
GRADY SMITH	707	707	707	716	716	716	707	707	700	700

Month of June 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
KARL TYLK	374	344	344	344	353	—	9955	
DARE ANDER	441	441	441	441	441	—	13137	
	374	374	374	374	374	—	10040	
	86	86	86	86	86	—	2548	
	177	177	177	177	177	—	5300	
	311	311	311	311	311	—	9534	
	230	230	230	230	230	—	6900	
	1569	1569	1569	1569	1569	—	47459	
DARRALL N1	33	33	33	33	33	—	990	
	731	731	731	731	731	—	21891	
	764	764	764	764	764	—	22881	
JAMES WHIT	262	262	272	272	272	—	7867	
	336	336	336	336	336	—	10080	
	84	84	84	84	84	—	2520	
	255	255	255	255	255	—	7650	
	321	321	321	321	321	—	9630	
	830	830	830	830	830	—	24871	
	200	200	200	200	200	—	5979	
	301	301	301	301	301	—	9030	
	146	146	146	146	146	—	4374	
	2735	2735	2745	2745	2745	—	82001	
ALLAN PURC	830	830	830	830	830	—	24871	
FLOYD NILES	512	512	512	512	512	—	15216	
GRADY SMIT	202	202	216	216	216	—	6258	

Time of Water Master and Assistants

Month of June 1995

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	3.0	3.5	4.5	4.5	4.5	3.0	3.0	3.5
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	3.0	4.5	4.5	4.5	4.5	4.0	4.0	4.0
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	4.0	4.0	4.0	4.0	4.0	4.5	4.5	4.5
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	4.5	4.0	4.0	4.0	4.0	4.0	-	73.0

REMARKS

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG RIGHT MILE + LEE CREEK
Water District 742
Month of JULY, 19 95
Watermaster RICHARD A. MOLL
P.O. Address BOX 153, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

DEC 27 1995

JAN 02 1996

Department of
Eastern District Survey

Month of JULY 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
CAL WHITAKER	74-0370	4.00	440	440	440	440	440	
DAVE TOMCIAK	74-0195	2.00	200	200	200	200	200	
BRUCE M S POWELL	74-0361	1.20	120	120	120	120	120	
	74-0363	1.00	100	100	100	100	100	
	74-0365	1.20	120	120	120	120	120	
	74-0367	.60	60	60	60	60	60	
	74-0364	1.30	130	130	130	130	130	
	74-0362	4.10	410	410	410	410	410	
	74-0368	5.80	160	160	160	160	160	
	TOTAL	15.20	1100	1100	1100	1100	1100	
H. K. PETERSON	74-0351	.33	33	33	33	33	33	
	74-0352	.33	33	33	33	33	33	
	74-0344	2.40	240	240	240	240	240	
	74-0351	5.28	528	528	528	528	528	
	74-0352	3.79	379	379	379	379	379	
	74-0343	2.00	200	200	200	200	200	
	74-0353	.60	60	60	60	60	60	
	TOTAL	14.73	1473	1473	1473	1473	1473	
RICK YOUNG	74-0342	2.00	200	200	200	200	200	
	74-0347	1.83	183	183	183	183	183	
	74-0410	.88	88	88	88	88	88	
	74-0346	1.00	100	100	100	100	100	
	TOTAL	5.71	601	601	601	601	601	
Tom UNY	74-0338A	2.60	601	601	601	601	601	

Month of JULY 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	RKS
CAL WHITAKE	440	440	440	440	440	440	440	440	440	440	
DAVE TOMCH	200	200	200	200	200	200	200	200	200	200	
BRUCE MSCO	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	410	410	410	410	410	
	160	160	160	160	160	160	160	160	160	160	
	1100	1100	1100	1100	1100	1100	1100	1100	1100	1100	
H.K. PATCO	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	240	240	240	240	240	240	240	240	240	240	
	528	528	528	528	528	528	528	528	528	528	
	379	379	379	379	379	379	379	379	379	379	
	200	200	200	200	200	200	200	200	200	200	
	60	60	60	60	60	60	60	60	60	60	
	1473	1473	1473	1473	1473	1473	1473	1473	1473	1473	
RICK YOUNG	220	220	220	220	220	220	220	220	220	220	
	183	183	183	183	183	183	183	183	183	183	
	88	88	88	88	88	88	88	88	88	88	
	110	110	110	110	110	110	110	110	110	110	
	601	601	601	601	601	601	601	601	601	601	
Tom UNY	601	601	601	601	601	586	586	586	586	586	

Month of JULY 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25	RKS
CAL WHITAKE	440	440	440	440	440	440	440	440	440	440	
DAVE TOMCH	100	100	100	100	100	100	100	100	100	100	
BRUCE MSA	100	100	100	100	100	100	100	100	100	100	
	100	100	100	100	100	100	100	100	100	100	
	100	100	100	100	100	100	100	100	100	100	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	410	410	410	410	410	
	160	160	160	160	160	160	160	160	160	160	
	1100	1100	1100	1100	1100	1100	1100	1100	1100	1100	
H. K. PETERJ	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	140	140	140	140	140	140	140	140	140	140	
	518	518	518	518	518	518	518	518	518	518	
	379	379	379	379	379	379	379	379	379	379	
	100	100	100	100	100	100	100	100	100	100	
	60	60	60	60	60	60	—	—	—	—	
	1473	1473	1473	1473	1473	1473	1413	1413	1313	1313	
RICK YOUNG	100	100	100	100	100	100	100	100	100	100	
	183	183	183	183	183	174	174	174	166	166	
	88	88	88	88	88	84	84	84	80	80	
	110	110	110	110	110	105	105	105	100	100	
	601	601	601	601	601	573	573	573	546	546	
Tom 404	571	571	571	571	571	571	571	571	571	571	

Month of JULY 19 95

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WITITAKA	420	420	420	420	420	400	13500	
DAVE TOMCH	200	200	200	200	200	200	6200	
BRUCE M S Co	120	120	120	120	120	120	3720	
	100	100	100	100	100	100	3100	
	120	120	120	120	120	120	3720	
	60	60	60	60	60	60	1860	
	130	130	130	130	130	130	4030	
	410	410	410	410	410	410	12710	
	160	160	160	160	160	160	4960	
	1100	1100	1100	1100	1100	1100	34100	
H. E. PATERJ	33	33	33	33	33	33	1013	
	33	33	33	33	33	33	1013	
	240	240	240	240	240	240	7440	
	528	528	528	528	528	528	16368	
	379	379	379	351	301	240	11504	
	100	50	-	-	-	-	4950	
	-	-	-	-	-	-	1260	
	1313	1263	1213	1185	1135	1074	43568	
RICK YOUNG	200	200	200	200	200	200	6630	
	166	166	166	166	166	166	5510	
	80	80	80	80	80	80	2650	
	90	40	66	90	100	100	3203	
	536	488	512	536	546	546	17995	
Tom UNY	571	571	571	571	571	571	18076	

Month of July 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER DARE ANDERSON	74-0336	3.94	371	371	371	371	371
	74-0339A	3.78	478	478	478	478	478
	74-0348	3.20	324	324	324	324	324
	74-0304B	.60	86	78	78	78	78
	74-0303	1.60	177	167	167	167	167
	74-0345	3.14	311	311	311	311	311
	74-0341	2.36	230	230	230	230	230
	TOTAL	14.66	1556	1538	1538	1538	1538
DARRALL NKF	74-0350	.33	33	33	33	33	33
	74-0350	7.04	704	704	704	704	704
	TOTAL	7.37	737	737	737	737	737
JAMES WHITAKER	74-0369	2.40	264	264	264	264	264
	74-0337	3.30	330	330	330	330	330
	74-0340A	.80	80	80	80	80	80
	74-0340B	2.50	250	250	250	250	250
	74-0338B	3.20	321	321	321	321	321
	74-0341	6.98	801	801	801	801	801
	74-0349	2.00	200	200	200	200	200
	74-0354	2.40	301	301	301	301	301
	74-0308	1.40	146	146	146	146	146
	TOTAL	24.98	2693	2693	2693	2693	2693
ALLAN PURCELL FLOYD NILSSON GRADY SMITH	74-0345	7.04	801	801	801	801	801
	74-0353	4.00	512	512	512	512	512
	74-1615	2.00	200	200	200	200	200

Month of July 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15
KARL TYLA	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1
DARR ANDERSON	4Y8	4Y8	4Y8	4Y8	4Y8	4Y8	4Y8	4Y8	4Y8	4Y8
	3Y4	3Y4	3Y4	3Y4	3Y4	3Y4	3Y4	3Y4	3Y4	3Y4
	78	78	78	78	78	78	78	78	78	78
	167	167	167	167	167	167	167	167	167	167
	311	311	311	311	311	311	311	311	311	311
	Y30	Y30	Y30	Y30	Y30	Y30	Y30	Y30	Y30	Y30
	1538	1538	1538	1538	1538	1538	1538	1538	1538	1538
DARRELL NICK	33	33	33	33	33	33	33	33	33	33
	704	704	704	704	704	704	704	704	704	704
	737	737	737	737	737	737	737	737	737	737
CONROY JIM	Y64	Y64	Y64	Y64	Y64	Y64	Y64	Y64	Y64	Y64
	330	330	330	330	330	330	330	330	330	330
	80	80	80	80	80	80	80	80	80	80
	Y50	Y50	Y50	Y50	Y50	Y50	Y50	Y50	Y50	Y50
	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1	3Y1
	801	801	801	801	801	801	801	801	801	801
	Y00	Y00	Y00	Y00	Y00	Y00	Y00	Y00	Y00	Y00
	301	301	301	301	301	301	301	301	301	301
	146	146	146	146	146	146	146	146	146	146
	Y693	Y693	Y693	Y693	Y693	Y693	Y693	Y693	Y693	Y693
ALLAN PURCE	801	801	801	801	801	801	801	801	801	801
FLOYD NIELSEN	51Y	51Y	51Y	51Y	51Y	51Y	51Y	51Y	51Y	51Y
GRADY SMITH	Y00	Y00	Y00	Y00	Y00	Y00	Y00	Y00	Y00	Y00

Month of July 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25
KARL TYLA	321	321	321	321	321	321	321	301	301	301
DARE ANDERSON	428	428	428	428	428	428	414	401	349	349
	324	324	324	324	324	324	324	324	324	324
	78	78	78	78	78	70	63	49	49	43
	167	167	167	167	167	167	157	157	138	120
	311	311	311	311	311	311	311	311	311	311
	230	230	230	230	230	230	230	208	208	197
	1538	1538	1538	1538	1538	1530	1499	1450	1379	1344
DARRALL NIK	33	33	33	33	33	33	33	33	33	33
	704	704	704	704	704	704	704	704	704	704
	737	737	737	737	737	737	737	737	737	737
JAMES WHI	264	264	264	264	264	264	264	264	264	264
	330	330	330	330	330	330	330	330	330	330
	80	80	80	80	80	80	80	80	80	80
	250	250	250	250	250	250	250	250	185	185
	321	321	321	321	321	321	321	321	321	321
	801	801	801	773	773	718	718	664	602	506
	179	179	155	155	155	109	109	97	43	-
	301	301	301	301	301	301	301	222	222	253
	146	146	146	146	81	67	40	26	-	-
	2672	2672	2648	2620	2555	2440	2413	2304	2097	1950
ALLAN PURCE	801	801	801	773	773	718	718	664	602	506
FLOYD NILES	512	512	512	586	652	632	695	744	777	777
GRADY SMITH	200	200	200	200	200	200	200	200	200	200

Month of JULY 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
KARL TYLA	291	291	291	291	291	291	9711	
DARK ANDER	324	324	387	401	401	401	15739	
	324	324	324	324	324	324	10044	
	-	-	-	-	-	-	1841	
	120	102	94	94	71	-	4570	
	298	262	232	232	202	173	9124	
	197	167	157	138	120	120	6572	
	1263	1179	1194	1189	1118	1018	44941	
DARRALL NE	33	33	33	33	33	33	1023	
	704	704	704	687	653	588	21640	
	737	737	737	720	686	621	22663	
JAMES WHI	252	252	252	252	252	240	8100	
	330	330	330	330	330	330	10230	
	80	80	80	80	80	80	2480	
	182	182	182	214	214	228	7331	
	332	332	321	321	321	321	9984	
	450	198	222	243	223	222	20813	
	-	-	-	-	-	-	4181	
	240	240	240	240	240	240	8859	
	-	-	-	-	-	-	2988	
	1869	1617	1633	1680	1690	1711	74966	
ALLAN PURCK	450	198	222	243	223	222	20813	
FLOYD NILSS	777	-	-	-	-	-	14836	
GRADY SM	200	200	200	200	200	200	6200	

Time of Water Master and Assistants

Month of JULY 1995

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	x.5	x.5	x.5	x.5	x.5	x.5	x.5	x.5
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	x.5	x.5	x.5	x.5	x.5	x.5	x.5	x.5
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	x.5	x.5	x.5	x.5	x.5	x.5	x.5	x.5
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	x.5	3.0	3.0	3.5	3.0	x.5	x.5	80.0

REMARKS

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG RIGHT MILE + LAR CREEKS
Water District 742
Month of AUGUST, 19 95
Watermaster RICHARD A. MOLL
P.O. Address Box 153, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

RECEIVED

JAN 02 1995

Department of
Eastern District Office

Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
CAL WHITTAKER	74-0370	4.00	400	400	400	400	400	
DAVE TOMCHAK	74-1195	2.00	164	140	111	97	77	
BRUCE McCONNELL	74-0361	1.20	120	120	120	120	120	
	74-0363	1.00	100	100	100	100	100	
	74-0365	1.20	120	120	120	120	120	
	74-0367	.60	60	60	60	60	60	
	74-0364	1.30	130	130	130	130	130	
	74-0362	4.20	410	410	410	350	350	
	74-0368	5.80	160	100	—	—	—	
	TOTAL	15.20	1100	1040	940	880	880	
H. E. PETERSON	74-0351	.33	33	33	33	33	33	
	74-0352	.33	33	33	33	33	33	
	74-0344	2.40	240	240	240	240	240	
	74-0351	5.28	528	396	367	351	330	
	74-0352	3.79	120	—	—	—	—	
	74-0343	2.00	—	—	—	—	—	
	74-1313	.60	—	—	—	—	—	
	TOTAL	14.73	954	702	673	657	636	
RICK YOUNG	74-0342	2.00	200	200	200	200	200	
	74-0347	1.66	166	166	166	166	166	
	74-0410	.80	80	80	80	80	80	
	74-0346	1.00	100	100	100	100	100	
	TOTAL	5.46	546	546	546	546	546	
Tom UDY	74-0338A	4.50	497	497	483	483	483	

Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
CAL WHITMAN	400	400	400	400	400	400	400	400	400	400	
DAVE TOMCH	64	42	-	-	-	-	-	-	-	-	
BRUCE M & Co	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	320	295	295	170	170	170	170	170	170	170	
	-	-	-	-	-	-	-	-	-	-	
	850	825	755	700	700	700	700	700	700	700	
H. E. PETERS	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	240	240	240	240	240	240	240	240	240	240	
	315	302	288	282	359	319	115	99	94	62	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	621	608	594	588	665	625	421	405	400	368	
RICK YOUN	200	200	200	200	201	200	200	200	200	200	
	166	166	166	166	167	142	166	166	166	166	
	80	80	80	80	80	-	80	80	75	80	
	100	100	100	100	100	-	30	07	-	18	
	546	546	546	546	548	342	476	453	441	464	
Tom UDY	469	469	469	469	455	455	455	455	455	455	

Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	AKS
CAL WHITAK	400	400	400	400	400	400	400	400	400	400	
DAVE TOMCH	-	-	-	-	-	-	-	-	-	-	
BRUCE M & Co	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	170	170	170	170	170	170	170	170	170	170	
	-	-	-	-	-	-	-	-	-	-	
	700	700	700	700	700	700	700	700	700	700	
H. E. PETERS	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	240	240	240	240	240	240	240	240	240	240	
	93	111	93	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	399	417	399	313	313	313	313	313	313	313	
RICK YOUN	200	200	200	200	200	200	200	200	200	200	
	166	166	166	166	166	166	166	166	166	166	
	80	80	75	52	52	30	80	80	80	80	
	07	42	-	-	-	-	54	102	178	102	
	453	488	441	418	418	396	500	548	644	548	
Tom UDY	455	455	455	455	455	441	455	455	455	441	

Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WHITMAN	400	400	400	400	400	400	14400	
DAVE TOMCH	-	-	-	-	-	-	695	
BRUCE M & Co	120	120	120	120	120	120	3720	
	100	100	100	100	100	100	3100	
	120	120	120	120	120	120	3720	
	60	60	60	60	60	60	1860	
	130	130	130	130	130	130	4030	
	170	170	170	170	170	170	6680	
	-	-	-	-	-	-	260	
	700	700	700	700	700	700	23370	
H. E. PETERS	33	33	33	33	33	33	1023	
	33	33	33	33	33	33	1023	
	247	247	247	247	247	181	7460	
	-	-	-	-	-	-	4504	
	-	-	-	-	-	-	120	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	313	313	313	313	313	247	14135	
RICK YOUN	200	200	200	200	200	200	6201	
	166	166	166	166	166	166	5123	
	80	80	80	64	30.1	30	2168	
	102	54	07	-	-	-	1703	
	548	500	453	430	396	396	15195	
Tom UDY	441	441	441	441	441	441	14217	

Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER DARR A. JOHNSON	74-0336	2.97	301	311	311	311	301
	74-0339A	3.78	401	401	401	414	414
	74-0348	3.20	324	324	311	225	230
	74-Y304B	.60	-	-	-	-	-
	74-Y303	1.60	-	-	-	-	-
	74-Y345	3.12	63	25	-	-	-
	74-Y341	2.36	97	76	-	-	-
	TOTAL	14.66	885	826	712	689	644
DARRELL NEF	74-0350	.33	33	33	33	33	33
	74-0350	7.04	503	308	284	273	256
	TOTAL	7.37	536	341	317	306	289
JAMES WHITAKER	74-0369	2.40	240	240	240	240	240
	74-0327	3.30	330	330	330	332	332
	74-0340A	.80	80	80	80	80	80
	74-0340B	2.50	241	241	241	252	252
	74-0338B	3.20	321	321	321	321	321
	74-0341	6.98	222	311	332	332	301
	74-0349	2.00	-	-	-	-	-
	74-0354	2.40	240	164	140	104	-
	74-Y308	1.40	-	-	-	-	-
	TOTAL	24.98	1724	1687	1684	1661	1526
ALLAN PURCELL	74-0345	7.04	222	311	332	332	301
FLOYD NILSON	74-0353	4.00	-	-	-	-	-
GRADY SMITH	74-1615	2.00	164	140	111	77	77

Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre: Owner	6	7	8	9	10	11	12	13	14	15
KARL TYL	301	Y91	Y91	301	311	164	311	Y91	Y91	311
DARR A. JON	414	414	414	414	414	414	414	414	414	414
	187	157	120	86	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	601	571	534	500	414	414	414	414	414	414
DARRELL NE	33	33	33	33	33	33	33	33	33	33
	Y45	Y34	Y44	Y18	Y78	Y48	90	76	73	49
	Y78	Y67	Y57	Y51	311	Y81	Y73	109	106	8Y
JAMES WHI	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40
	330	330	330	330	330	330	33Y	33Y	33Y	33Y
	80	80	80	80	80	80	80	80	80	80
	Y14	189	189	78	Y0	3Y1	Y5Y	Y5Y	Y5Y	Y5Y
	301	Y91	Y53	Y34	Y34	353	3Y1	3Y1	3Y1	3Y1
	33Y	353	364	396	396	198	Y7Y	Y43	Y34	Y34
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1497	1483	1456	1358	1300	15YV	1497	1468	1459	1459
ALLAN PURG	33Y	353	364	396	396	198	Y7Y	Y43	Y34	Y34
FLOYD NILSON	-	-	-	-	-	-	-	-	-	-
GRADY SMITH	64	4Y	-	-	-	-	-	-	-	-

Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25
KARL TYL	Y91	301	Y91	Y77	Y77	453	311	337	337	337
DARE ALDA	414	414	Y99	Y30	414	387	Y30	Y30	Y08	Y64
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	414	414	Y99	Y30	414	387	Y30	Y30	Y08	Y64
DARRELL NE	33	33	33	33	33	33	33	33	33	33
	-	-	-	-	-	-	-	-	-	-
	33	33	33	33	33	33	33	33	33	33
JAMES WHI	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40
	337	337	330	330	330	330	337	337	337	337
	80	80	80	80	80	80	80	80	80	80
	Y57	Y57	Y28	Y14	Y28	Y41	Y57	Y57	Y57	Y57
	371	371	371	371	371	311	371	371	371	371
	Y25	Y34	Y25	Y16	Y16	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1450	1459	1474	1401	1415	Y07	Y25	Y25	Y25	Y25
ALLAN PURG	Y25	Y34	Y25	Y16	Y16	-	-	-	-	-
FLOYD NILSON	-	-	-	-	-	-	-	-	-	-
GRADY SMID	-	-	-	-	-	-	-	-	-	-

Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
KARL TYL	33✓	3✓1	✓81	✓53	✓43	✓43	9✓	58	
DARR A. JOR	✓64	✓41	✓19	197	187	—	103	69	
—	—	—	—	—	—	—	✓0	14	
—	—	—	—	—	—	—	—	—	
—	—	—	—	—	—	—	—	88	
—	—	—	—	—	—	—	—	173	
—	✓64	✓41	✓19	197	187	—	126	44	
DARRELL NE	33	33	33	33	33	33	10	✓3	
—	—	—	—	—	—	—	33	59	
—	33	33	33	33	33	33	43	8✓	
JAMES WHI	✓40	✓40	✓40	✓40	✓40	✓40	74	40	
—	33✓	33✓	33✓	33✓	330	33✓	10✓	64	
—	80	80	80	80	80	80	✓4	80	
—	✓5✓	✓5✓	✓5✓	✓5✓	✓41	✓5✓	71	70	
—	3✓1	3✓1	3✓1	3✓1	3✓1	3✓1	96	81	
—	—	—	—	—	—	—	56	86	
—	—	—	—	—	—	—	—	—	
—	—	—	—	—	—	—	6	48	
—	—	—	—	—	—	—	—	—	
—	1✓1✓	1✓1✓	1✓1✓	1✓1✓	1✓1✓	1✓1✓	433	69	
ALLAN PURG	—	—	—	—	—	—	56	86	
FLOYD NILSON	—	—	—	—	—	—	—	—	
GRADY SMID	—	—	—	—	—	—	6	95	

Time of Water Master and Assistants

Month of August 1995

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	3.0	r.s	r.s	r.s	r.s	3.0	3.5	3.0
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	r.s	r.s	3.0	r.s	r.s	r.s	r.s	r.s
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	r.s	r.s	r.s	3.0	3.5	r.s	3.0	3.0
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	r.s	r.s	r.s	r.s	r.s	3.0	3.0	84.0

REMARKS

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG RIGHT MILE + LEE CREEKS

Water District 742

Month of SEPT., 19 95

Watermaster RICHARD A. MOLL

P.O. Address Box 153, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

RECEIVED

JAN 02 1995

Department of Water
Eastern District Office

Month of SEPT 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	IKS
CAL WHITAKER	74-0370	4.00	400	400	400	400	400	
DAVE TOMCHAK	74-1195	0.00	-	-	-	-	-	
BRUCE M'CONNELL	74-0361	1.20	120	120	120	120	120	
	74-0363	1.00	100	100	100	100	100	
	74-0365	1.20	120	120	120	120	120	
	74-0367	.60	60	60	60	60	60	
	74-0364	1.30	130	130	130	130	130	
	74-0364	4.10	170	170	170	170	170	
	74-0368	5.80	-	-	-	-	-	
	TOTAL	15.20	700	700	700	700	700	
H. E. PATRISON	74-0351	.33	33	33	33	33	33	
	74-0354	.33	33	33	33	33	33	
	74-0344	2.40	137	41	94	94	94	
	74-0357	5.28	-	-	-	-	-	
	74-0354	3.79	-	-	-	-	-	
	74-0343	2.00	-	-	-	-	-	
	74-1343	.60	-	-	-	-	-	
	TOTAL	14.72	403	107	160	160	160	
RICK YOUDS	74-0344	2.00	200	200	200	200	200	
	74-0347	1.66	166	166	166	166	166	
	74-0410	.80	80	80	80	80	80	
	74-0346	1.00	57	54	107	107	107	
	TOTAL	5.46	503	500	548	548	548	
TOM UDY	74-0338A	4.50	441	441	414	414	414	

Month of SEPT 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	IKS
CAL WHITAI	400	400	400	400	400	400	400	400	400	400	
DAUR TomcHA	-	-	-	-	-	-	-	-	-	-	
BLUCK McCO	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	140	140	140	140	140	105	105	105	105	105	
	-	-	-	-	-	-	-	-	-	-	
	670	670	670	670	670	635	635	635	635	635	
H.E. PATKAS	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	240	240	240	240	240	240	240	240	240	240	
	185	185	147	93	93	93	93	93	75	75	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	491	491	453	399	399	399	399	399	381	381	
Rick Youds	200	200	200	200	200	200	200	200	200	200	
	166	166	166	166	166	166	166	166	166	166	
	80	41	41	80	80	80	80	75	41	08	
	07	-	-	30	30	18	18	-	-	-	
	453	407	407	476	476	464	464	441	407	374	
Tom Udy	56	56	56	56	56	56	56	56	56	56	

Month of SEPT 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	IKS
CAL WHITAI	400	400	400	400	400	380	380	370	370	355	
DAVE TOMCHA	-	-	-	-	-	-	-	-	-	-	
BLUCE M ^{CO}	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	25	25	25	25	25	35	35	35	35	35	
	-	-	-	-	-	-	-	-	-	-	
	605	605	605	605	605	565	565	565	565	565	
H.E. PATKRS	33	33	33	33	33	33	33	-	-	-	
	33	33	33	33	33	33	33	-	-	-	
	240	240	240	240	240	240	240	-	-	-	
	25	25	07	07	07	07	07	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	381	381	313	313	313	313	313	-	-	-	
RICK YOUNG	200	200	200	200	200	200	200	200	200	200	
	142	132	142	166	166	166	166	166	166	166	
	-	-	-	07	80	80	80	80	52	41	
	-	-	-	-	42	18	42	54	-	-	
	342	332	342	373	488	464	488	500	418	407	
TOM W04	56	56	56	56	56	56	20	336	401	401	

Month of SEPT 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
CAL WHITAI	340	330	340	340	340	-	114	80	
DAVE TOMCHA	-	-	-	-	-	-	-	-	
BLUCE M ^o Co.	170	170	170	170	170	-	36	00	
	100	100	100	100	100	-	30	00	
	170	170	170	170	170	-	36	00	
	60	60	60	60	60	-	18	00	
	130	130	130	130	130	-	39	00	
	-	-	-	-	-	-	26	25	
	-	-	-	-	-	-	-	-	
	530	530	530	530	530	-	185	25	
H. E. PATRICK	33	33	33	33	33	-	89	1	
	33	33	33	33	33	-	89	1	
	100	100	100	100	100	-	50	40	
	-	-	-	-	-	-	13	17	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	166	166	166	166	166	-	87	39	
RICK YOUNG	400	400	400	400	400	-	60	00	
	166	164	142	111	16	-	48	17	
	08	-	-	-	30	-	14	64	
	-	-	-	-	-	-	6	26	
	374	364	342	311	396	-	149	07	
TOM UDY	401	401	401	401	401	-	61	83	

Month of SEPT 19 91

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER	74-0336	2.92	2.91	3.11	3.42	3.42	3.42
DARE ANDERSON	74-0339A	3.78	-	-	-	-	-
	74-0348	3.20	-	-	-	-	-
	74-Y304B	.60	-	-	-	-	-
	74-Y303	1.60	-	-	-	-	-
	74-Y345	3.12	-	-	-	-	-
	74-Y341	2.36	-	-	-	-	-
	TOTAL	14.66					
DARRALL NEE	74-0350	.33	33	33	33	33	33
	74-0350	7.04	-	-	-	-	-
	TOTAL	7.37	33	33	33	33	33
JAMES WHITTAKER	74-0369	2.40	2.40	2.40	2.40	2.40	2.40
	74-0337	3.30	3.32	3.30	3.32	3.32	3.32
	74-0340A	.80	.80	.80	.80	.80	.80
	74-0340B	2.50	2.52	2.41	2.52	2.52	2.52
	74-0338B	3.20	3.21	3.11	3.21	3.21	3.21
	74-0341	6.98	-	-	-	-	-
	74-0349	2.00	-	-	-	-	-
	74-0354	2.40	-	-	-	-	-
	74-Y308	1.40	-	-	-	-	-
	TOTAL	24.98	12.25	12.02	12.25	12.25	12.25
ALLAN PURCELL	74-0345	7.04	-	-	-	-	-
FLOYD NILSSON	74-0353	4.00	-	-	-	-	-
GRADY SMITH	74-1615	2.00	-	-	-	-	-

Month of SEPT 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15
KARL TYL	✓91	✓77	✓77	✓91	✓91	✓91	✓62	✓16	140	120
DARE ALOR	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARRELL NAI	33	33	33	33	33	33	33	33	33	33
	-	-	-	-	-	-	-	-	-	-
	33	33	33	33	33	33	33	33	33	33
JAMES WHI	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40
	33✓	33✓	33✓	33✓	33✓	33✓	33✓	33✓	33✓	33✓
	80	80	80	80	80	80	80	80	80	80
	✓55	✓55	✓55	✓55	✓55	✓55	✓55	✓55	✓55	✓55
	3✓1	3✓1	3✓1	3✓1	3✓1	3✓1	3✓1	3✓1	3✓1	3✓1
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
ALLAN PURCE	✓125	✓125	✓125	✓125	✓125	✓125	✓125	✓125	✓125	✓125
FLOYD NIKSON	-	-	-	-	-	-	-	-	-	-
GRADY SMITH	-	-	-	-	-	-	-	-	-	-

Month of SEPT 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25
KARL TYL	-	-	-	-	-	-	-	-	-	-
DARE A. JOR	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARRELL NE	33	33	33	33	33	33	33	-	-	-
	-	-	-	-	-	-	-	-	-	-
	33	33	33	33	33	33	33	-	-	-
JAMES WHI	✓40	✓40	✓40	✓40	✓40	✓30	✓30	✓30	✓30	✓40
	33✓	33✓	33✓	33✓	33✓	33✓	33✓	33✓	33✓	33✓
	80	80	80	80	80	80	80	80	80	80
	✓55	✓55	✓55	✓55	✓55	✓55	✓55	✓55	✓55	✓55
	3✓1	✓53	✓34	✓07	✓07	✓07	✓07	✓34	✓53	✓53
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1155	1159	1138	1111	1111	1101	1101	1138	1147	1137
ALLAN PURCE	-	-	-	-	-	-	-	-	-	-
FLOYD NIKER	-	-	-	-	-	-	-	-	-	-
GRADY SMITH	-	-	-	-	-	-	-	-	-	-

Month of

SEPT

19

25

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
KARL TYL	-	-	-	-	-	-	40	79	
DARE ALDR	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
DARRELL NEI	-	-	-	-	-	-	7	26	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	7	26	
JAMES WHI	110	100	190	190	190	-	69	10	
	330	330	330	330	330	-	99	50	
	80	80	80	80	80	-	24	00	
	151	141	141	141	141	-	75	05	
	153	143	143	143	143	-	84	06	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	1187	1094	1084	1084	1084	-	351	81	
ALLAN PURCE	-	-	-	-	-	-	-	-	
FLOYD NILSON	-	-	-	-	-	-	-	-	
GRADY SMITH	-	-	-	-	-	-	-	-	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTERS

DAILY RECORD

Stream Big Fish Milk + Lee Cracks

Water District 742

Month of OCTOBER, 1995

Watermaster Richard A. Moll

P. O. Address Box 153, LADDOCK, ID. 83401

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Department of
Eastern District

JAN 09 1995

RECORDED

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of October 19 95

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1					2	3	4	5	KKS
			1	2	3	4	5					
The WITHMARK DAVE TOMMERS Buck McCallister	74-0370	4.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00		
	74-1195	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		
	74-0363	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	147.00	
	74-0365	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	173.50	
	74-0367	.60	.60	.60	.60	.60	.60	.60	.60	.60	84.50	
	74-0364	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	177.90	
	74-0361	4.10	4.10	4.10	4.10	4.10	4.10	4.10	4.10	4.10	347.15	
	74-0368	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	5.80	110.17	
	TOTAL	15.10	15.10	15.10	15.10	15.10	15.10	15.10	15.10	15.10		
	74-0351	.33	.33	.33	.33	.33	.33	.33	.33	.33	.33	
H. E. Peterson	74-0351	.33	.33	.33	.33	.33	.33	.33	.33	.33		
	74-0351	.33	.33	.33	.33	.33	.33	.33	.33	.33		
	74-0351	.33	.33	.33	.33	.33	.33	.33	.33	.33		
	74-0351	.33	.33	.33	.33	.33	.33	.33	.33	.33		
	74-0351	.33	.33	.33	.33	.33	.33	.33	.33	.33		
	74-0351	.33	.33	.33	.33	.33	.33	.33	.33	.33		
	74-0351	.33	.33	.33	.33	.33	.33	.33	.33	.33		
	74-0351	.33	.33	.33	.33	.33	.33	.33	.33	.33		
	74-0351	.33	.33	.33	.33	.33	.33	.33	.33	.33		
	74-0351	.33	.33	.33	.33	.33	.33	.33	.33	.33		
Rick Young	74-0344	1.40	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	315.40	
	74-0351	5.18	5.18	5.18	5.18	5.18	5.18	5.18	5.18	5.18	478.08	
	74-0351	3.79	3.79	3.79	3.79	3.79	3.79	3.79	3.79	3.79	195.33	
	74-0343	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	116.44	
	74-1313	.60	.60	.60	.60	.60	.60	.60	.60	.60	33.06	
	TOTAL	14.73	14.66	14.66	14.66	14.66	14.66	14.66	14.66	14.66	95	
	74-0341	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	320.56	
	74-0347	1.66	1.11	.91	.53	.53	.53	.53	.53	.53	160.78	
	74-0410	.80	—	—	—	—	—	—	—	—	103.90	
	74-0346	1.00	—	—	—	—	—	—	—	—	107.46	
TOTAL	5.46	3.11	2.91	3.53	3.53	3.53	3.53	3.53	3.53	364		
74-0388	4.50	4.01	4.01	4.01	4.01	4.01	4.01	4.01	4.01			

Tom Hoy

Rick Young

H. E. Peterson

Buck McCallister

The WITHMARK

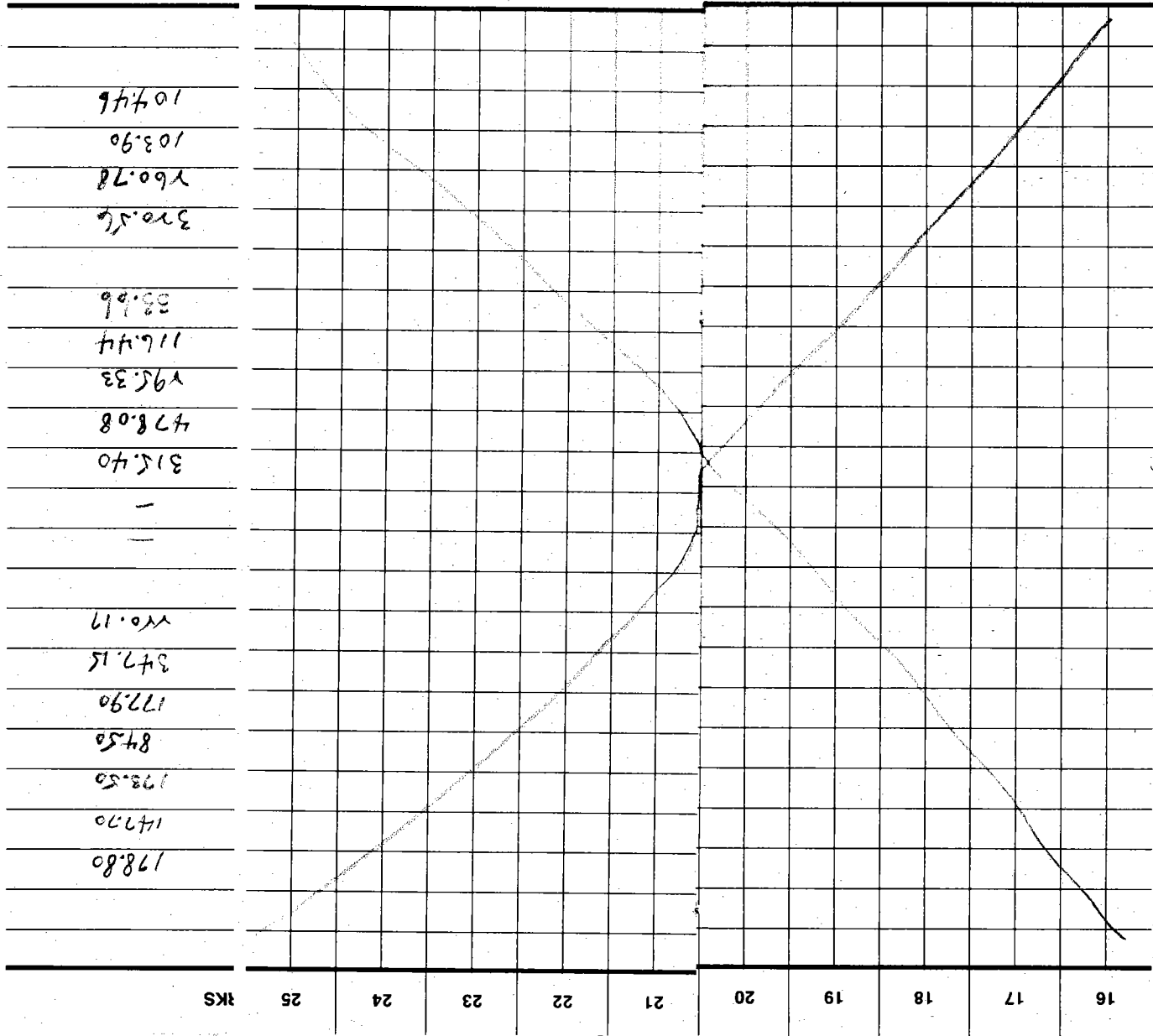
NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of October 1995

Name of Pre-Owner	Name of Pre-Owner											
	6	7	8	9	10	11	12	13	14	15	KKS	
Mr. W. H. H. A.	370	370	370	370	300	300	300	300	300	300	300	300
DAVE TOMMEL	—	—	—	—	—	—	—	—	—	—	—	—
BRUCE MCEL	170	170	170	170	170	170	170	170	170	170	170	178.80
	100	100	100	100	100	100	100	100	100	100	100	147.70
	170	170	170	170	170	170	170	170	170	170	170	173.50
	60	60	60	60	60	60	60	60	60	60	60	84.50
	100	100	100	100	100	100	100	100	100	100	100	177.90
	—	—	—	—	—	—	—	—	—	—	—	347.15
	—	—	—	—	—	—	—	—	—	—	—	70.17
H. F. PATKES	500	500	500	500	500	500	500	500	500	500	500	—
	33	33	33	33	33	33	33	33	33	33	33	—
	33	33	33	33	33	33	33	33	33	33	33	—
	79	79	79	79	79	79	79	79	79	79	79	315.40
	—	—	—	—	—	—	—	—	—	—	—	478.08
	—	—	—	—	—	—	—	—	—	—	—	795.33
	—	—	—	—	—	—	—	—	—	—	—	116.44
	—	—	—	—	—	—	—	—	—	—	—	33.66
	95	95	95	95	95	95	95	95	95	95	95	—
	100	100	100	100	100	100	100	100	100	100	100	370.56
	164	153	153	153	147	164	164	164	164	164	164	760.78
	—	—	—	—	—	—	—	—	—	—	—	103.90
	—	—	—	—	—	—	—	—	—	—	—	104.46
	364	353	353	353	347	364	364	364	364	364	364	—
Tom Hoy	401	401	401	401	401	401	401	401	401	401	401	—

Name of Prei Owner
 The WITHIA
 DAVE TOMER
 BRUCE MCEL
 H. F. PATRICK
 Rick Yonke
 Tom WOH

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.
 Month of OCTOBER 19 95



NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of OCTOBER 19 95

REMARKS	Total		31	30	29	28	27	26	8
	In 24-hour	Sec. Feet							
	43.60	—							
	—	—							
	16.80	—							
	14.00	—							
	16.80	—							
	123.50	—							
	84.50	—							
	177.90	—							
	347.15	—							
	40.17	—							
	71.50	—							
	46.1	—							
	46.1	—							
	548	—							
	315.40	—							
	478.08	—							
	195.33	—							
	116.44	—							
	33.66	—							
	147.1	—							
	320.56	—							
	160.78	—							
	103.90	—							
	104.46	—							
	4893	—							
	1214	—							

Name of Prei Owner

Mr. W. H. H. A.
Duke Tomer
Buck Mer

H. F. PATKSS

Rick Lynde

Tom Hoy

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)				
		1	2	3	4	5
KARL TYLER	74-0336	1.92	-	-	-	-
DARR ANDERSON	74-0339A	3.78	-	-	-	-
	74-0348	3.70	-	-	-	-
	74-0348	.60	-	-	-	-
	74-0303	1.60	-	-	-	-
	74-0345	3.17	-	-	-	-
	74-0341	2.36	-	-	-	-
TOTAL		14.66				
DARRALL ALF	74-0350	.33	-	-	-	-
	74-0350	7.04	-	-	-	-
TOTAL		7.37				
JAMES WILHAKKER	74-0369	2.40	1.90	1.90	1.90	1.90
	74-0337	3.30	3.30	3.30	3.30	3.30
	74-0340A	.80	.80	.80	.80	.80
	74-0340B	2.50	2.41	2.41	2.41	2.41
	74-0338B	3.20	2.43	2.43	2.43	2.43
	74-0341	6.98	-	-	-	-
	74-0349	2.00	-	-	-	-
	74-0354	2.40	-	-	-	-
	74-0308	1.40	-	-	-	-
TOTAL		24.98	10.84	10.84	10.84	10.94
ALLAN FURCELL	74-0345	7.04	-	-	-	-
FLORE WILSON	74-0353	4.00	-	-	-	-
GRADY SMITH	74-1615	2.00	-	-	-	-

Month of

OCTOBER

19 95

Month of

OCTOBER

19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6	7	8	9	10	11	12	13	14	15
KARL TYLT									
DARR ADOKKI									
DARRILL JEFF									
JAMES LATH	190	190	190	180	180	180	170	170	
	330	330	330	330	330	380	330	330	
	80	80	80	80	80	80	80	80	
	V18	V18	V18	V41	V41	V41	V41	V41	
	V43	V43	V43	V34	V34	V34	V43	V43	
	1071	1071	1071	1075	1065	1065	1064	1064	
ALLAN PUCKE									
FLOYD WILSON									
GRAVE SMITH									

10

12

13

19

Month of

OCTOBER 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

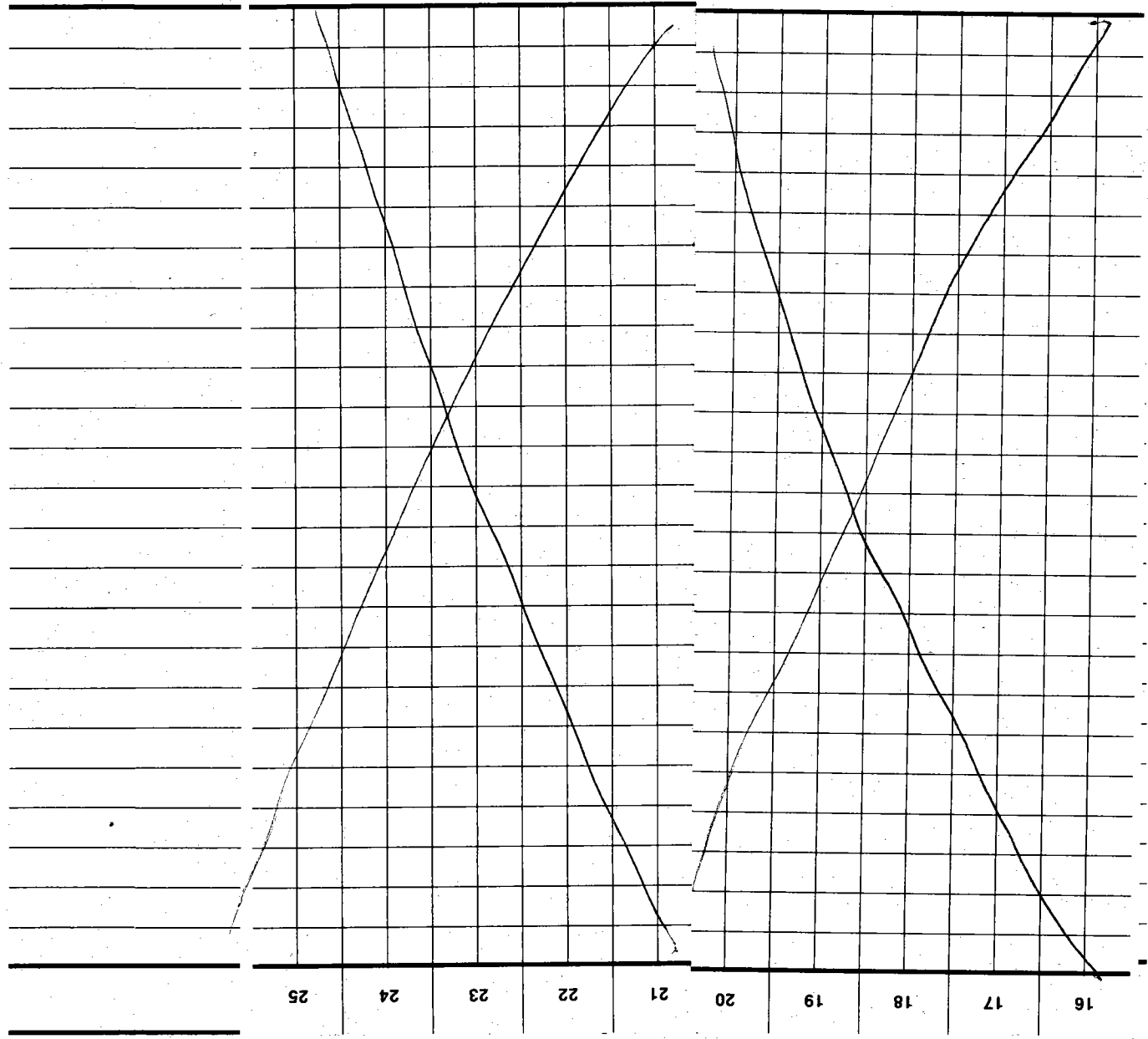
Name of Pres
Owner

KARL TYLÉ
DARR ADOKKI

DARRILL ALLEN

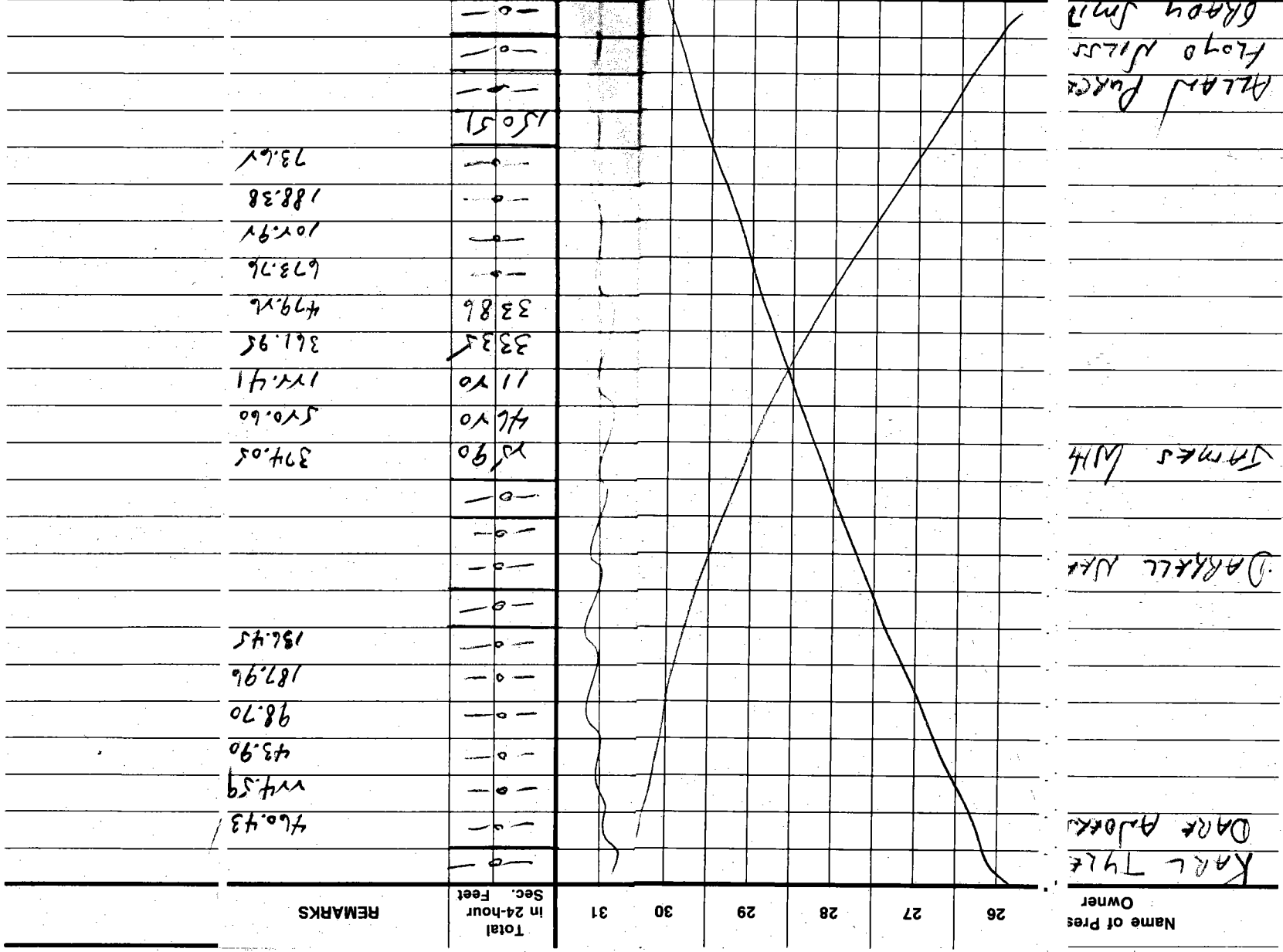
JAMES WILH

ALLAN FURCA
FLOYD HILSON
GRAHAM SMITH



NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of OCTOBER 19 95



Name of Pres

KARL THYE

DARRYL JAY

JAMES M/H

ALLAN PACE
FLOO MISS
GRAY SM

Time of Water Master and Assistants
 Month of OCTOBER 1995

NAMES

1 2 3 4 5 6 7 8
 RICHARD A MOLL
 Y.O. Y.O. Y.O. Y.O. Y.O. Y.O. Y.O. Y.O.

9 10 11 12 13 14 15 16
 RICHARD A MOLL
 Y.O. Y.O. Y.O. Y.O. Y.O. Y.O. Y.O. Y.O.

17 18 19 20 21 22 23 24
 RICHARD A MOLL

25 26 27 28 29 30 31 Total
 RICHARD A MOLL
 Y.O.

REMARKS