

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Jesse

Water District 75-A

Month of April & May, 19 97

Watermaster Mickey Westbrook

P.O. Address \_\_\_\_\_

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

RECEIVED  
DEC 16 1997

Department of Water Resources  
Eastern Region

Month of April 16. - May 19 79

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner       | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | RKS |
|-----------------------------|--------------------------------|--------------------------|---|---|---|---|---|-----|
| City of Salmon              |                                |                          |   |   |   |   |   |     |
| Blackadar                   |                                |                          |   |   |   |   |   |     |
| Arrowhead Meter             |                                |                          |   |   |   |   |   |     |
| Arrowhead                   |                                |                          |   |   |   |   |   |     |
| GAL-er                      |                                |                          |   |   |   |   |   |     |
| Gary Powers<br>Stan Haddock |                                |                          |   |   |   |   |   |     |
| Edgar Edwards               |                                |                          |   |   |   |   |   |     |
| Skunberg                    |                                |                          |   |   |   |   |   |     |
| Austin                      |                                |                          |   |   |   |   |   |     |
| Andersch                    |                                |                          |   |   |   |   |   |     |
|                             |                                |                          |   |   |   |   |   |     |
|                             |                                |                          |   |   |   |   |   |     |
|                             |                                |                          |   |   |   |   |   |     |

Month of April 16. - May 19 79

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres. Owner         | 16       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | RKS |
|-----------------------------|----------|----|----|----|----|----|----|----|----|----|-----|
| City of Salem               | 2.0      |    |    |    |    |    |    |    |    |    |     |
| Blackadar                   | 2.0      |    |    |    |    |    |    |    |    |    |     |
| Arrowhead m.                | 39559200 |    |    |    |    |    |    |    |    |    |     |
| Arrowhead                   | 0        |    |    |    |    |    |    |    |    |    |     |
| Galiet                      | 0        |    |    |    |    |    |    |    |    |    |     |
| Gary Powers<br>Stan Haddock | 0        |    |    |    |    |    |    |    |    |    |     |
| Edgar Edwards               | 0        |    |    |    |    |    |    |    |    |    |     |
| Strunberg                   | 0        |    |    |    |    |    |    |    |    |    |     |
| Austin                      | 0        |    |    |    |    |    |    |    |    |    |     |
| Proksch                     | 0        |    |    |    |    |    |    |    |    |    |     |
|                             |          |    |    |    |    |    |    |    |    |    |     |
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|                             |          |    |    |    |    |    |    |    |    |    |     |

Month of April 16. - May 19 29

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres<br>Owner       | 26 | 27 | 28 | 29 | 30 | 31 | Total              |      | REMARKS |
|-----------------------------|----|----|----|----|----|----|--------------------|------|---------|
|                             |    |    |    |    |    |    | in 24-hour<br>Sec. | Feet |         |
| City of Salmon              |    |    |    |    |    |    | 32                 | .00  |         |
| Blackadar                   |    |    |    |    |    |    | 32                 | .00  |         |
| Arrowhead m.                |    |    |    |    |    |    | 0                  |      |         |
| Arrowhead                   |    |    |    |    |    |    |                    |      |         |
| GAL-er                      |    |    |    |    |    |    | 0                  |      |         |
| GARY POWERS<br>Stan Haddock |    |    |    |    |    |    | 0                  |      |         |
| Edgar Edwards               |    |    |    |    |    |    | 0                  |      |         |
| Skunberg                    |    |    |    |    |    |    | 0                  |      |         |
| Austin                      |    |    |    |    |    |    | 0                  |      |         |
| pholsch                     |    |    |    |    |    |    | 0                  |      |         |
|                             |    |    |    |    |    |    |                    |      |         |
|                             |    |    |    |    |    |    |                    |      |         |
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|                             |    |    |    |    |    |    |                    |      |         |

Month of April 16. - May 19 79

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1    | 2 | 3 | 4 | 5 |
|-----------------------|--------------------------------|--------------------------|------|---|---|---|---|
| City of Stalmon       |                                |                          | 3.26 |   |   |   |   |
| Blackadar             |                                | 2.0                      | 2.0  |   |   |   |   |
| Arrowhead meter       |                                |                          |      |   |   |   |   |
| Arrowhead             |                                |                          | 0    |   |   |   |   |
| Gaver                 |                                |                          | .3   |   |   |   |   |
| Gary Power's          |                                |                          |      |   |   |   |   |
| Stan Haddock          |                                |                          | .7   |   |   |   |   |
| Edgar Edwards         |                                |                          | 1.7  |   |   |   |   |
| Skunberg              |                                |                          | .2   |   |   |   |   |
| Austin                |                                |                          | 1.4  |   |   |   |   |
| Proksch               |                                |                          | 1.   |   |   |   |   |

Month of April 16. - May 1929

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres<br>Owner         | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|-------------------------------|---|---|---|---|----|----|----|----|----|----|
| City of Stelm                 |   |   |   |   |    |    |    |    |    |    |
| Blackadar                     |   |   |   |   |    |    |    |    |    |    |
| Attohead ms                   |   |   |   |   |    |    |    |    |    |    |
| Attohead                      |   |   |   |   |    | 2  |    |    |    |    |
| Gaver                         |   |   |   |   |    |    |    |    |    |    |
| Gary Downer's<br>Stan Haddock |   |   |   |   |    |    |    |    |    |    |
| Edgar Edward                  |   |   |   |   |    |    |    |    |    |    |
| SKunberg                      |   |   |   |   |    |    |    |    |    |    |
| Austin                        |   |   |   |   |    |    |    |    |    |    |
| Proksch                       |   |   |   |   |    |    |    |    |    |    |

Month of April 16 - May 19 79

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre Owner           | 26 | 27 | 28 | 29 | 30 | 31 | Total<br>in 24-hour<br>Sec. Feet | REMARKS |
|-----------------------------|----|----|----|----|----|----|----------------------------------|---------|
| City of St. Louis           |    |    |    |    |    |    | 101.06                           |         |
| Blackadar                   |    |    |    |    |    |    | 62                               |         |
| Arrowhead M                 |    |    |    |    |    |    | <del>42</del>                    |         |
| Arrowhead                   |    |    |    |    |    |    | 42                               |         |
| Gaver                       |    |    |    |    |    |    | 9.30                             |         |
| Gary Down's<br>Stan Haddock |    |    |    |    |    |    | 21.70                            |         |
| Edgar Edward                |    |    |    |    |    |    | 52.70                            |         |
| Skunberg                    |    |    |    |    |    |    | 6.20                             |         |
| Austin                      |    |    |    |    |    |    | 31                               |         |
| Proksch                     |    |    |    |    |    |    | 31                               |         |

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Jesse  
Water District 75-A  
Month of JUNE to July, 19 97  
Watermaster Mickey Venter  
P.O. Address \_\_\_\_\_

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

DEC 16 1997

Department of Water Resources  
Eastern Region

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000



Month of JUNE & July 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner       | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1   | 2 | 3 | 4 | 5 | RKS |
|-----------------------------|--------------------------------|--------------------------|-----|---|---|---|---|-----|
| City of Salmon              |                                | <del>2.4</del> 3.4       |     |   |   |   |   |     |
| Beadrada                    |                                | 2.                       | 2   |   |   |   |   |     |
| Arrowhead Meter             |                                |                          |     |   |   |   |   |     |
| Arrowhead                   |                                |                          | 2.4 |   |   |   |   |     |
| GAVIN                       |                                |                          | .3  |   |   |   |   |     |
| GARY POWERS<br>STAN Haddock |                                |                          | .7  |   |   |   |   |     |
| Edgar Edward's              |                                |                          | 3.2 |   |   |   |   |     |
| SKUNBERG                    |                                |                          | .2  |   |   |   |   |     |
| AUSTIN                      |                                |                          | 1.0 |   |   |   |   |     |
|                             |                                |                          | 1.0 |   |   |   |   |     |
| PHOLTSCH                    |                                |                          | 1.0 |   |   |   |   |     |

Month of JUNE & July 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres<br>Owner         | 26 | 27 | 28 | 29 | 30 | 31 | Total              |      | REMARKS |
|-------------------------------|----|----|----|----|----|----|--------------------|------|---------|
|                               |    |    |    |    |    |    | in 24-hour<br>Sec. | Feet |         |
| City of Salt Lake             |    |    |    |    |    |    | 102                |      |         |
| Beadradar                     |    |    |    |    |    |    | 60                 |      |         |
| Arrowhead m                   |    |    |    |    |    |    |                    |      |         |
| Arrowhead                     |    |    |    |    |    |    | 78                 |      |         |
| GAVIA                         |    |    |    |    |    |    | 9                  |      |         |
| GARY POWELL'S<br>STAN HADDACK |    |    |    |    |    |    | 21                 |      |         |
| Edgar Edw                     |    |    |    |    |    |    | 96                 |      |         |
| SKUNBERG                      |    |    |    |    |    |    | 6.0                |      |         |
| Austin                        |    |    |    |    |    |    | 30                 |      |         |
| Phelisch                      |    |    |    |    |    |    | 30                 |      |         |
|                               |    |    |    |    |    |    |                    |      |         |
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|                               |    |    |    |    |    |    |                    |      |         |

Month of JUNE & July 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1   | 2 | 3 | 4 | 5 |
|-----------------------|--------------------------------|--------------------------|-----|---|---|---|---|
| City of Salmon        |                                | 3.8                      | 3.8 |   |   |   |   |
| Blackadar             |                                |                          | 2   |   |   |   |   |
| Arrowhead Mett        |                                |                          |     |   |   |   |   |
| Arrowhead             |                                |                          | 3   |   |   |   |   |
| Garra                 |                                |                          | .3  |   |   |   |   |
| Ewald's               |                                |                          | 3.6 |   |   |   |   |
| Skunberg              |                                |                          | .2  |   |   |   |   |
| Austin                |                                |                          | .8  |   |   |   |   |
| pholsch               |                                |                          | 0   |   |   |   |   |
|                       |                                |                          |     |   |   |   |   |
|                       |                                |                          |     |   |   |   |   |
|                       |                                |                          |     |   |   |   |   |
|                       |                                |                          |     |   |   |   |   |
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|                       |                                |                          |     |   |   |   |   |
|                       |                                |                          |     |   |   |   |   |
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|                       |                                |                          |     |   |   |   |   |
|                       |                                |                          |     |   |   |   |   |
|                       |                                |                          |     |   |   |   |   |
|                       |                                |                          |     |   |   |   |   |

Month of JUNE & July 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Person<br>Owner | 6 | 7 | 8 | 9        | 10 | 11 | 12 | 13 | 14 | 15 |
|-------------------------|---|---|---|----------|----|----|----|----|----|----|
| City of Salt            |   |   |   |          |    |    |    |    |    |    |
| Blackadar               |   |   |   |          |    |    |    |    |    |    |
| Arrowhead me            |   |   |   | 38364500 |    |    |    |    |    |    |
| Arrowhead               |   |   |   |          |    |    |    |    |    |    |
| Gavitt                  |   |   |   |          |    |    |    |    |    |    |
| Ewald's                 |   |   |   |          |    |    |    |    |    |    |
| SKunberg                |   |   |   |          |    |    |    |    |    |    |
| Austin                  |   |   |   |          |    |    |    |    |    |    |
| pholsch                 |   |   |   |          |    |    |    |    |    |    |

Month of JUNE & July 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre-Owner | 16 | 17 | 18 | 19 | 20 | 21       | 22  | 23 | 24 | 25 |
|-------------------|----|----|----|----|----|----------|-----|----|----|----|
| City of Salt Lake |    |    |    |    |    | 3.8      |     |    |    |    |
| Blackadar         |    |    |    |    |    | .2       |     |    |    |    |
| Arrowhead m       |    |    |    |    |    | 38902700 |     |    |    |    |
| Arrowhead         |    |    |    |    |    | 3        |     |    |    |    |
| Gavett            |    |    |    |    |    | .3       |     |    |    |    |
| Ewald's           |    |    |    |    |    | 3.6      | 2.0 |    |    |    |
| SKunberg          |    |    |    |    |    | .2       |     |    |    |    |
| Austin            |    |    |    |    |    | .8       |     |    |    |    |
| pholsch           |    |    |    |    |    | 0        |     |    |    |    |

Month of JUNE & July 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre-Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total           |      | REMARKS |
|-------------------|----|----|----|----|----|----|-----------------|------|---------|
|                   |    |    |    |    |    |    | in 24-hour Sec. | Feet |         |
| City of Salt Lake |    |    |    |    |    |    | 114             |      |         |
| Blackadar         |    |    |    |    |    |    | 40              |      |         |
| Arrowhead m       |    |    |    |    |    |    |                 |      |         |
| Arrowhead         |    |    |    |    |    |    | 90              |      |         |
| Gabel             |    |    |    |    |    |    | 9               |      |         |
| Ewald's           |    |    |    |    |    |    | 108             |      |         |
| SKunberg          |    |    |    |    |    |    | 6               |      |         |
| Austin            |    |    |    |    |    |    | 24              |      |         |
| pholsch           |    |    |    |    |    |    | 0               |      |         |
|                   |    |    |    |    |    |    |                 |      |         |
|                   |    |    |    |    |    |    |                 |      |         |
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|                   |    |    |    |    |    |    |                 |      |         |

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream JESSE

Water District 75-A

Month of Aug. to Sept., 19 97

Watermaster Mickey Verbeek

P.O. Address \_\_\_\_\_

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED  
DEC 16 1997  
Department of Water Resources  
Eastern Region

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of August 1 Sept 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner               | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 |  | RKS |
|-------------------------------------|--------------------------------|--------------------------|---|---|---|---|---|--|-----|
| <i>City of Salmon</i>               |                                |                          | 4 |   |   |   |   |  |     |
| <i>Blackadar</i>                    |                                |                          |   |   |   |   |   |  |     |
| <i>Attonhead metch</i>              |                                |                          |   |   |   |   |   |  |     |
| <i>Attonhead</i>                    |                                |                          |   |   |   |   |   |  |     |
| <i>Gravet</i>                       |                                |                          |   |   |   |   |   |  |     |
| <i>GARY POWERS<br/>STAN Haddock</i> |                                |                          |   |   |   |   |   |  |     |
| <i>Edgar Edward's</i>               |                                |                          |   |   |   |   |   |  |     |
| <i>Skullberg</i>                    |                                |                          |   |   |   |   |   |  |     |
| <i>Austin</i>                       |                                |                          |   |   |   |   |   |  |     |
| <i>projet</i>                       |                                |                          |   |   |   |   |   |  |     |
|                                     |                                |                          |   |   |   |   |   |  |     |
|                                     |                                |                          |   |   |   |   |   |  |     |
|                                     |                                |                          |   |   |   |   |   |  |     |
|                                     |                                |                          |   |   |   |   |   |  |     |



Month of August 2 Sept 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Person<br>Owner       | 6 | 7 | 8        | 9 | 10 | 11 | 12 | 13 | 14 | 15 | RKS |
|-------------------------------|---|---|----------|---|----|----|----|----|----|----|-----|
| City of Salem                 |   |   | 4        |   |    |    |    |    |    |    |     |
| Blackadar                     |   |   | 1.3      |   |    |    |    |    |    |    |     |
| Atlowhead inc.                |   |   | 39726400 |   |    |    |    |    |    |    |     |
| Atlowhead                     |   |   | 2.923    |   |    |    |    |    |    |    |     |
| Graver                        |   |   | .3       |   |    |    |    |    |    |    |     |
| Gary Powell's<br>Stan Haddock |   |   | .7       |   |    |    |    |    |    |    |     |
| Edgar Edward's                |   |   | 1.2      |   |    |    |    |    |    |    |     |
| Skullberg                     |   |   | .2       |   |    |    |    |    |    |    |     |
| Austin                        |   |   | .4       |   |    |    |    |    |    |    |     |
| Probst                        |   |   | 0        |   |    |    |    |    |    |    |     |
|                               |   |   |          |   |    |    |    |    |    |    |     |
|                               |   |   |          |   |    |    |    |    |    |    |     |
|                               |   |   |          |   |    |    |    |    |    |    |     |
|                               |   |   |          |   |    |    |    |    |    |    |     |
|                               |   |   |          |   |    |    |    |    |    |    |     |
|                               |   |   |          |   |    |    |    |    |    |    |     |
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Month of August 1 Sept. 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner            | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|-------------------------------|----|----|----|----|----|----|----------------------------|---------|
| City of Sacramento            |    |    |    |    |    |    | 124                        |         |
| Blackadar                     |    |    |    |    |    |    | 40                         |         |
| Attowhead inc                 |    |    |    |    |    |    |                            |         |
| Attowhead                     |    |    |    |    |    |    | 90.61                      |         |
| Graver                        |    |    |    |    |    |    | 9.3                        |         |
| GARY POWERS'S<br>STAN Haddock |    |    |    |    |    |    | 21.7                       |         |
| Edgar Edwards                 |    |    |    |    |    |    | 37.2                       |         |
| Skunberg                      |    |    |    |    |    |    | 4.2                        |         |
| Austin                        |    |    |    |    |    |    | 12.4                       |         |
| progers                       |    |    |    |    |    |    | 0                          |         |
|                               |    |    |    |    |    |    |                            |         |
|                               |    |    |    |    |    |    |                            |         |
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|                               |    |    |    |    |    |    |                            |         |

Month of August & Sept 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner       | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 |
|-----------------------------|--------------------------------|--------------------------|---|---|---|---|---|
| City of Salmon              |                                | 4                        |   |   |   |   |   |
| Blackadar                   |                                | 1.3                      |   |   |   |   |   |
| Arrowhead Water             |                                |                          |   |   |   |   |   |
| Arrowhead                   |                                | 2.9                      |   |   |   |   |   |
| Graver                      |                                | 0                        |   |   |   |   |   |
| Gary Powers<br>Stan Haddock |                                | 0                        |   |   |   |   |   |
| Edgar Edwards               |                                | 1.2                      |   |   |   |   |   |
| Strunberg                   |                                | 0                        |   |   |   |   |   |
| Austin                      |                                | 0                        |   |   |   |   |   |
| Ploisch                     |                                | 0                        |   |   |   |   |   |
|                             |                                |                          |   |   |   |   |   |
|                             |                                |                          |   |   |   |   |   |
|                             |                                |                          |   |   |   |   |   |

Month of August & Sept. 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre Owner           | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|-----------------------------|----|----|----|----|----|----|----------------------------|---------|
| City of San                 |    |    |    |    |    |    | 120                        |         |
| Blackadar                   |    |    |    |    |    |    | 39                         |         |
| Arrowhead                   |    |    |    |    |    |    | <del>31</del>              |         |
| Arrowhead                   |    |    |    |    |    |    | 97                         |         |
| Graver                      |    |    |    |    |    |    | 0                          |         |
| GARY POWERS<br>Stan Haddock |    |    |    |    |    |    | 0                          |         |
| Edgar Edwa                  |    |    |    |    |    |    | 36                         |         |
| Skunberg                    |    |    |    |    |    |    | 0                          |         |
| Austin                      |    |    |    |    |    |    | 0                          |         |
| Florsch                     |    |    |    |    |    |    | 0                          |         |
|                             |    |    |    |    |    |    |                            |         |
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|                             |    |    |    |    |    |    |                            |         |

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Jesse

Water District 75-A

Month of October, 19 97

Watermaster Mickey Verbeek

P.O. Address \_\_\_\_\_

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

RECEIVED  
DEC 16 1997  
Department of Water Resources  
Eastern Region

Month of Oct. to 16th 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner        | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | IRKS |
|------------------------------|--------------------------------|--------------------------|---|---|---|---|---|------|
| City of Salmon               |                                |                          |   |   |   |   |   |      |
| Blackadar                    |                                |                          |   |   |   |   |   |      |
| Arrowhead meter              |                                |                          |   |   |   |   |   |      |
| Arrowhead                    |                                |                          |   |   |   |   |   |      |
| Cavett                       |                                |                          |   |   |   |   |   |      |
| Baby Downs<br>Stan Haddock   |                                |                          |   |   |   |   |   |      |
| Edgar Edwards                |                                |                          |   |   |   |   |   |      |
| <del>Skunberg</del> Skunberg |                                |                          |   |   |   |   |   |      |
| Austin                       |                                |                          |   |   |   |   |   |      |
| Prokser                      |                                |                          |   |   |   |   |   |      |
|                              |                                |                          |   |   |   |   |   |      |
|                              |                                |                          |   |   |   |   |   |      |

Month of Oct. to 16th 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner                 | 16       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | .RKS |
|---------------------------------------|----------|----|----|----|----|----|----|----|----|----|------|
| City of Salt Lake                     | 4        |    |    |    |    |    |    |    |    |    |      |
| Blackadar                             | 1.3      |    |    |    |    |    |    |    |    |    |      |
| Arrowhead m.                          | 42843500 |    |    |    |    |    |    |    |    |    |      |
| Arrowhead                             | 2.9      |    |    |    |    |    |    |    |    |    |      |
| Gault                                 | 0        |    |    |    |    |    |    |    |    |    |      |
| BANK POWERS<br>STAN Haddock           | 0        |    |    |    |    |    |    |    |    |    |      |
| Edgar Edwar                           | 1.2      |    |    |    |    |    |    |    |    |    |      |
| <del>SKELTON</del> <del>Wiley</del> S | 0        |    |    |    |    |    |    |    |    |    |      |
| AUSTIN                                | 0        |    |    |    |    |    |    |    |    |    |      |
| PROKSEH                               | 0        |    |    |    |    |    |    |    |    |    |      |

Month of Oct. to 16th 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner                     | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|---|----|----|----|----|----|----|----------------------------|---------|
| <u>City of Salt</u>                       |    |    |    |    |    |    | <u>64</u>                  |         |
| <u>Blackadar</u>                          |    |    |    |    |    |    | <u>20.8</u>                |         |
| <u>Arrowhead m.</u>                       |    |    |    |    |    |    | <u>43843500</u>            |         |
| <u>Arrowhead</u>                          |    |    |    |    |    |    | <u>46.4</u>                |         |
| <u>Gault</u>                              |    |    |    |    |    |    | <u>0</u>                   |         |
| <u>Baby Powers</u><br><u>Stan Haddock</u> |    |    |    |    |    |    | <u>0</u>                   |         |
| <u>Edgar Edwar</u>                        |    |    |    |    |    |    | <u>19.2</u>                |         |
| <u>SHAW-WAY S</u>                         |    |    |    |    |    |    | <u>0</u>                   |         |
| <u>AUSTIN</u>                             |    |    |    |    |    |    | <u>0</u>                   |         |
| <u>PROKSEH</u>                            |    |    |    |    |    |    | <u>0</u>                   |         |
|   |    |    |    |    |    |    |                            |         |
|   |    |    |    |    |    |    |                            |         |
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