STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

| • | | | | | ed) | | • |
|--|---------------------|------------|-------|----------------|-----|------------|--|
| Idaho Code, at such rate of compensation as established by | de, at such rate | , Idaho Co | | ensi. | 05 | 42-605 | under the provisions of Section |
| or until his successor is appointed and analified | or until his su | | | | | season | 1999 irrigation seaso |
| 75-A | Water District 75-A | Water I | 9 | | | | Watermaster |
| | | beck | y Ver | Mickey Verbeck | | day appoin | This is 10 certify that I have this day appointed. |

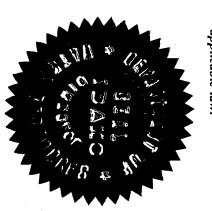


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

| Idaho Code, at such rate of compensation as established by | ho Code, at such rate of c | y (da) | under the provisions of Section 42-605 |
|--|----------------------------|-------------|---|
| or until his successor is appointed and qualified | or until his succe | | the 1999 irrigation season |
| 15-Afor | Water District 75-A | 1, 1,757.03 | Asst. Summer & Winter Watermaster of |
| as | | Paul Stokes | This is to certify that I have this day appointed |



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 19th

day of ________ March 199



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 19, 1999

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MR. PAUL STOKES RR#2 BOX 291 SALMON, ID. 83467

RE: WATER DISTRICT #75-A

Dear Mr.Stokes:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 19, 1999

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MR. MICKEY VERBECK 108 LONBARD ST. SALMON, ID. 83467

RE: WATER DISTRICT #75-A

Dear Mr. Verbeck:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn

Department of Water Resources Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE

STATE OF IDAHO

STATE OF IDAHO

| County of | Lemhi |) ss \ | | | OFFIC | IAL OATH |
|--|--------------------|--------------------|-----------|---------------------------------|---------------|-----------------------|
| County or | Bemili | | | | * | |
| I do solen | anly swear | (or affirm) t | hat I wil | l support | the Constit | ution of the United |
| States, the Const | itution and | laws of the S | tate of I | laho, speci | ifically incl | uding the provisions |
| of Section 42-605 | and 42-607 | , <u>Idaho Cod</u> | e and th | at I will fa | ithfully dis | charge all the duties |
| of the office of _ | Summer | Assistant | Water | Master | & Winte | r Water Master |
| according to the | best of my | ability. So | help me | God. | | |
| | i | | | | |) |
| | | | | | | |
| | | | Princip | esten al | Paul | Stokes |
| SUBSCRIBED A | AND SWOR | N to before | me this_ | <u> 11th</u> day | of Marc | h , 19 99. |
| | OUBL STILL OF I | A PAREL ICO AHO | | RY PUBL ng at L ssion Exp | | tunty 1 2004 |
| های های از این از ا معمودی در این از ای | SEAL | | , | ere ere | | RECEIVED |
| | | | | gar energy a | | MAR 1 7 1999 |

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE

STATE OF IDAHO

| STATE OF IDARO | OTWING A TO A MY |
|--|--|
| County of Lemhi) | S OFFICIAL OATH |
| | |
| I do solemnly swear (or affirm | n) that I will support the Constitution of the United |
| States, the Constitution and laws of th | ne State of Idaho, specifically including the provisions |
| of Section 42-605 and 42-607, <u>Idaho (</u> | Code and that I will faithfully discharge all the duties |
| of the office ofSummer Water | Master |
| according to the best of my ability. | So help me God. |
| | |
| | |
| | |
| | |
| | Mlekey Verbick Principal |
| | Principal |
| | |
| SUBSCRIBED AND SWORN to befo | re me this 11th day of March, 1999. |
| INA L. GOO | 2 1 40, |
| NOTAR | NOTARY PUBLIC |
| () | Residing at Senti County |
| M COBLIC / | Commission Expires 5/10/2014 |
| SE OF IDAHO | |
| SEAL | |

MAR 1 7 1999

Department of Water Resources Eastern Region

RECEIVED MAR 1 2 1999

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

| | | | Salmon | , Idaho |
|---------------------------------|---|--------------------------|-------------------------------------|---|
| | | | March 1 | 1, 1999 |
| RE: | Water District Stream: Jes | | | |
| TO: | IDAHO DEPARTME | NT OF WATER RESOUR | CES | |
| ditches watermas of the v | in Water Distri ster for the reas waters of the Dis | ct No, son that there is | hereby request a necessity for t | person controlling the services of a he use and control |
| ADI | DRESS OF WATERMAS | STER: 108 Lombard | l St | |
| | | Salmon, ID | 83467 | |
| PHO | ONE NUMBER: | 208-756-355 | 3 | <u>. </u> |
| Dat | te watermaster is | s to start: A | pril 1, 1999 | <u>. </u> |
| If | known, the date | services of water | master are to ter | rminate: <u>Oct 15,</u> 1999 |
| Dud | Bothell | 200 Main St, | Salmon ID 83467 | 208-756-2214 |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED MAR 1 2 1999

Department of Water Resources Eastern Region

| | PETITION FOR WATERMASTER | S SERVICES | |
|-------|---|--|------------------------|
| | | | Idaho |
| | | March 11,, | 1999 |
| | | | |
| R | E: Water District No. 75-A | | |
| | Stream: Jesse Creek | entre de la companya | |
| | | | |
| T | O: IDAHO DEPARTMENT OF WATER RESOURCES | | |
| | | | |
| of th | master for the reason that there is a necesse waters of the District. NAME OF WATERMASTER: Paul Stokes Assistant Summer and Full-time ADDRESS OF WATERMASTER: RR 2, Box 291, | Winter Water Mast | er |
| • | | | |
| • | PHONE NUMBER: 208-756-4351 | | |
| | Date watermaster is to start: April 1, Summer Assistant Water Master 4-1-99 to | 1999 10-15-99, Winter | WM 10-15-99 to |
| | If known, the date services of watermaster | are to terminate | :: <u>Mar 31,</u> 2000 |
| Æ. | Tud Baillett 200 Main St., Salm | on, ID 83467 208 | - 756-3214 |
| (| signature address 75-A-00018, 00 City of Salmon 00019B & | 016, 00017A & B, C, 00026A,00007 | telephone |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.