

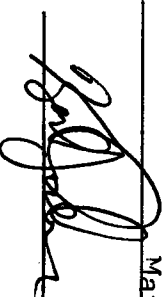
STATE OF IDAHO

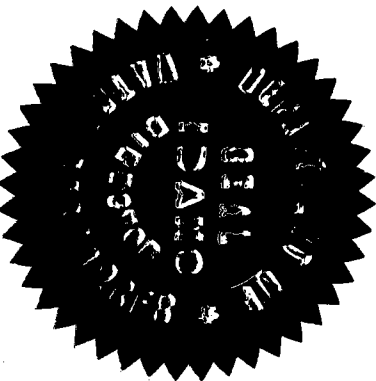
DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Mickey Verbeck as  
Watermaster of Water District 75-A for  
1999 irrigation season \_\_\_\_\_ or until his successor is appointed and qualified  
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by  
applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 19th  
day of March 1999.

  
\_\_\_\_\_



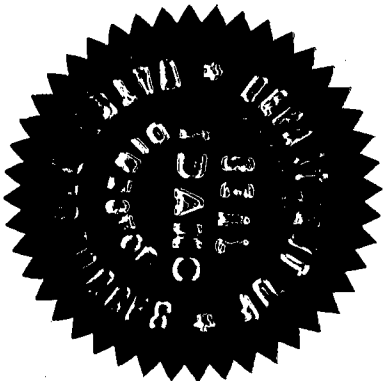
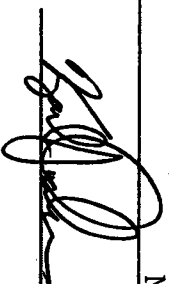
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Paul Stokes as  
Asst. Summer & Winter Watermaster of Water District 75-A for  
the 1999 irrigation season or until his successor is appointed and qualified  
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by  
applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 19th  
day of March 19 99.





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 19, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MR. PAUL STOKES  
RR#2 BOX 291  
SALMON, ID. 83467

RE: WATER DISTRICT #75-A

Dear Mr. Stokes:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 19, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MR. MICKEY VERBECK  
108 LONBARD ST.  
SALMON, ID. 83467

RE: WATER DISTRICT #75-A

Dear Mr. Verbeck:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn





RECEIVED  
MAR 12 1999  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

March 11, 1999

RE: Water District No. 75-A

Stream: Jesse Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. \_\_\_\_\_, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Mickey Verbeck

ADDRESS OF WATERMASTER: 108 Lombard St

Salmon, ID 83467

PHONE NUMBER: 208-756-3553

Date watermaster is to start: April 1, 1999

If known, the date services of watermaster are to terminate: Oct 15, 1999

*Bud Bartlett*

signature address 200 Main St, Salmon, ID 83467 208-756-3214  
Bud Bartlett, City fo Salmon 75A-00018, 00016, 00017A & B, telephone  
00019B & C, 00026A, 00007,

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 12 1999

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

March 11, 1999

RE: Water District No. 75-A

Stream: Jesse Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Paul Stokes  
Assistant Summer and Full-time Winter Water Master

ADDRESS OF WATERMASTER: RR 2, Box 291, Salmon, ID 83467

PHONE NUMBER: 208-756-4351

Date watermaster is to start: April 1, 1999

Summer Assistant Water Master 4-1-99 to 10-15-99, Winter WM 10-15-99 to  
If known, the date services of watermaster are to terminate: Mar 31, 2000

  
signature  
City of Salmon

200 Main St., Salmon, ID 83467 208-756-3214  
address 75-A-00018, 00016, 00017A & B, telephone  
00019B & C, 00026A, 00007

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.