

March 11, 1999

Enclosed is the adopted budget, the minutes for the March 1999 meeting, the petitions for watermaster's services, and the water district information sheet.

The official oath for the water master and assistant water master will be sent next week. Our notary is out of the office until next Monday.



Patt Aldous
Secretary/Treasurer

RECEIVED
MAR 12 1999
Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR.
SALMON, ID. 83467

RE: Water District No.75-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District# 75-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Harold W. Jones/dn

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:dn

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 1999

RECEIVED
MAR 12 1999

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 75-A
STREAM JESSE CREEK
COUNTY LEMHI
NAME OF SECRETARY PATT ALDOUS
ADDRESS OF SECRETARY 1506 HWY 93 N, SALMON, ID 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- LEMHI County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

SALMON, Idaho, MARCH 10, 1999

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at SALMON VALLEY CENTER, Salmon, ID on the 1st day of MARCH, 1999, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Patt Aldous

Secretary, Water District No. 75-A

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 75-A

Resolutions adopted by the water district as noted in the minutes are:

- A: The annual meeting will be held the first Monday of March 2000 at 2 PM at the Salmon Valley Center, Salmon, Idaho
- C: Payments are due by June 1, and unpaid assessments will be charged 8% interest.
- D: To withhold delivery of water until assessments are paid.
- E: To provide for water master service throughout the year.

BUDGET ADOPTED AT THE ANNUAL MEETING

RECEIVED

OF THE WATER USERS

MAR 12 1999

Department of Water Resources
Eastern Region

WATER DISTRICT No. 75-A

Estimated Amount for Watermaster's Salary	\$	<u>500.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$	<u>450.00</u>
Estimated Amount for Other Expenses	\$	<u>1,050.00</u>
TOTAL ESTIMATED EXPENSES FOR 19 <u> </u>	\$	<u>2,000.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
CITY OF SALMON	75-00018, 00017B, 00026A, 00114	00016, 00019B, 00007, 07563, 200 MAIN ST, SALMON	\$ 836.20
ROBERT BLACKADAR	75-00019H -00113C	RR 1, Box 179-K Salmon	54.20
LOIS BLACKADAR	75-00019D -00113A	Box 321, SALMON	102.20
JIM BILLS	75-00113B	BOX 523, SALMON	51.20
ARROWHEAD WATER DISTRICT	75-00019D -00021 -00022 -00005	c/o FRANCIS DeMOND 1500 FULTON ST SALMON	378.40
JUAN BEERS	75-00024 -00020	401 RIVER ST, SALMON	20.40
LENNY SKUNBERG	75-00026B	P O BOX 101, SALMON	10.20

