

Form No. 300-W

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WATERMASTER'S DEC 16 1998

Department of Water Resources
Eastern Region

DAILY RECORD

Stream Jesse

Water District 75-A

Month of April + May, 19 98

Watermaster Mickey Kolbeck

P.O. Address 108 Lombard

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of April & May 19 98

NOTE: Figures to be given in cubic feet second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	AKS
City of Sal						3.0					
Robert Black						1.31					
Arrowhead						45733900					
Arrowhead						1.04					
Margaret						.1					
powell's & H						.6					
Edwards						1.7					
Skunberg						.2					
Austin						1.4					
Proksch						1.2					

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April & May 19 98

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
City of Sal				3.0			30	
Robert Black				1.31			13.1	
Arrowhead				meter			meter	
Arrowhead				1.04			10.4	
Margaret				.1			1	
Powert's & H				.6			6	
Edwards				1.7			17	
Strunberg				.2			2	
Austin				1.4			14	
Proksch				1.2			12	

Month of April & May 19 98

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
City of Salmon						3.0	
Robert Blackadar						1.71	
Arrowhead meter						1.71	
Arrowhead ranch						1.04	
Gamer						.6	
Powers & Haddock						2.6	
Edwards						1.7	
SKUNBEIG						2.2	
Austin						1.4	
PROKSCH						1.2	

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Month of April & May 19 98

Name of Pres Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour	Sec. Feet	
City of Salt Lake		3.0					93		
Robert Black		1.31					40.61		
Attonhead me		meter					meter		
Attonhead ra		1.04					32.24		
Ganser		.1					3.1		
Powers & Han		.6					18.6		
Edwards		1.7					52.7		
SKUNBERG		.2					4.2		
Austin		1.4					43.4		
Proksch		1.2					37.2		

Form No. 200-W

RECEIVED

WATERMASTER'S

DEC 16 1998

Department of Water Resources
Eastern Region

DAILY RECORD

Stream JesseWater District 75-AMonth of ~~May~~ JUNE & JULY, 19 98Watermaster M. K. Krey KetcherP.O. Address 108 Lombard

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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Month of JUNE & JULY 19 98

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
CITY OF SALMON		3.8						
Robert Blackadar		1.31						
Arrowhead meter		meter						
Arrowhead ranch		1.04						
Garrett		.1						
Powers & Haddock		.6						
Edwards		1.7						
Skunberg		.2						
Austin		1.4						
Proksch		1.2						

Month of JUNE & July 19 98

NOTE — Measures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CITY OF SAL			3.8				114.0	114.0
Robert Blacka			1.31				39.3	
Arrowhead M.							Meter	
Arrowhead R.			1.04				31.2	
Gardner			.1				3	
Lowery & Ha			.6				18	
Edwards			1.7				51	
SKUNBERG			.2				6	
AUSTIN			1.4				42	
PROKSCH			1.2				36	

Month of JUNE & July 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
City of Salmon				4			
Robert Blackadar				1.31			
Arrowhead meter				meter			
Arrowhead ranch				1.04			
Gaver				.1			
powers & Haddock				.6			
Edward's				1.7			
Stunberg				.2			
Austin				1.4			
Proksch				1.2			

Month of JUNE & July 1998

NOTE — Measures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
City of SA			4				124	
Robert Black			1.31				40.61	
Arrowhead m			meter				meter	
Arrowhead			1.04				32.24	
Gaver			.1				3.1	
powers & H			.6				18.6	
Edward's			1.7				52.7	
Stunberg			.2				6.2	
Austin			1.4				43.4	
PROKSCH			1.2				37.2	

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Form No. 300-W

WATERMASTER'S RECEIVED

DEC 16 1998
Department of Water Resources
Eastern Region

DAILY RECORD

Stream Jesse
Water District 75-A
Month of August & September, 19 98
Watermaster Mickey Verbeck
P.O. Address 108 Lombard

Ten days after the close of the
Irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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Month of Aug. & Sept. 19 98

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
City of Salmon						5		
Blackadar						1.31		
Arrowhead Meter						meter		
Arrowhead Ranch						1.04		
Garret						.1		
Pomeroy & Haddock						.6		
Edward's						1.7		
Stunberg						.2		
Austin						1.4		
Proksch						1.2		

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug & Sept. 19 98

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
City of SA										5	
Blackadar										1.31	
Attowhead W.										52648600	
Attowhead V.										1.04	
Gaver										.1	
Pomer's & HA										.4	
Edward's										1.7	
										.2	
STUNBURY											
AUSTIN										1.4	
PEKYSCH										1.2	

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug & Sept. 19 98

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
City of Se						5					
Blackadar						1.31					
Attowhead r.						meter					
Attowhead r						.4					
Gaver						.1					
Pomer's & Ha						.4					
Edward's						1.7					
SITUNBERG						.2					
AUSTIN						.6					
PEKRSCH						00					

Month of Aug. & Sept. 19 98

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
<u>City of SA</u>						<u>5</u>	<u>155</u>		
<u>Blackadar</u>						<u>1.31</u>	<u>40.41</u>		
<u>Arrowhead W.</u>						<u>meta</u>			
<u>Arrowhead V.</u>						<u>.4</u>	<u>12.4</u>		
<u>Gaver</u>						<u>1</u>	<u>3.1</u>		
<u>Pomeroy & HA</u>						<u>.4</u>	<u>12.4</u>		
<u>Edwards</u>						<u>1.7</u>	<u>52.7</u>		
<u>Stunberg</u>						<u>.2</u>	<u>6.2</u>		
<u>Austin</u>						<u>.4</u>	<u>34</u>		
<u>Pecksch</u>						<u>0</u>	<u>24</u>		

Month of Aug & Sept. 19 98

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Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
City of Salmon		5					
Blackadar		1.31					
Arrowhead meter		max					
Arrowhead ranch		0 0					
Garret		0.0					
Power's & Haddock		.6					
Edward's		1.2					
Skunberg		0 0					
Austin		0 0					
Proksch		0 0					

Month of Aug & Sept. 19 98

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
City of Salt Lake					5		150		
Blackadar					1.31		39.3		
Arrowhead 2					meter		meter		
Arrowhead 1					0 0		0 0		
GAR-ET					0 0		0 0		
POWER'S & B					.4		18		
Edward's					1.2		36		
SKUNB-ITG					0 1		0 0		
AUSTIN					0 0		0 0		
PROKSCH					0 0		0 0		

Form No. 300-W

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WATERMASTERS DEC 16 1998

Department of Water Resources
Eastern Region

DAILY RECORD

Stream Jesse

Water District 75-A

Month of October, 19 98

Watermaster Michael Verbeek

P.O. Address 108 Lombard

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Irrigation season the Watermaster
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Month of OCT 19 98

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Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
city of salmon					4			
Blackadar					1.31			
Arrowhead meter					meter			
Arrowhead ranch					0 0			
Gaver					0 0			
power's & Haddock					.6			
Edward's					1.2			
SKUNBERG					0 0			
AUSTIN					0 0			
PHOKSCH					0 0			

Month of Oct. 19 98

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Name of Present Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
City of Salt Lake		3.6					115.6		
Blackadar		0 0					35.37		
Arrowhead no		57364900					57364900		
Arrowhead		0 0					0 0		
GARER		0 0					0 0		
POWER'S & HA		0 0					18.6		
EDWARDS		0 0					37.2		
SKUNBERG		0 0					0 0		
AUSTIN		0 0					0 0		
PHOLKSCH		0 0					0 0		