



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

MICKEY VERBECK
108 LOMBARD
SALMON, ID 83467

Water District No. 75-A

Dear Mickey:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to sent the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

Harold W Jones
Water Rights Supervisor

HWJ:dn

County Treasurer's Report of Water Master Collections

ALBERTA WIEDERRICK Auditor
MICKEY VERBECK Water Master
108 LOMBARD
SALMON ID 83467 Water District
XXX 75-A JESSE CREEK
 Lemhi County, Idaho.

RECEIVED
JUN 04 1998

Department of Water Resources
 Eastern Region

Dear Sirs:

I, MARY ANN HEISER, Treasurer of Lemhi County, Idaho, do hereby report to you water assessments collected by me during the month of MAY 1, 1998 thru MAY 31, 19 98. Season of 19 98, and since my last statement.

Receipt Number	Received From	Water Charges		Other Charges		Total Paid	
2868	MYRTHUS AUSTIN	71	60			71	60
2872	JOE PROKSCH	61	40			61	40
2863	LOIS BLACKADAR	102	20			102	20
TOTAL		235	20			235	20

Dated MAY 31, 19 98

Respectfully submitted,

Mary Ann Heiser
 Treasurer

By *Deanne Gray*
 Deputy

County Treasurer's Report of Water Master Collections

ALBERTA WIEDERRICK _____ Auditor

MICKEY VERBECK _____ Water Master

108 LOMBARD
SALMON ID 83467 _____ Water District

75-A JESSE CREEK

Lemhi County, Idaho.

Dear Sirs:

I, MARY ANN HEISER, Treasurer of Lemhi County, Idaho, do hereby report to you water assessments collected by me during the month of DECEMBER 31, 1997 thru MARCH 31, 1998. Season of 1998, and since my last statement.

Receipt Number	Received From	Water Charges		Other Charges		Total Paid	
2866	MARGARET GAVER	20	40			20	40
TOTAL		20	40			20	40

Dated MARCH 31, 1998

Respectfully submitted,

MARY ANN HEISER

Treasurer

By *Deanne Gray*

Deputy



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

March 19, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR
SALMON ID 83467

RE: Water District No. 75-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #75-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:sc