## BEFORE THE DEPARTMENT OF WATER RESOURCES

## OF THE

## 147 2 0 997

Department of Water Fleedurces Eastern Flegion

## STATE OF IDAHO

STATE OF IDA	HO )		
County of	LEMHI )	<b>S</b> S	OFFICIAL OATH
County of	<u> </u>		
		**	
I do soler	nnly swear (or affire	n) that I will suppo	ort the Constitution of the United
States, the Cons	titution and laws of tl	he State of Idaho, s	pecifically including the provisions
of Section 42-60	5 and 42-607, <u>Idaho</u>	Code and that I wil	l faithfully discharge all the duties
of the office of	Summer assist	ant water mast	er & winter water master
according to the	e best of my ability.	So help me God.	
		Par	el Stokes
		Principal	
SUBSCRIBED A	AND SWORN to bef	Fore me this 19 TH	day of MARCH, 19 <u>97</u>
		Donn	2. Groging
	DONNIA L. GOOGRAFY	NOTARY PU	BLIC
	MOTARY PUBLIC		LEMHI COUNTY
	Country and	Commission I	Expires <u>May 10, 1998</u>
	SEAL		

## BEFORE THE DEPARTMENT OF WATER RESOURCES

## OF THE

## STATE OF IDAHO

RECEIVED

MAR 2 0 1997

Department of Water Resources

Eastern Region

STATE OF IDAHO
) ss
OFFICIAL OATH
County of LEMHI
)

Meky Verber

SUBSCRIBED AND SWORN to before me this 19th day of MARCH, 1997



NOTARY PUBLIC

Residing at LEMNI COUNTY

Commission Expires MAY 10, 1998

SEAL

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

his is to certify that I have this day appointed	lav appoin	Ped Pe	Paul Stokes	kes				·		ä
Assistant and Winter	Winter Water Master	aster		Jo	Water District 75-A	strict	75-A	- 1 - 1 - 1		į,
Irrigation Season 1997	1997			2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	0	r until his s	ossacons	r is appoint	or until his successor is appointed and availified	Pol
worthow of Continues		42-605			John Code		o of com	poncation	Idaho Code at mich rate of commensation as established by	16.47
naer me provisions of section				3	and Code,			n mountaine	s established	3
pplicable law.		hani Gasil								



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 21st

day of March

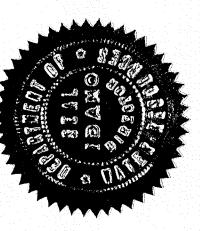
1997

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

Watermaster	of Wat	or Water District #75-A	Ş
Irrigation Season 1997	•	or until his successor is appointed and availifie	field the
inder the provisions of Section 42–605		Idaho Code, at such rate of compensation as established h	44



This certificate has been issued and the seal of the	76 01	
d and		
n issue	raano	
has bee	n bouse, h	0
certificate	Director affice at Boise, sauno inis dan of March	0
This		C in

RECEIVED MAR 2 0 1997 Department of Water Plesources Eastern Region

Idaho

SALMON ,

## PETITION FOR WATERMASTER'S SERVICES

			MARCH 19	, 19 97
RE: Water District	No. <u>75-A</u>			
Stream: JE	SSE CREEK			
TO: IDAHO DEPARTME	NT OF WATER	RESOURCES		
I, the undersigned ditches in Water Distr	ict No. $75-$	A , hereby	request the	e services of a
watermaster for the rea of the waters of the Di		re is a necessi	try for the	use and control
NAME OF WATERMAST	ep• MTCKE	Y VERBECK		
			<u>and a supposition of the suppos</u>	<del>makan sa</del> Propinsi Salah Sala
ADDRESS OF WATERMA	ASTER: 108 L	OMBARD ST		And the second s
	SALMO	N, ID 83467		
PHONE NUMBER:	208-7	56-3553		
Date watermaster	is to start:	April 1, 1997		
		100		inate · 10/15/97
If known, the date	e services of	. watermaster a	ite co cerm	111ace. <u>107 137 37 7.</u>
June Butter	200 Mai	n St, Salmon,	Id 83467	208-756-3214
signature City of Salmon	address			telephone
Siyi or burnon				

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

## PECEIVED MAR 2 0 1997 Department of Water Resources Eastern Region

SALMON

Idaho

## PETITION FOR WATERMASTER'S SERVICES

		MARCH 19 , 1997
RE: Water Distr	ict No75-A	
Stream:	JESSE CREEK	
TO: IDAHO DEPAR	TMENT OF WATER RESOUR	CES
SUMMER ASSIS	STANT WATER MASTER AND	O WINTER WATER MASTER
ditches in Water Di watermaster for the	strict No. $\frac{75-A}{\text{reason that there is a}}$ ,	r of ditches or person controlling hereby request the services of a necessity for the use and control
of the waters of the		DKES
ADDRESS OF WATE	ERMASTER: RR 2, Bo	ox 291
		ID 83467
PHONE NUMBER:	208-756-	-4351
Date watermaste	er is to start: TO AS	SSIST IN THE SUMMER AND WATER MASTER
If known, the o	late services of water	emaster are to terminate: 3/31/98
Elme Butt.	200 MAIN ST, SALM	4ON ID 83467 208-756-3214
signature CITA OF SALMON	address	telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.