

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
MAR 20 1997
Department of Water Resources
Eastern Region

STATE OF IDAHO)
County of LEMHI) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Summer assistant water master & winter water master according to the best of my ability. So help me God.

Paul Stokes
Principal

SUBSCRIBED AND SWORN to before me this 19TH day of MARCH, 1997.



SEAL

Donna L. Godfrey
NOTARY PUBLIC
Residing at LEMHI COUNTY
Commission Expires MAY 10, 1998

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STATE OF IDAHO)
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OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTER according to the best of my ability. So help me God.

Mickey Verbeek
Principal

SUBSCRIBED AND SWORN to before me this 19TH day of MARCH, 1997



Donna L. Godfrey
NOTARY PUBLIC
Residing at LEMHI COUNTY
Commission Expires MAY 10, 1998

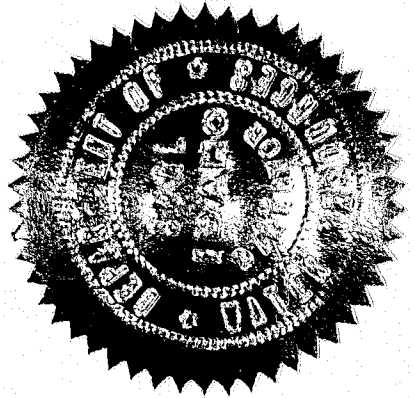
SEAL

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Paul Stokes as
Assistant and Winter Water Master of Water District 75-A for
Irrigation Season 1997 or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 21st
day of March 1997.

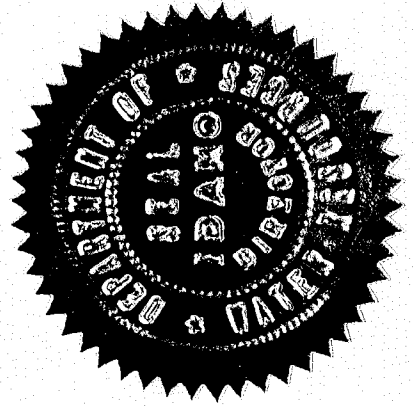
Paul Stokes

STATE OF IDAHO

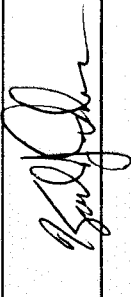
DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Mickey Verbeck as
Watermaster of Water District #75-A for
Irrigation Season 1997 or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 21st
day of March 1997.



RECEIVED

MAR 20 1997

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

MARCH 19, 1997

RE: Water District No. 75-A

Stream: JESSE CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: MICKEY VERBECK

ADDRESS OF WATERMASTER: 108 LOMBARD ST
SALMON, ID 83467

PHONE NUMBER: 208-756-3553

Date watermaster is to start: April 1, 1997

If known, the date services of watermaster are to terminate: 10/15/97

Henry Bartlett 200 Main St, Salmon, Id 83467 208-756-3214
signature address telephone
City of Salmon

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 20 1997

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

MARCH 19, 1997

RE: Water District No. 75-A

Stream: JESSE CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

SUMMER ASSISTANT WATER MASTER AND WINTER WATER MASTER

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: PAUL STOKES

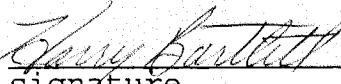
ADDRESS OF WATERMASTER: RR 2, Box 291

SALMON, ID 83467

PHONE NUMBER: 208-756-4351

Date watermaster is to start: TO ASSIST IN THE SUMMER AND WATER MASTER
FOR WINTER SEASON BEGINNING October 15, 1997.

If known, the date services of watermaster are to terminate: 3/31/98

 200 MAIN ST, SALMON ID 83467 208-756-3214
signature address telephone
CITY OF SALMON

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.